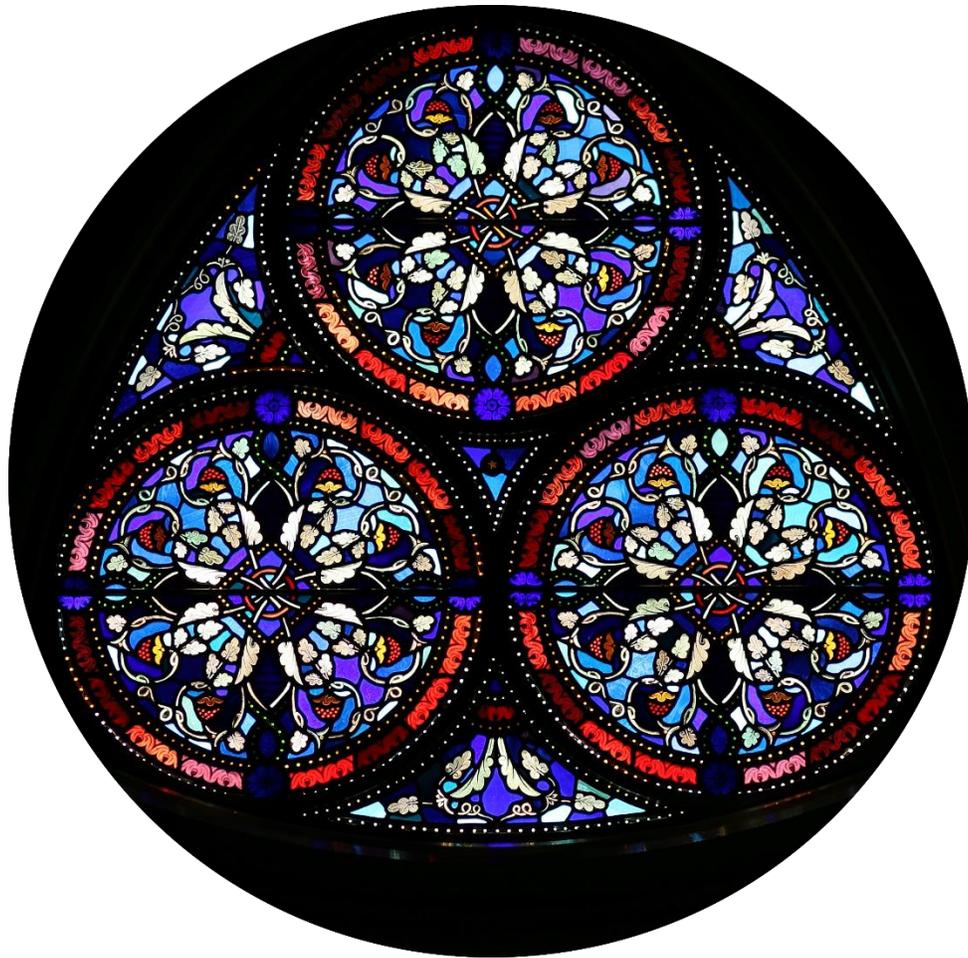


Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

June 6, 2021 at 10 AM



The Second Sunday after Pentecost

Holy Eucharist, Rite II

—♦—
The Reverend Andrew D. Kruger, Presider
Anthony J. Rafaniello, Director of Music + Organist
John Beier, Senior Warden & Sydney O'Hagan, Junior Warden

The Sanctuary Candle burns, and the Altar Flowers are given, for the Glory of God
and in loving memory of Charles Pecoraro,
from his daughter Dianne Pecoraro, and grandchildren Sal and Danielle Brown

Prelude

Prelude and Fugue in G, BWV 557 – Johann Sebastian Bach
Anthony Rafaniello, organ

At the end of the prelude, the tower bells are rung and the People stand for the procession of the Cross.

I. Gathering of God's People

Gathering Hymn

Hyfrydol

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Opening Acclamation

Enriching Our Worship 50

All standing, the Presider says

✠ Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity

Book of Common Prayer 355

Presider Let us pray.

