

Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

November 7, 2021 at 10 AM



"Widow's Mite" – Uko Williams

The Twenty-fourth Sunday after Pentecost Holy Eucharist : Rite II

The Reverend Andrew D. Kruger, Presider

Mary Beth McFall, Guest Organist

Anthony J. Rafaniello, Director of Music

John Beier, Senior Warden & Sydney O'Hagan, Junior Warden

Prelude

IV Kleine Präluden und Intermezzi – Hermann Schroeder

At the end of the prelude, the bells are rung and the People stand for the procession of the Cross.

I. Gathering of God's People

Gathering Hymn

Kremser

Hymnal 433

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,
 he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.
 the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:
 sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Opening Acclamation

Enriching Our Worship 50

Presider
People

✠ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Presider Let us pray.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria*Robert Powell*

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

BCP 236

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.. **Amen.**

The People sit.

Blessing of the Sunday School Children and Teachers

Andrew Kruger

Presider May God bless those who teach and those who learn,
* in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

II. Proclaiming and Receiving the Word of God

Tanakh

1 Kings 17:8-16

Reader A reading from the First Book of Kings.

Then the word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand."

But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die."

Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days.

The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Reader The Word of the Lord.

People **Thanks be to God.**

The People chant the psalm along with the choir.



TONE VII.1

*1 *Hällélujah!*

Praise the LÓRD, O mý soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while Í have my béíng.

2 Put not your trust in rulers, nor in ány child of earth, *
for thére is no hélp in thém.

3 When they breathe their last, théy return to earth, *
and in that dáy their thoughts pérísh.

4 Happy are they who have the God of Jácob fór their help! *
whose hope is ín the LÓRD their Gód;

5 Who made heaven and earth, the seas, and áll that is ín them; *
who keeps his prómise for évér;

6 Who gives justice to thóse who áre oppressed, *
and food to thóse who húngër.

7 The LORD sets the prisoners free;
the LORD opens the eýes of thé blind; *
the LORD lifts up thóse who are bówed dówn;

8 The LORD loves the righteous;
the LORD cáres for the stránger; *
he sustains the orphan and widow,
but frustrates the wáy of the wíckèd.

9 The LORD shall réign for éver, *
your God, O Zion, throughout all generations.
Hállélujäh!

Epistle

Hebrews 9:24-28

Reader A reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

1 As those of old their first fruits brought of vine - yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Holy Gospel

Mark 12:38-44

Presider ✕ The Holy Gospel of our Lord Jesus Christ according to St Mark.
People **Glory to you, Lord Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word

Homily

Andrew Kruger

Nicene Creed

EOW 53

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, *
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Raymond Chapman, alt.

The Presider says

Let us pray to God, that the Kingdom may come and the Gospel be proclaimed.

The Intercessor prays

Give to the Church the spirit of sincere repentance, so that she may be fit to preach repentance to the world. Enable your people both to follow you faithfully and to draw others to faith.

Our hope is in the Lord: **God lifts up those who are bowed down.**

Come into the towns and cities, the crowded places where people live with stress. Break the darkness of ignorance and indifference with the sorrow for sin that brings your pardon.

Our hope is in the Lord: **God lifts up those who are bowed down.**

In our daily work, let us always know that you are near, so that we may be ready to hear your call. Bless those with whom we work, and show them your salvation.

Our hope is in the Lord: **God lifts up those who are bowed down.**

We pray for the lonely ones, who have lost the families that they once knew. Be near to those whose work sends them into places far from home, holding them in continuing love for one another.

Our hope is in the Lord: **God lifts up those who are bowed down.**

Have mercy on the departed, for whom Christ suffered that they might live for ever. Remembering that all must die and enter into judgement, grant us repentance and renewal while we are still in this world.

Our hope is in the Lord: **God lifts up those who are bowed down.**

The Presider concludes

God of compassion and grace, your concern for widows and strangers is from of old: stand among us in Christ and give us generous hearts to care for those whom the world passes by; through Jesus Christ our Lord.

Amen.

Peace

BCP 360

Presider The peace of the Lord be always with you.

People **And also with you.**

A sign of peace is offered with a reverent bow.

Announcements

Andrew Kruger

IV. Celebrating at the Lord's Table

Offertory Sentence

BCP 376

Presider Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diancy that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Eucharistic Prayer 1

EOW 57

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for your love has embraced all people and you are coming to save all who eagerly await you. In the beginning you founded the world, and nourished all life upon it. You filled men and women with your creative love and blessed them with children.

