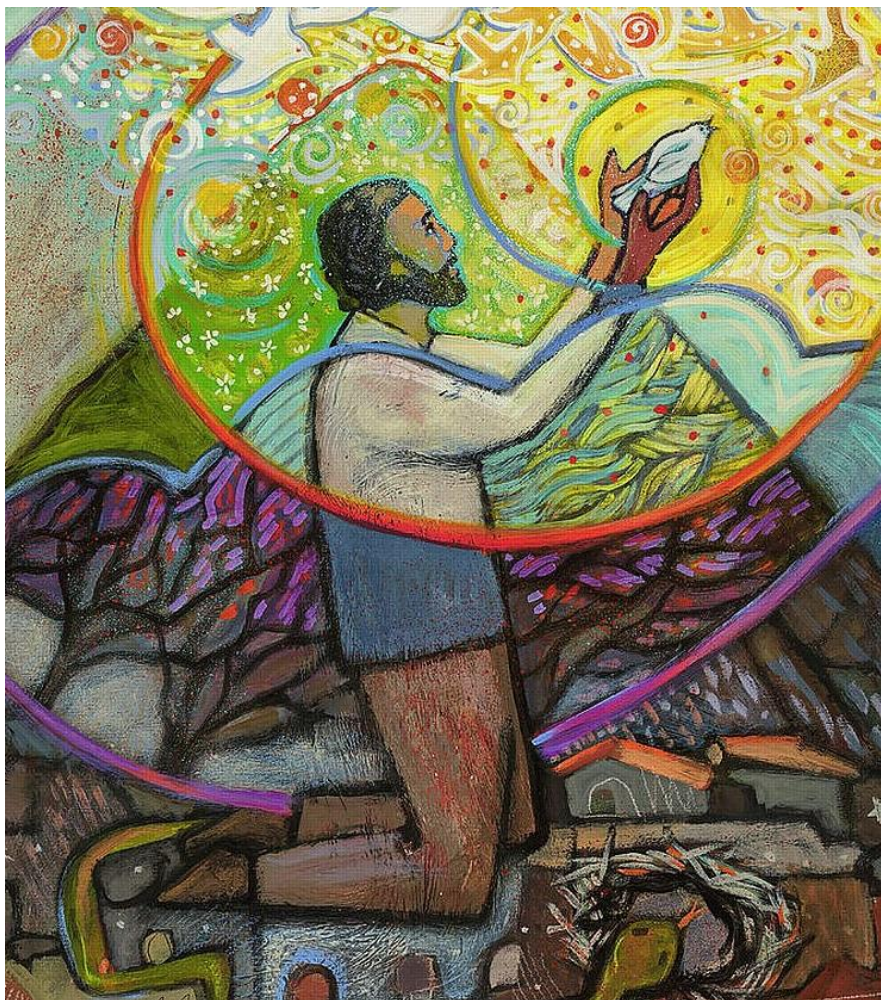


Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"Blessed Are the Meek" – Jen Norton

Celebrating the Feast of All Saints

Holy Eucharist - Rite II
Sunday, November 1, 2025 at 10 AM



The Reverend Andrew David Kruger ~ Presider & Preacher

Anthony J. Rafaniello ~ Director of Music & Organist

Casey Woodruff ~ Senior Warden & Kathleen M. Murray ~ Junior Warden

*The Sanctuary Candle and the Altar Flowers are given for the Glory of God
and in loving memory of Donald Sheldon from the Nechuta family*

Welcome

Andrew Kruger

Prelude

“Sine Nomine” – Jason D. Payne

At the end of the prelude, the bells are rung and the People stand.

I. Gathering of God's People

Gathering Hymn

Sine nomine

Hymnal 287

1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
4 O blest com - mun - ion, fel - low - ship di - vine!—
*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through
thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
We feeb - ly strug - gle, they in glo - ry shine; yet
saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host—
Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
all are— one in thee, for all are thine.
King of— glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,
Al - le - lu - ia, al - le - lu - ia!

Gathering Sentences

Book of Common Prayer 299

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

BCP 245

Presider

The Lord be with you.

People

And also with you.

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

The People sit. Children PreK-3 through Grade 4, gather in the crossing for the blessing.

Blessing of the Sunday School Children and their Teachers

Andrew Kruger

Presider May God bless those who teach and those who learn,
in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

II. Proclaiming and Receiving the Word of God

First Reading

Revelation 7:9-17

Reader A reading from the Revelation of John.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows."

Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

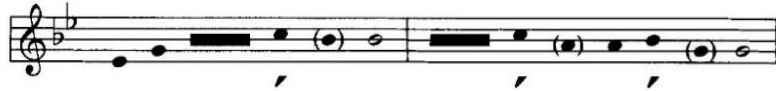
Reader The Word of the Lord.

People **Thanks be to God.**

All sing the Antiphon and Psalm.



Those who seek the LORD lack noth - ing that is good.



TONE V.1

- 1 *I will* bless the LORD at áll times; *
his praise shall ever bé in mý mouth.
- 2 I will glory in the LÓRD; *
let the humble héar and réjoice.
- 3 Proclaim with me the greatness of the LÓRD; *
let us exalt his Náme togéther.
- 4 I sought the LORD, and he ánspered me *
and delivered me out of áll my térror.
- 5 Look upon him and be rádiant, *
and let not your fáces bé ashamed.
- 6 I called in my affliction and the LORD héard me *
and saved me from áll my tróubles.
- 7 The angel of the LORD encompasses those who féar him, *
and hé will delíver them.
- 8 Taste and see that the LÓRD is good; *
happy are théy who trúst in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nóthing.
- 10 The young lions lack and suffer húngr, *
but those who seek the LORD lack nóthing thát is good.
- 22 The LORD ransoms the life of his sérvants, *
and none will be púnished who trúst in him. [Ant.]