People **Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord.
Amen.**

Song of Praise

Earth and All Stars

Voices Found 109

The musical score is written on four staves in G major (one sharp) and 3/4 time. The lyrics are: Peo - ple of God ga - ther to - geth - er, come let us sing on this glo - rious day. Shout - ing a - broad praise to the mak - er come, and with bod - y and soul let us pray. Come let us join in the hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

Collect of the Day

BCP 229

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

II. Proclaiming and Receiving the Word of God

Tanakh

Genesis 3:8-15

Reader A reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 130

De profundis

Plainsong Psalter

Antiphon



With the LORD there is mer - cy, and with him there is plen - teous re - demp - tion.



TONE III.5

- 1 *Out öf* the depths have I called to you, O LORD;
LÓRD, hear mÿ voice; *
let your ears consider well the voice of my sup/plicátion.
- 2 If you, LORD, were to nóte what is dóne ämiss, *
O Lord, / who cóuld stánd?
- 3 For there is forgíveness wíth you; *
therefore you / shall bé féared.
- 4 I wait for the LORD; my sóul waits fôr him; *
in his word / is mÿ höpe.
- 5 My soul waits for the LORD,
more than wáitchmen for thé mörning, *
more than watchmen for / the mörning.
- 6 O Israel, wáit for thĕ LORD, *
for with the LORD there / is mércÿ;
- 7 With him there is plénteous redĕmption, *
and he shall redeem Israel / from áll their síns. [Ant.]

Epistle

2 Corinthians 4:13—5:1

Reader A reading from St. Paul’s letter to the Church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.**

Proclaiming Hymn

Land of Rest

Hymnal 620

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - jice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Presider ✕ The Holy Gospel of our Lord Jesus Christ according to St Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”

And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word

The Gospel in Sign Language

Andrew Kruger

Affirmation of Baptismal Faith

BCP 292 alt.

Friends in Christ, Baptism is not the rite of a moment but the commitment of a lifetime. In baptism, God calls us out of darkness into his marvelous light. To follow Christ means dying to sin and rising to new life with our Lord. Therefore let us reaffirm our Baptismal Vows together with all those who celebrate the anniversary of their baptism this month.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

The Presider sprinkles the People with the aspergillum, then leads the concluding prayer.

Let us pray.

God of mercy and love, in baptism you welcome the sinner and restore the dead to life. You create a clean heart in those who repent, and give your Holy Spirit to all who ask. Grant that we may continue to grow into the fullness of the stature of Christ. Equip us with the gifts of your Holy Spirit, and fill us with faith in Jesus Christ and with love for all people, in the service of your kingdom. **Amen.**

Prayers of the People

New Zealand Prayer Book, alt.

The Presider says

Heavenly Father, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray for the Church:

The Intercessor prays

Father, enliven the Church for its mission:

That we may be salt of the earth and light to the world.

Breathe fresh life into your people:

Give us power to reveal Christ in word and action.

Creator of all, lead us and every people into ways of justice and peace:

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it:

Teach us to care creatively for its resources.

God of truth, inspire with your wisdom those whose decisions affect the lives of others:

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours:

May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit:

May they know the power of your healing love.

Make us willing agents of your compassion:

Strengthen us as we share in making people whole.

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone:

Father, into your hands we commend them.

Give comfort to those who mourn:

Bring them peace in their time of loss.

We praise you for Mary the Mother of our Lord, and for all your saints who have entered your eternal glory:

May their example inspire and encourage us.

Particular intercessions and thanksgivings may be offered, then the Presider concludes the prayers with the collect.

Our Father, from whom every family on earth takes its name: help us to do your will, that as sisters and brothers in Christ we may love and serve you and one another; through Jesus Christ our Lord. **Amen.**

Peace

BCP 360

Presider The peace of the Lord be always with you.

People **And also with you.**

A sign of peace is offered with a reverent bow.

IV. Celebrating at the Lord's Table

Offertory Sentence

BCP 377

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Please place your pledge in the plate provided on the way to receive communion.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Eucharistic Prayer 2

EOW 60

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Robert Powell

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Now gathered at your table, O God of all creation, we remember Christ, crucified and risen,
People **The One who was and is and is to come.**

Presider We offer to you our gifts of bread and wine,
People **and ourselves as a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Great Amen

McNeil Robinson

Hymnal S 147



Lord's Prayer

BCP 364

Presider As our Savior Christ has taught us, we now pray,

The People and Presider pray together.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

BCP 364

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Invitation

BCP 364

Presider Behold the Lamb of God, who takes away the sin of the world.