Whenever our work has been at odds with your plans you have provided a path to forgiveness and reconciliation. You came among us in your child, Jesus Christ, exposing the hypocrisy of the proud and honoring the generosity of the humble. The powers of evil had him killed, but in his sacrificial death he removed our sins. You raised him to new life and made him the high priest who appears on our behalf in your Holy Place, as he prepares to return in glory bringing your salvation to all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Robert Powell

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Great Amen

McNeil Robinson

Hymnal S 147



Lord's Prayer

BCP 364

Presider As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

BCP 364

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the Feast.**

Presider Behold the Lamb of God, who takes away the sin of the world.

The Gifts of God:

People **for the People of God.**

All who hunger for God, including children, are cordially invited to share the Gifts of God offered at this table.

Whoever you are, wherever you are in your life's journey, you are welcome here.

The ushers guide the people to receive Holy Communion. Please place your pledge and/or gift in the plate provided on the way to receive communion.

Communion Hymn

Let us break bread

Hymnal 325

Musical staff with notes and lyrics: 1 Let us break bread to - geth-er on our knees;

2 Let us drink wine to - geth-er on our knees;

Musical staff with notes and lyrics: let us break bread to - geth-er on our knees;

let us drink wine to - geth-er on our knees;

Musical staff with notes and lyrics: Refrain when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me.

Musical staff with notes and lyrics: O Lord, have mer-cy on me.

Musical staff with notes and lyrics: 3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees;

Musical staff with notes and lyrics: let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees;

Musical staff with notes and lyrics: Refrain when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me.

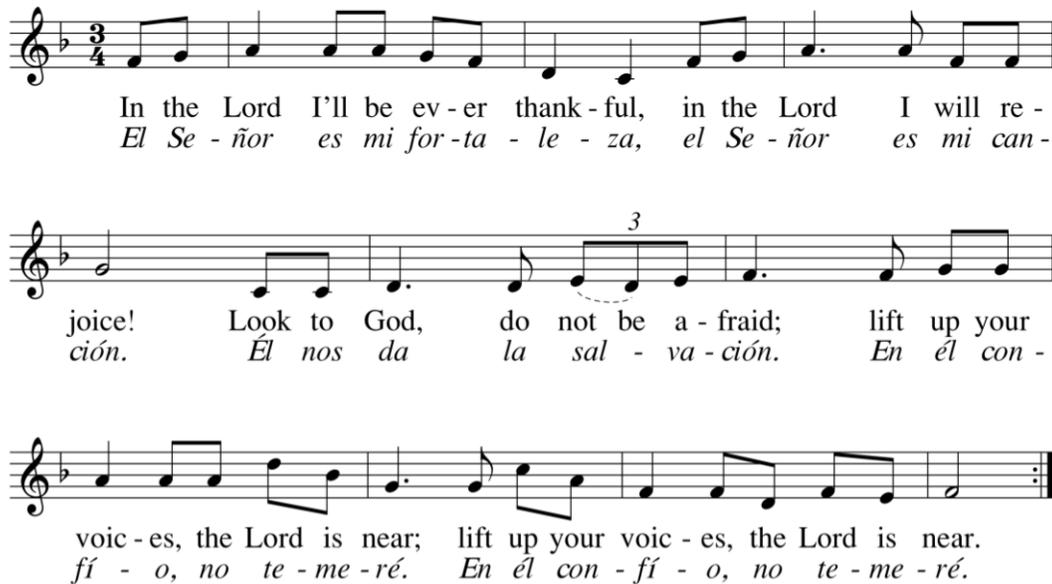
Musical staff with notes and lyrics: O Lord, have mer-cy on me.

O Lord, have mer-cy on me.

Communion Meditation

In the Lord I'll be ever thankful

Taizé Community



The musical score is written on three staves in 3/4 time. The first staff begins with a treble clef and a key signature of one flat. The melody is simple and repetitive. The lyrics are in English and Spanish. The second staff includes a triplet of eighth notes. The third staff ends with a double bar line and repeat dots.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -

joice! Look to God, do not be a - fraid; lift up your
ción. Él nos da la sal - va - ción. En él con -

voic - es, the Lord is near; lift up your voic - es, the Lord is near.
fí - o, no te - me - ré. En él con - fí - o, no te - me - ré.

The People stand. The Eucharistic Visitors take their place around the Holy Table and receive a pyx.

Commissioning Eucharistic Visitors

Book of Occasional Services 284, alt.