Second Reading

1 John 3:1-3

Reader A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

1 Re - joice, ye pure in heart! Re - joice, give thanks, and
 2 With all the an - gel choirs, with all the saints of
 3 Your clear ho - san - nas raise, and al - le - lu - ias
 4 Yes, on through life's long path, still chant - ing as ye
 *7 Then on, ye pure in heart! Re - joice, give thanks, and
 1 sing! Your glo - rious ban - ner wave on high, the
 2 earth, pour out the strains of joy and bliss, true
 3 loud; while an - swering ech - oes up - ward float, like
 4 go, from youth to age, by night and day, in
 7 sing! Your glo - rious ban - ner wave on high the
Refrain
 1 cross of Christ your King.
 2 rap - ture, no - blest mirth.
 3 wreaths of in - cense cloud.
 4 glad - ness and in woe. Ho - san - na, ho -
 7 cross of Christ your King.
 san - na! Re - joice, give thanks, and sing.

Holy Gospel

Matthew 5:1-12

Presider The Holy Gospel of our Lord Jesus Christ according to St Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word of God

Homily

Andrew Kruger

Presentation of the Candidate

BCP 301

Austin Anthony Bain, the baptismal candidate, together with his parents and sponsors, move into the sanctuary.

Presider The Candidate for Holy Baptism will now be presented.

The candidate is presented by his parents and sponsors who say

I present Austin to receive the Sacrament of Baptism.

The Presider asks the parents and sponsors

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Response **I will, with God's help.**

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Response **I will, with God's help.**

Renunciation

The parents and the sponsors, on behalf of the child to be baptized, renounce Satan and all his works.

Presider Please turn to the West – the direction of darkness and the ending of the day.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Allegiance

The parents and the sponsors pledge their allegiance to Christ.

Presider Please turn to the East – the direction of light and the coming of the new day.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The people stand, and the Presider addresses the assembly, saying

Question Will you who witness these vows do all in your power to support this person in his life in Christ?
People **We will.**

Baptismal Covenant

BCP 304

The Presider then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

BCP 305

Presider Let us now pray for Austin who is to receive the Sacrament of new birth.

Intercessor Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send him into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

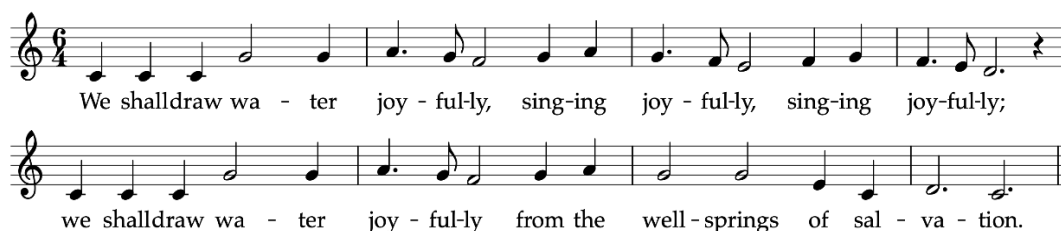
The Presider concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The ministers, candidate, parents and sponsors move to the font.

Baptismal Chant

“We Shall Draw Water” – Paul Inwood



1. Truly God is our salvation; we trust, we shall not fear.
For the Lord is our strength, the Lord is our song; he became our savior.
2. Give thanks, O give thanks to the Lord; give praise to his holy name!
Make his mighty deeds known to all of the nations; proclaim his greatness.
3. Sing a psalm, sing a psalm to the Lord for he has done glorious deeds.
Make known his works to all of the earth; people of Zion, sing for joy,
for great in your midst is the Holy One of Israel.

Thanksgiving over the Water

BCP 306

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Baptism

BCP 307

The candidate is presented by name to the Presider, who then pours water upon him saying

Austin, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Presider places a hand on his head, marking on the forehead the sign of the cross using Chrism, saying

Austin, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed, the Presider prays over him saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Peace

BCP 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the Name of the Lord.

Announcements

Andrew Kruger

IV. Celebrating at the Lord's Table

Offertory Sentence

1 Chronicles 29:11

Presider Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.
For everything in heaven and on earth is yours.
Yours, O Lord, is the kingdom, and you are exalted as head over all.

Representatives of the congregation bring the people's offering of bread and wine to the Holy Table.



*The Ushers pass the collection plates among the people.
Another option is to give to Trinity online –
scan the QR code and go directly to our Breeze link.*

Offertory Anthem

“The Beautiful Land” – Scott Perkins

Text: Fanny J. Crosby

We have heard of a land on whose blue, ether skies
Not a cloud for a moment can stay;
And it needs not the sun in his splendor to rise
For the Lord is the light of its day;
We have heard of that land, and its glory we seek,
Where the faithful with Jesus shall dwell,
Where the roses of youth never fade from the cheek,
And the lips never murmur, Farewell.

We have talked of that land, when our journey was long,
And our hearts overburdened with care;
We have talked of the blest at the river of song,
And how oft we have sighed to be there;
And our faith has gone up, like a bird on the wing,
To that land on eternity's shore,
Where the joy bells of Eden forever shall ring,
And the soul shall be weary no more.

We are nearing that land, we are nearing the gate,
To the city of jasper and gold,
Where the Savior to welcome His children doth wait,
And will gather them into the fold;
To the fold of His love, in the mansions above,
Where forever with Him they shall dwell,
And the eyes that were sad in His smile shall be glad,
And the lips never murmur, Farewell.