The Gifts of God:

People **for the People of God.**

The Ushers will guide the People to receive Communion.

1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that

1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has

1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Refrain

And I will raise them up, and I will raise them
 up, and I will raise them up on the
 last day.

2 The
 3 Un- day.
 4
 5 Yes,
 (♩)

Communion Meditation*Nada te Turbe*

Taizé Community

Na - da te tur - be na - da te es - pan - te;
No - thing can trou - ble, no - thing can frigh - ten;

quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,
Those who seek God shall ne - ver go want - ing. No - thing can trou - ble,

na - da te es - pan - te: só - lo Dios bas - ta.
no - thing can frigh - ten: God a - lone fills us.

Post-communion Prayer

Common Worship

Presider Let us pray.

People **We thank you, Lord, that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

In Thanksgiving

Julia & Joseph Bardzilowski

Blessing

BCP 366

The Priest blesses the people, saying

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

People **Amen.**

What you need to know today ...

Trinity's "Baby Zoomers" Samantha Kaplan and Brandon Fromolt share stories about daughter Phoebe's first ten months in an update to the 150th Anniversary Committee's *Remembrances and Recollections* section on the Trinity website.

New Pandemic Protocols from the Diocese The Diocese of New Jersey's Task Force for Re-entering, Re-opening, and Re-imagining released new guidelines for parishes on Friday, May 28; you may read the entire report [here](#). Trinity's Re-entering, Re-opening, and Re-imagining (RRR) Committee met on Wednesday, June 2 to determine the implementation of the new protocols:

- Starting today, those who are fully vaccinated are not required to wear masks, indoors or out.
- Any individual may choose to wear a mask at any time, and should not be questioned about their reasons for doing so.
- Any individual who is not fully vaccinated (two weeks or more after the final recommended dose in their vaccine series) must wear a mask at any gathering of the congregation or on church property, whether indoors or outside.
- Physically distanced seating will be maintained in the church building until at least the end of June and then be reassessed.
- Sign up for in-person services will continue for the month of June and then be reassessed in July.
- Encourage all who can be vaccinated to get vaccinated to care for the whole Body of Christ and for the whole human community.

Baptismal Anniversaries When we think about birthdays, we immediately recall the date we were born and took our first breath in this world. But if we take a moment to reflect, we will realize that we have another "birthday" of even greater significance: the day we became members of the body of Christ – our Baptismal birthday. Through the waters of baptism, the Holy Spirit anoints us and sets our inner compass, to walk in a path that is pleasing to God, to do all good works that God has planned for us, and to "seek God's face" [Psalm 27:8]. This is the path that ultimately leads us into abundant life both in this earthly existence, and in the world to come.

Whether baptized as a child or an adult, we prayerfully grow in our understanding and appreciation of our baptismal identity, as individuals and as a community. Usually, on the first Sunday of every month, we acknowledge those who have a baptismal "birthday" during the month in question and share with them in the renewal of baptismal vows. We hope this monthly recognition of our "birth from above" [John 3:3] will allow us to develop a deeper appreciation for the essence of our baptism.

Parishioners Celebrating Their Baptismal Anniversaries in June

Hannah Barone	June 26	Sarah Clark	June 23	Katherine O'Hagan	June 12
Ralph Bianchini	June 1	Richard Gaffney	June 20	David Robinson	June 16
Callie Blanton	June 12	Wesley Guerrasio	June 8	Ryan Smith	June 29
Elliot Broccoli	June 5	Theodore Junod	June 4	Brittany Stromko	June 26
Joyce Cieslak	June 8	Kylie Kowalski	June 5	Emma Willix	June 17
Collin Cieslak	June 28	Albert Michael, Sr.	June 6	Adella Zanetich	June 8
Micheal Cieslak	June 9	MaryKate Miller	June 1	Violet DeRocco	June 9

Altar Flowers and Sanctuary Candle Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the parish office with any questions as to the process. Please note, the deadline is 4 PM Wednesday before the Sunday being requested; remember that there can be multiple attributions each week. Upcoming:

The Parish Office Marion Nechuta is in the office on Thursday afternoons to field phone calls only, no in-person contact is permitted. Marion may be contacted via the parish email or her cell (908-451-4498) during the rest of the week from 2:30 PM to 5 PM.