Presider Though we are many, we are one body:
People **because we all share in the one bread.**

Presider In the name of this congregation, I send you forth bearing these holy gifts, that those who are absent may share with us in the communion of Christ's body and blood.

Post-communion Prayer

Common Worship

Presider Let us pray.

People **We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

Commissioning and Blessing

Nathan Nettleton

Presider Go out and share God's love with all. Do not slave for things that are not life-giving, but trust in God's provision, and give generously of all you have..
And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

V. Going out as God's People

Sending Hymn

Cwm Rhondda

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Dismissal

BCP 366

Presider
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

“The Souls of the Righteous” – T. Tertius Noble

What you need to know today ...

Trinity's new Baptismal Font was used for the first time last Sunday. Read Brandon Frumolt's reflection on the creation of the base of the font [here](#).

Altar Flowers and Sanctuary Candle Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the office for the process. The deadline is 4 PM Wednesday each week; multiple attributions are allowed.

Fellowship after Worship We have shared the Word, we have shared the Eucharist, after the service join us to share our thoughts, our hopes, our dreams, our journey together before walking into the mission fields to build the Kingdom. Fellowship Hour has returned to Sherlock Hall after both the 8 AM and 10 AM services, please contact Marion Nechuta (908-451-4498) if you are willing to host or help.

Confirmation Class Today from 5:30 PM to 7 PM in Witherington Hall.

NexTrex Plastic Film Recycling Challenge The goal is to collect 500 pounds of approved plastic film in six months; a Trex bench will be awarded to the parish if that is attained. [Click here](#) to see the details. The Trinity Greening Committee registered Trinity Church as a participant; to facilitate the collection of approved plastic items, white plastic bins have been placed around the campus in the coming weeks. [Click here to watch a video clip](#) or contact Tom Kaercher of the Greening Committee at 908-757-9561.

Parish Pledges The parish leadership is so grateful for your faithfulness. Please continue to mail pledges – labeled “To Financial Secretary” – to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

What you need to know this week ...

Fr Andy will be attending the Diocese of NJ Clergy Conference this week from tomorrow, Monday, November 8 to Wednesday, November 10; he will take his sabbath day on Thursday, November 11.

Parish Office hours Marion Nechuta is in the office from 10 AM to 12:30 PM on Tuesday and Wednesday, and 1 PM to 3:30 PM on Thursday. It is advisable to call ahead before arriving. Marion may also be contacted via the parish email or phone.

The Daily Offices Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

Interspersory Prayer List Each person is prayed for at Morning and Evening Prayer. [Click on this link](#) to add and update prayer requests. Remember to move that person to “Thanksgiving for Healing” if and when that becomes appropriate.

Trinity Women's Group Tomorrow, Monday, November 8 from 7 PM to 8 PM on Trinity's online platform. The members continue studying the First Book of the prophet Samuel (Chapters 4 through 7). Reading it in advance is helpful but shouldn't be a hindrance in attending.

TEDS Chapel Every Wednesday morning at 10 AM, Father Andy leads a Chapel service in the church for the children of our day school.

Handbell Choir Rehearsal This Wednesday, from 6:45-7:45 PM in the church and continuing weekly.

Adult Choir Rehearsal Wednesdays from 8-9 PM in the church. Sunday call time for rehearsal is 9:30 AM before the 10 AM service.

Compline Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM online.

12 Step Programs Trinity is host to 3 recovery groups: Alcoholics Anonymous (AA) Open Speaker Meeting every Tuesday night at 8 PM (hybrid); DAA (Drug Addicts Anonymous), Thursday nights at 8 PM; and AA Women's Open Step Meeting every Friday at 12 noon.

What you need to know for the future ...

Outreach Meeting Next Sunday, November 14 at 11:30 AM in Witherington Hall.

Contribute non-perishable foods and winter clothing to St. John's. [Click here](#) to view the suggested list of food items. Please deliver to 310 West Clay Avenue, Roselle Park by the Saturday before Sandwich Sunday (Saturday, November 20).

Sandwich Sunday The third Sunday of the month is November 21, sign up [here](#) to provide necessary items and contact Marion Nechuta (908-451-4498/marionnechuta@yahoo.com) if you would like to assist with making the sandwiches on Saturday, November 20.

Contribute to Cranford Family Care's Thanksgiving Dinners Donate a small pie (7 inch diameter). [Click here](#) to sign up. Please deliver the pies to Marion Nechuta's house (310 West Clay Ave, Roselle Park) or the church by Thursday, November 18.