The People stand. The ushers bring the collection plates to the ministers.

Offertory Hymn

Repton

Take Up in Song 199

Unison

The musical score is written for a unison voice part. It consists of two systems of music. The first system has four staves of lyrics. The second system has four staves of lyrics. The music is in a key with two flats (B-flat and E-flat) and a common time signature. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

1 Give thanks for those whose faith is firm when all a -
2 Give thanks for those whose hope is clear, be - yond mere
3 Give thanks for those whose love is pure, a spark - ling
4 Give thanks for saints of a - ges past and saints a -

round seems bleak: on God's good prom - ise they re -
mor - tal sight: who seek the ci - ty God has
pre - cious stone: they show by what they say and
live to - day: though oft - en by this world de -

ly, so while they live and when they die how
 planned, the true, e - ter - nal prom - ised land, and
 do an in - ward beau - ty, warm and true, for
 spised, their hearts by God are rich - ly prized. Give

force - ful - ly they speak: the strong who once were weak!
 steer on toward that light, a bea - con ev - er bright.
 God's con - cerns they own: God's love through them is known.
 thanks that we may say we share their pil - grim way.

Eucharistic Prayer D

BCP 372

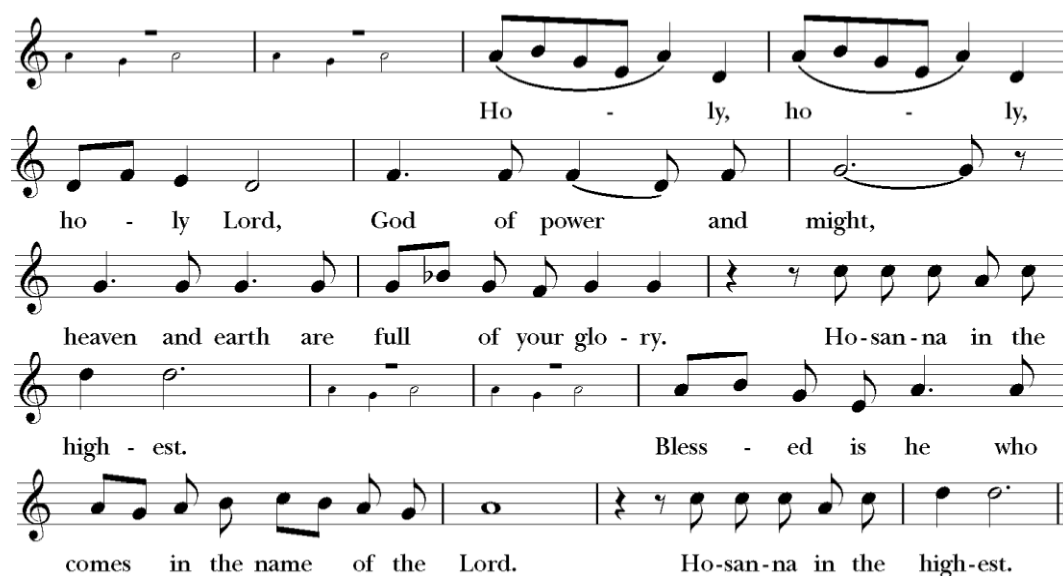
<p><i>Presider</i></p> <p>The Lord be with you.</p>	<p><i>People</i></p> <p>And al - so with you.</p>
<p><i>Presider</i></p> <p>Lift up your hearts.</p>	<p><i>People</i></p> <p>We lift them to the Lord.</p>
<p><i>Presider</i></p> <p>Let us give thanks to the Lord our God.</p>	
<p><i>People</i></p> <p>It is right to give our thanks and praise.</p>	

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

William Mathias

Hymnal S 128



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

Presider We praise you and we bless you.
People **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Great Amen

Mathias/Kruger



Lord's Prayer

BCP 364

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

**hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever.**

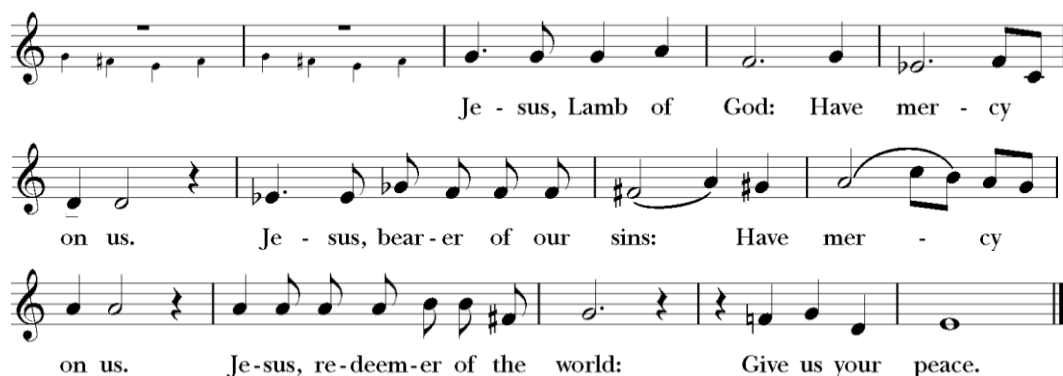
Amen.

Agnus Dei

William Mathias

Hymnal S 165

The Presider breaks the consecrated Bread. A period of silence is kept.



Invitation

BCP 364

Presider The Gifts of God:
People **for the People of God.**

The ushers guide the people to receive Holy Communion. All persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion.