Holding a meeting under the TEDS tents? Please call Marion Nechuta (908-451-4498) or email the parish office to reserve a space.

Parish Pledges The parish leadership is so grateful for your faithfulness. Please continue to mail pledges — labeled "To Financial Secretary" — to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

Transportation to Church on Sunday Do you need a lift to Church, or would you like to offer a lift to Church? Cheryl Pantina (908-623-7046) is coordinating lifts, please contact her too make arrangements.

What you need to know this week ...

The Daily Offices Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

Intercessory Prayer List Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

Women’s Bible Study Thursdays from 10 AM to 11:30 AM via Trinity’s online platform. Nancy Miller finishes the discussion on Mechthild of Magdeburg (1207-1288), the first mystic to write in German, and begins an examination of Jesus’s appearances after his resurrection.

Compline Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM on Trinity’s online platform.

What you need to know for the future ...

The Trinity Cranford ECW Scholarship Committee is now accepting requests from qualifying 2021 high school graduates who are active parishioners of Trinity, and accepted and attending (or planning to attend) an institute of higher learning in 2021. Email the office by June 11; an application will be sent. For questions, call Holly Ives (908-277-2821) or Marion Nechuta (908-451-4498).

The Food Collection for St. Joseph’s Social Service continues, please drop off items to Marion Nechuta’s home (310 W. Clay Ave., Roselle Park) by Friday, June 11. Click [here](#) for more details.

Second Quarterly Men’s Group Hike We had so much fun on our men’s group retreat/hike that we decided to make it a regular event. Our next hike is on Saturday, June 12 from 9:30 AM till 12 PM at Seeley’s Pond in the Watchung Reservation. Participants are directed to Seeley’s Pond parking lot, Berkeley Heights (entrance just off Diamond Hill Road). The hike is mostly flat and lasts for a little more than one hour. If you do not feel that the hike is right for you, please consider joining us for the fellowship and the prayer service before the hike commences. Please R.S.V.P. to Casey Woodruff (908-868-4915 or cwoodruff@jonbramnick.com).

Game Night Confirmation Class vs. Sunday School Sunday, June 13 from 5 PM to 6:30 PM under the tents. Games for all ages; which team will win the most? A link to register will be provided closer to the date.

Trinity Women’s Group meets on the second Monday of the month from 7 PM to 8 PM online. All women of the parish are invited to explore the scriptures together. The next meeting is June 14.

Ring the tower bells Saturday, June 19 at 11 AM. Juneteenth is an annual holiday observing the end of slavery in the United States. The day commemorates June 19, 1865 when news of emancipation reached Galveston, Texas, confirming the freedom of the last remaining slaves in the deepest parts of the South. In the spirit of remembrance and celebration, religious institutions and community members across Cranford will recognize this day by sounding their bells in unison. One volunteer from our parish would be needed; please contact the parish office.

Sandwich Sunday is on June 20, sign up [here](#) to provide necessary items and contact Marion (908-451-4498) if you would like to assist with making the sandwiches on Saturday, June 19.

Contribute to St. John’s Pantry, click [here](#) to view the suggested list of items. Please deliver to 310 West Clay Avenue, Roselle Park by the Saturday before Sandwich Sunday (Saturday, June 19).

Trinity Men’s Group meets on the first Saturday of the month from 8 AM to 9 AM online. All men of the parish are invited to explore the scriptures together. Last week, the discussion centered on the book of the prophet Isaiah.

Trinity Episcopal Church

205 North Avenue, East, Cranford NJ 07016

Parish Phone: 908-276-4047 — Email: TrinityCranford@gmail.com

Visit our website: TrinityCranford.org

The Rev. Andrew David Kruger, Rector of the Parish

Personal Cell: (609) 933-5227 — Email: fr.andrew.kruger@gmail.com

Pastor’s Sabbath: Father Andy takes his rest on Mondays