Contemplative Meditation of Sacred Art Thursday, November 18 from 7 PM to 8 PM on Trinity's online platform. Hosted by the Liturgical Committee of the 150th Anniversary Committee as part of the Celebration of the Year of the Eucharist. Please join us for an hour of quiet and thoughtful reflection.

Father Andy on Liturgical Year C – The Gospel of St Luke

On Sunday, November 28 — The First Sunday of Advent — we enter the new liturgical year during which we shall focus on the Gospel according to St Luke each Sunday. As has been our custom over the last 4 years we shall have an opportunity to hear the entirety of the Gospel of Luke just before we begin the new liturgical year. In years past we have all participated in the uninterrupted reading of the Gospel. This year we shall listen to the full text of the NIV version of St Luke's Gospel as narrated by Richard E. Grant, and set to cinematography directed by David Batty. This epic production — featuring specially constructed sets and the authentic countryside of Morocco — has been critically acclaimed by several leading religious scholars as a unique and highly authentic telling of Luke's account of the Gospel.

In a time when biblical storytelling is often translated into modern, more relatable contexts, it's easy to forget the value of literal retellings, and how in awe we can be because of their grand and epic scale. The Gospel of Luke is not an adaptation. It is read aloud to us like a traditional story, but with cinematic images to evoke the biblical time and place, which makes it both refreshing and familiar. While I would prefer for each of us to participate in the reading of St Luke's Gospel, the pandemic context does lend itself to his 'movie' version of the Gospel. A decision that allows to be masked up for a significant period indoors. The screening of The Gospel of Luke will be on Saturday, November 27, from 10 AM to 2 PM in Sherlock Hall. The movie is 3 hours and 25 minutes long, there will be a half hour intermission, with a light lunch, at 12 noon. Please contact the office if you are able to help out with catering the event. Sign up to watch The Gospel of Luke [here](#).

Lectionary & Liturgy

- † **Cover art** – “The Widow’s Mite” by Uko Williams, who writes “Being a self-trained visual artist from Nigeria living in Finland has been quite fascinating. I saw my first snow in March 2018 when my plane landed in Helsinki, Finland. I started my life as an independent artist in 1999 when I retired from the Nigerian Police where I was working as a graphics artist. I was born with a gift of art, and nothing satisfies me like drawing and painting.”
- † **Gathering Hymn** – Words: Anon. 1625. Music: from *Nederlandsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914).
- † **Service Music** – Robert Powell (b. 1932) spent his career serving churches across the Southern and Eastern United States, and currently serves as organist at Trinity Methodist Church in Greenville, SC. “I write tunes and play hymns. And I would have it no other way!”
- † **Proclaiming Hymn** – Words: Frank von Christierson (1900-1996). Music: English melody, adapt. and harm. Ralph Vaughan Williams..
- † *** Nicene Creed** – This version is designed to contain “all the expansive language texts currently authorized.” It is almost identical to the version in the BCP. The omission of the words ‘and the Son’ (*filioque*) restores the text of the Creed to the original wording agreed upon at the Fourth Ecumenical Council of Constantinople (381 CE). The addition was a later development implemented only in the Western Church and without approval of a General Council.
- † **Offertory Hymn** – Words: William Walsham How (1823-1897). Music: melody from *Neu-vermehrtes und zu Übung Christi! Gottseligkeit eingerichtetes*, adapt. and harm. Felix Mendelssohn (1809-1847).
- † **Preface** – Written by the Rev. Nathan Nettleton for LaughingBird Liturgical Resources as “a gift to the wider Church from the South Yarra Community Baptist Church, Melbourne, Australia. Permission to reproduce these materials for use in worship is freely granted.”
- † **Communion Hymn** – Words & Music: African American spiritual arr. David Hurd.
- † **Communion Meditation** – Words & Music: Taizé Community © 2007, 2011, Les Presses de Taizé, GIA Publications, Inc.
- † **Sending Hymn** – Words: Harry Emerson Fosdick (1878-1969) was a well-known and controversial preacher in the early twentieth century. After Fosdick left his position at one church, John D. Rockefeller asked him to become pastor of Park Avenue Baptist Church in NYC, but Fosdick thought the church was too wealthy, and agreed only on condition that a new church would be built in a less fashionable place. The site selected for Riverside Church was on the banks of the Hudson, not far from Harlem. Music: John Hughes (1873-1932), a Welshman who spent most of his life as a railway worker. This tune was at first circulated only in leaflet form because hymnal editors considered it too vigorous to be a proper hymn tune. They eventually succumbed to popular pressure.

Trinity Episcopal Church

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