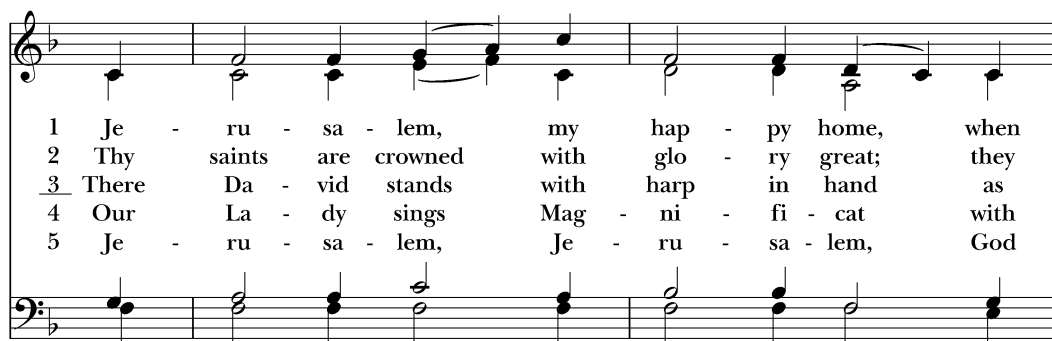
You may choose to receive only the host. Wine is offered by way of a sip from the common cup. Gluten-free wafers are available by request to the priest.

All who hunger for God, including children, are cordially invited to share the Gifts of God offered at this table. Whoever you are, wherever you are in your life's journey, you are welcome here.

First Communion Hymn

Land of Rest

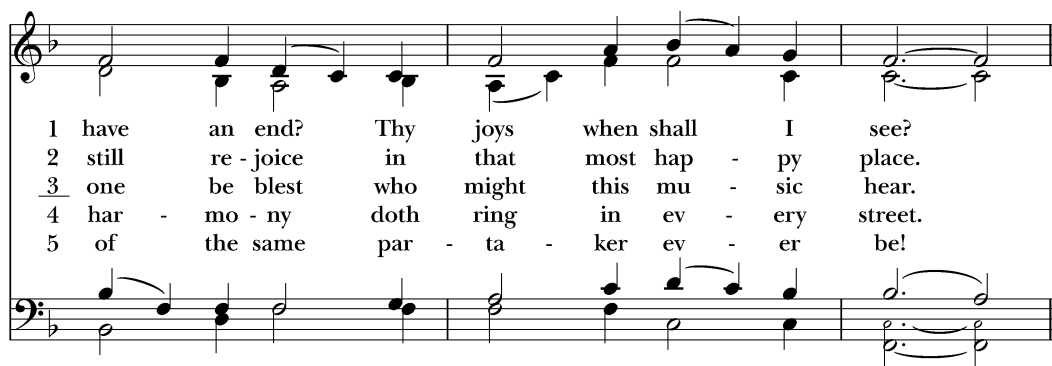
Hymnal 620



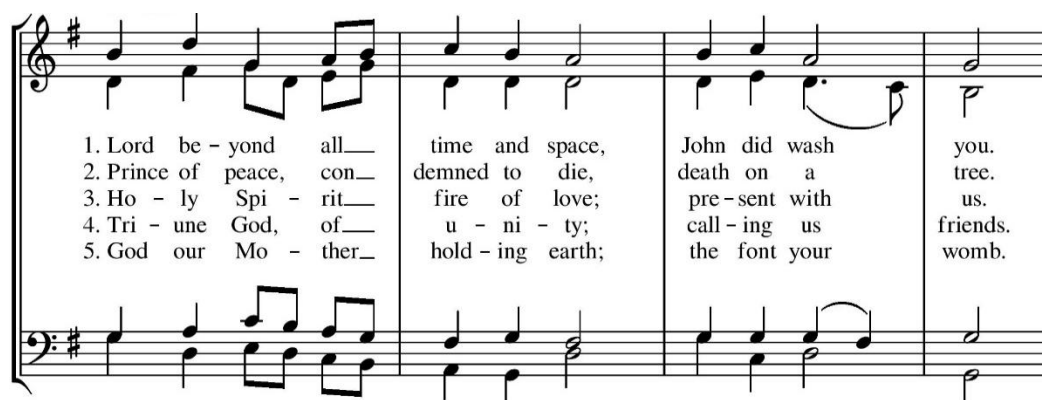
1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!



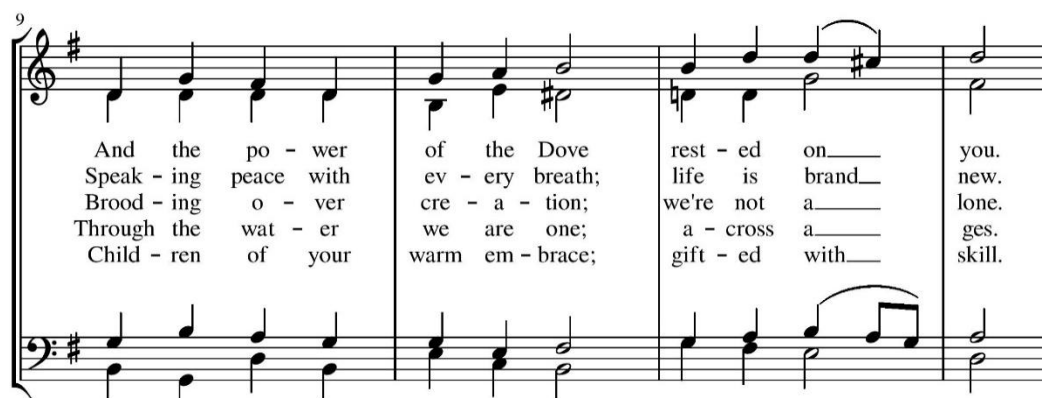
1. Lord be - yond all— time and space, John did wash you.
 2. Prince of peace, con— demned to die, death on a tree.
 3. Ho - ly Spi - rit— fire of love; pre - sent with us.
 4. Tri - une God, of— u - ni - ty; call - ing us friends.
 5. God our Mo - ther— hold - ing earth; the font your womb.

5



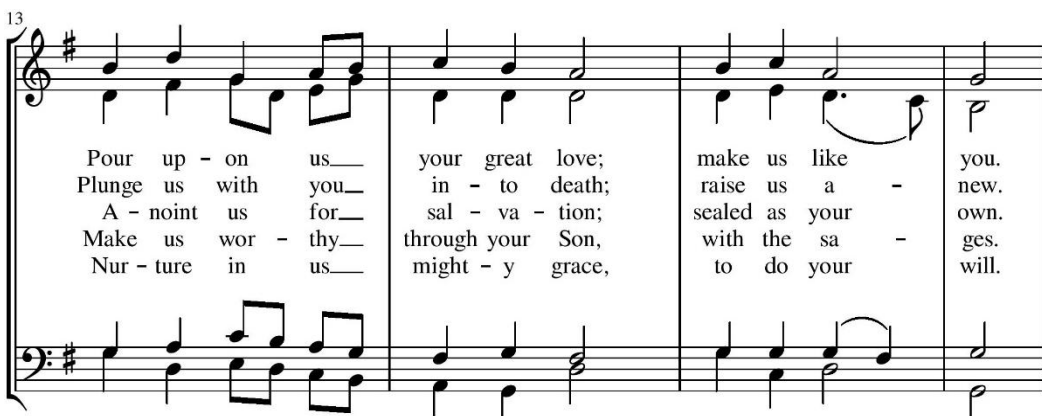
There the glo - ry— of God's face shone up - on you.
 Hell's gates shat - tered— with a cry, souls are set free.
 Rush - ing wind sent— from a - bove, to con - vict us.
 All saints in com— mun - i - ty; life nev - er ends.
 In these waves is— our new birth; life - giv - ing tomb.

9



And the po - wer of the Dove rest - ed on— you.
 Speak - ing peace with ev - ery breath; life is brand— new.
 Brood - ing o - ver cre - a - tion; we're not a— lone.
 Through the wat - er we are one; a - cross a— ges.
 Child - ren of your warm em - brace; gift - ed with— skill.

13



Pour up - on us— your great love; make us like you.
 Plunge us with you— in - to death; raise us a - new.
 A - noint us for— sal - va - tion; sealed as your own.
 Make us wor - thy— through your Son, with the sa - ges.
 Nur - ture in us— might - y grace, to do your will.

Communion Meditation

There is One Lord

Taizé Community

The People and the Choir sing.

The musical score is written for two staves, Treble and Bass, in 3/4 time with a key signature of one flat (B-flat). The melody is simple and homophonic, using mostly chords and single notes. The lyrics are: 'There is one Lord, one faith, one bap - tis - m, There is one God who is Fa - ther of all.' The score ends with a double bar line and repeat dots.

1. *Bear with one another in love and charity, be humble, be patient, be selfless, be as one.*
2. *There is one body, there is one Spirit, there is one hope to which we are called.*
3. *We are all to come to unity, in our faith and knowledge of the Son of God, until we become perfected in the fullness of Christ.*

Post-communion Prayer

Common Worship

Presider Let us pray.

People **We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

Commissioning the Newly Baptized

An Anglican Prayer Book 1989

The newly baptized, with his parents and sponsors, gather at the Paschal Candle. Baptismal candles are lit from the Paschal Candle and given to the newly baptized.

Presider By baptism into Christ you pass from darkness to light.

People **Shine as a light in the world to the glory of God.**

Presider Alleluia. Do not be ashamed to confess the faith of Christ crucified.

People **Fight valiantly under the banner of Christ. Alleluia.**

Blessing

Presider The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

V. Going out as God's People

Sending Hymn

Lasst uns erfreuen

Hymnal 618

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

BCP 366

Presider

Alleluia, alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, alleluia.

Postlude

Menuet from "Suite Gothique" – Leon Boëllmann

For Friends, Visitors and Newcomers

Welcome to Trinity Episcopal Church in Cranford, New Jersey. Thank you for joining us in worship. The bulletin is designed to make you feel at home and includes everything you need for the service (liturgy, hymns, rubrics, etc.). Please connect with us; introduce yourself to the ushers so they can make you feel more comfortable.

Father Andy is in the narthex (entrance) at the end of the service; it is an opportunity to connect on a more personal level. All are invited to Fellowship Hour in Sherlock Hall immediately after the service.

An email blast is sent every Thursday by 2 PM with hyperlinks to sign-up sheets, methods to contribute to the parish or other charitable organizations, ways to contact individuals or receive information on events, etc. Please contact the parish office to receive it or alternative methods of communication.

Baptismal Anniversaries

When we think about birthdays, we immediately recall the date we were born and took our first breath in this world. But if we take a moment to reflect, we will realize that we have another “birthday” of even greater significance: the day we became members of the body of Christ – our Baptismal birthday.

Through the waters of baptism, the Holy Spirit anoints us and sets our inner compass, to walk in a path that is pleasing to God, to do all good works that God has planned for us, and to “seek God’s face” [*Psalm 27:8*]. This is the path that ultimately leads us into abundant life both in this earthly existence, and in the world to come. Whether baptized as a child or an adult, we prayerfully grow in our understanding and appreciation of our baptismal identity, as individuals and as a community.

Once a month, we acknowledge those who have a baptismal “birthday” during that month and share with them in the renewal of baptismal vows. We hope this recognition of our “birth from above” [*John 3:3*] will allow us to develop a deeper appreciation for the essence of our baptism. These parishioners are celebrating their Baptismal Anniversaries in November:

Piper Ross Ferriter	Nov. 4	Linda Kurdilla	Nov. 24	Aleksandar Ilich	Nov. 3
Abigail Behnke	Nov. 2	Maeve Milas	Nov. 3	Holly Ives	Nov. 24
Jacob Broccoli	Nov. 4	Dylan Rees	Nov. 3	Bernhard Kolbe	Nov. 9
Andrew Broccoli	Nov. 3	Brandon Strawder	Nov. 11	Charli Rydelek	Nov. 6
Samantha Cieslak	Nov. 7	Sophie Strawder	Nov. 11	Hayden Parker Tsiolas	Nov. 5
Patricia Clark	Nov. 13	Ryan Ditzel	Nov. 5	Maxwell Ardente	Nov. 3
Damian Conceicao	Nov. 3	John Witherington	Nov. 8	Lucas Ardente	Nov. 6
Daniel J. DeMarco	Nov. 2	Fran Witherington	Nov. 5	Iris Frumolt	Nov. 6
Maxwell Ardente	Nov. 3	Hang Li	Nov. 1	Allison Hosler	Nov. 18
Matthew Nazzaro	Nov. 8	Rowan Harty	Nov. 3	Jackson Hosler	Nov. 2
Arlene Fricke	Nov. 21	Antonio DiFonzo	Nov. 5	Elena Taglia	Nov. 5
Christian Gardner	Nov. 4	Dionne Frank	Nov. 5	Mary Testori	Nov. 8
Ryan Hosler	Nov. 1	Mary Cheress	Nov. 1	Rowan Tsiolas	Nov. 5
Eliana Aravena	Nov. 15	Theodore Aravena	Nov. 2	Chris Blandy	Nov. 6

What you need to know today...

The Sacrament of Baptism The Baptism of Austin Anthony Bain is today.

Stewardship Pledges were dedicated last Sunday. For those who have not yet returned pledge cards, they are available in the narthex.

Sunday School Children (PreK-3 through Grade 4) gather in the church at the beginning of the service. Children and teachers receive a blessing after the collect of the day, depart for class, then return in time for Holy Communion. Younger children, supervised by their parents, are welcome in the nursery section of the narthex.

Fellowship Hour In Sherlock Hall, immediately after this service; coffee, tea and snacks are provided.

Children's Choir Today from 11:30 AM to 12 noon in the church.

Outreach Committee Meeting Today at 11:30 AM in Witherington Hall. Outreach thanks the congregation for their generous donations at the bake sale for Musaga Richards, Cameroon Orphan who the parish sponsors. \$551 was collected.

Collection for Two Thanksgiving Baskets Outreach is collecting items for Cranford Family Care; there is a link in the email blast for items needed. Please note, there is no need for turkeys; another company is supplying them. Please bring in items by Sunday, November 22. Thank you.

Confirmation Class Today in Witherington Hall from 5 PM to 7 PM.

Kitchen Cleaning Many thanks to Ron DeVelde, Jack Ambuka, Holly Ives, Jean Harris, Nancy Noonan and Marion Nechuta for cleaning the kitchen on Tuesday, October 27.

Altar Flowers and Sanctuary Candle Both are individually available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Anyone can make a request; there is no fee. Email the office by 4 PM Wednesday each week; multiple attributions are allowed. Altar flowers cost the parish \$75 per week, and are a line item in the church budget. Donations towards that are gratefully appreciated and may be made anonymously via the collection plate or through the office.

What you need to know this week...

The Daily Offices Morning Prayer and Evening Prayer are offered online from Monday-Friday at 8:30 AM and 5 PM. Add and update prayer requests via the link in the email blast. The list is prayed twice a day at Morning and Evening Prayer.

Parish Office Hours Office Manager Marion Nechuta is available from Tuesday to Thursday from 12 noon to 3:30 PM.

Handbell Choir Rehearsals This Wednesday, November 4 from 7 PM to 7:50 PM in the church.

Trinity Adult Choir This Wednesday, November 4 from 8 PM to 9 PM in the church.

Compline Thursdays at 8 PM online. A contemplative Office that emphasizes spiritual peace.

Trinity Men's Group This Saturday, November 7 from 8 AM to 9 AM in Witherington Hall.

What you need to know in the future...

Rector in South Africa Fr Andy will return to South Africa to officiate his nephew's wedding, he will be away from Friday, November 6 through Saturday, November 14.

Trinity Women's Group Monday, November 9 from 7 PM to 8 PM online.

Acolyte & Thurifer Training Sunday, November 15 immediately after the 10 AM Eucharist for all current and aspirant acolytes.

Fellowship Luncheon Thursday, November 19, 12:30-2 PM in Witherington Hall. The Thanksgiving Feast is chicken pot pie and sides; instead of a speaker, everyone is given a chance to say a few words about what they're thankful for this year. It's a very special time.

Cranford Community Thanksgiving Service Monday, November 23 at 7 PM at Temple Beth-El Mevor Chayim, 338 Walnut Avenue, Cranford.

St Mark's Gospel Saturday, November 28, 10 AM to 12:30 PM in Witherington Chapel. The Gospel will be read from cover to cover.

Why do we Baptize on the Feast of All Saints?

The Book of Common Prayer 1979 (p. 312) asserts that Baptism is especially appropriate at the Easter Vigil, the Day of Pentecost, All Saints' Day, and the Feast of the Baptism of our Lord. The appropriateness of these Feasts being reserved for baptism is fairly obvious, except perhaps for the Feast of All Saints.

Why do we baptize on All Saints' Day? All Saints Day is the celebration of the church's identity as a community of grace that transcends both space and time. We are not baptized merely into a local parish or into the Episcopal denomination. Nor is baptism an initiation into the ecumenical community of all Christians worshiping God in this present era. A baptized Christian enters a covenant community with all faithful believers who have ever lived and worshiped Jesus Christ.

We baptize on All Saints' Day because when the newly baptized rises from the water, she finds herself not only in a permanent relationship with Jesus Christ, but also in a covenantal relationship with all Christians throughout time and eternity; that great cloud of witnesses as the writer to the Hebrews puts it.

From Fr Andy: Ecclesiasticus & the Midterms

Last week, our Daily Office readings brought us to a passage from Ecclesiasticus (also known as Sirach) that seems especially timely as we approach the midterm elections. Though written more than two thousand years ago, Sirach 10:1–18 offers a searching reflection on government, political power, and the responsibilities of those who exercise it. The passage begins by affirming the importance of wise government. Good leadership helps a community flourish; reckless leadership can bring it to ruin. Yet Sirach is equally clear about the dangers of power: "Arrogance is hateful to the Lord and to mortals, and injustice is outrageous to both" (10:7). Authority is necessary, but it is never beyond criticism or accountability.

One verse deserves particular care. Sirach declares that God will raise up "the right leader for the time" (10:4). It would be a mistake to take this as divine endorsement of whoever wins an election. God's sovereignty is not permission to sanctify the decisions of human institutions. Indeed, just a few verses later, we read that God overturns the thrones of rulers and raises up the lowly in their place (10:14). Those who govern remain answerable to a power greater than their own authority.

Our Anglican tradition offers a helpful perspective through the *via media*, or middle way. This is not simply a matter of seeking the political center or finding a comfortable compromise between competing ideologies. Rather, it reflects a willingness to hold together truths that are sometimes difficult to reconcile. We recognize our responsibility to participate in the institutions of society, while retaining the freedom, and indeed the obligation, to critique those institutions when they fall short of the demands of justice and mercy.

Whether we have already cast our ballots, are preparing to vote on November 3, or are not eligible to vote (like me), we all share a responsibility for the common good. Sirach invites us to consider whose interests are being served, whose dignity is being upheld, and whose needs are being neglected. It also calls us to examine our own loyalties and prejudices, recognizing that political power requires scrutiny even when exercised by those with whom we mostly agree.

In the days ahead, I encourage you to pray the prayers *For Sound Government* and *For an Election* from the *Book of Common Prayer* (see below). These prayers remind us that our concern is not merely with the outcome of an election, but with the wisdom, justice, and integrity of those entrusted with public office.

Long after the votes have been counted, our Christian responsibilities will remain: to pray for those who govern, hold them accountable, seek justice and mercy, and love our neighbors across political divisions. Our hope rests not in the permanence of any government, but in the enduring faithfulness of God.

Prayers for National Life

22. For Sound Government (BCP 821)

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Lord, keep this nation under your care.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

Give grace to your servants, O Lord.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

Give grace to your servants, O Lord.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

Give grace to your servants, O Lord.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For yours is the kingdom, O Lord, and you are exalted as head above all. Amen.

24. For an Election (BCP 822)

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States (or of this community) in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

Sirach 10:1-18

- | | |
|--|---|
| <p>1 A wise magistrate educates his people,
and the rule of an intelligent person is well ordered.</p> <p>2 As the people's judge is, so are his officials;
as the ruler of the city is, so are all its inhabitants.</p> <p>3 An undisciplined king ruins his people,
but a city becomes fit to live in through the understanding of its rulers.</p> <p>4 The government of the earth is in the hand of the Lord,
and over it he will raise up the right leader for the time.</p> <p>5 Human success is in the hand of the Lord,
and it is he who confers honor upon the lawgiver.</p> <p>6 Do not get angry with your neighbor for every injury,
and do not resort to acts of insolence.</p> <p>7 Arrogance is hateful to the Lord and to mortals,
and injustice is outrageous to both.</p> <p>8 Sovereignty passes from nation to nation
on account of injustice and insolence and wealth.</p> <p>9 How can dust and ashes be proud?
Even in life the human body decays.</p> | <p>10 A long illness baffles the physician;
the king of today will die tomorrow.</p> <p>11 For when one is dead
he inherits maggots and vermin and worms.</p> <p>12 The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.</p> <p>13 For the beginning of pride is sin,
and the one who clings to it pours out abominations.
Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.</p> <p>14 The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.</p> <p>15 The Lord plucks up the roots of the nations,
and plants the humble in their place.</p> <p>16 The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.</p> <p>17 He removes some of them and destroys them,
and erases the memory of them from the earth.</p> <p>18 Pride was not created for human beings,
or violent anger for those born of women.</p> |
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Lectionary & Liturgy

- † **Copyrighted Music** – Reprinted and streamed with permission under ONE LICENSE #A-727521. All rights reserved.
- † **Cover Art** – From Jen Norton: “One of the pillars of just about every religious tradition on earth is that of treating others as you would like to be treated. In a world with increasing violence towards those seen as disposable, it’s worth revisiting this idea and pondering why it has been a universal ideal throughout known history. This piece is part of my book, “Arise to Blessedness” from Ave Maria Press. Also available on Amazon and Etsy.
- † **Prelude** – Jason Payne (b. 1980) currently serves as organist for Smoke Rise Baptist Church in Stone Mountain, Georgia.
- † **Gathering Hymn** – Words: William Walsham How (1823-1897); called the “poor man’s bishop” and “the children’s bishop,” he worked among the destitute in the London slums and among the factory workers in west Yorkshire. He wrote theological works about controversies surrounding the Oxford Movement and tried to reconcile biblical creation and evolution. Music: Ralph Vaughan Williams (1872-1958); literally “without name” and “widely acclaimed as one of the finest hymns of the 20th century” – [Richard Clothier, *A Heritage of Hymns*, 1996]
- † **Gloria** – Words: Anonymous, 15th cent. medieval. Dating back to the 2nd century, Christians still recite these words as part of weekly worship. Music: William Mathias composed it for the Elizabethan Madrigal Singers when the Welsh composer was only 20 years old. –[©1976 OUP]
- † **Collect of the Day** – This collect was composed for the 1549 Book of Common Prayer. The present revision replaces “unspeakable” with “ineffable” since “unspeakable” has a changed and negative connotation in modern English. The collect expresses in an admirable way Saint Paul’s conception of the church as the Body of Christ. –[*Notes on the American Prayer Book*, Marion Hatchett]
- † **Proclaiming Hymn** – Words: Edward Hayes Plumptre (1821-1891). Music: Richard Dirksen (1921-2003); composed as a processional choral anthem for the installation of Presiding Bishop John Maury Allin at the National Cathedral and named after the town on the island of Martha’s Vineyard, it is “safe to call it one of the greatest 20th century hymn tunes.” –[Erik Routley, *Psalter Hymnal Handbook*, 1988] © 1974, Harold Flammer, Inc.

- † **Affirmation of Baptismal Faith** – Erasmus proposed a ritual in 1522 for adolescents to renew their baptismal vows; his suggestion was censored, and his book placed on the Index in 1559. As a liturgical rite, the Renewal emerged from the Reformation – it was first recorded in the 1662 Book of Common Prayer as part of the confirmation rite. The ritual is conducted in both the Protestant and revised Catholic liturgies on similar lines. The presider faces the people, gives a short address and conducts a “dialogue” in the vernacular with the whole congregation.
- † **Baptismal Chant** – Words: Isaiah 12:3, 2, 4-6. Music: Paul Inwood (b. 1946) –[© 1986 OCP Publications]. “Well known as a liturgist as well as musician, his presentations are dynamic and spiced with humor. He has a gift for getting large choirs of people who have never sung together before to sound terrific and give inspired performances in a short space of time; and those who have attended his retreats for church musicians will testify that they are moving experiences as well as spiritually nourishing.” –[Magnificat Music]
- † **Offertory Anthem** – Words: Frances Jane van Alstyne (née Crosby; 1820–1915) was an American mission worker, poet, lyricist, and composer. A prolific hymnist, she wrote more than 8,000 hymns. She is also known for her teaching and rescue mission work. By the end of the 19th century, she had become a household name. She stated: “It seemed intended by the blessed providence of God that I should be blind all my life, and I thank him for the dispensation. If perfect earthly sight were offered me tomorrow I would not accept it. I might not have sung hymns to the praise of God if I had been distracted by the beautiful and interesting things about me. When I get to heaven, the first face that shall ever gladden my sight will be that of my Savior.” Music: Justin Scott Perkins (b. 1980) is a prize-winning composer of vocal music and a professor at California State University, Sacramento.
- † **Offertory Hymn** – Words: Martin Leckebusch (b. 1962) lives in Gloucester and belong to a Baptist church. –[©2003 Kevin Mayhew Ltd]. He is keen to see the church equipped for Christian living, and believes that well-crafted and wisely-used contemporary hymns and songs have a vital role to play in that process. Music: Sir Charles Hubert Hastings Parry (1848-1918); his full development as a composer was hampered by the immense amount of work he took on, but his energy and charisma, not to mention his abilities as a teacher and administrator, helped establish art music at the center of English cultural life.
- † **First Communion Hymn** – Words: F.B.P. (ca. 16th cent.), alt. The importance of this poem, the varying forms in which it, or some portions of it, are found in modern hymn-books, and the doubt which attaches to its authorship, necessitate an exhaustive treatment of its text and history. The fact that two versions are known, both dating from the latter part of the 16th century, (those of F. B. P. and W. Prid), points naturally to a common source from whence each was taken. Music: American folk hymn; adapt. & harm. Annabel Morris Buchanan (1889-1983).
- † **Second Communion Hymn** – Words: Trinity’s rector. Music: Joseph David Jones (1827-1870), son of a Wesleyan preacher, began writing hymns in his teens to some success, earning funds for college in London. Finding nearby music education lacking, he founded and became headmaster of a school in Ruthin. He was father of politician/industrialist Henry Haydn Jones and Congregational minister, John Daniel Jones (1865-1942).
- † **Communion Meditation** – Words: Psalm 27:13-14. Music: Taizé Community –[© 2014, Les Presses de Taizé, GIA Publications, Inc., agent]
- † **Sending Hymn** – Words: John Athelstan Laurie Riley (1858-1945). Music: melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Based, in part, on *Te Deum laudamus*, an ancient hymn still used in both the Eastern and Western branches of the Church.
- † **Postlude**– *Suite gothique*, Op. 25 is a suite for organ composed by Léon Boëllmann (1862-1897); it is his most famous work and was composed exactly 130 years ago, 1895. It consists of four movements; The Smurfs, a 1981 television series with usage of classical pieces, used the suite. “A dedicated teacher, trenchant critic, gifted composer and successful performer who coaxed pleasing sounds out of recalcitrant instruments.”

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