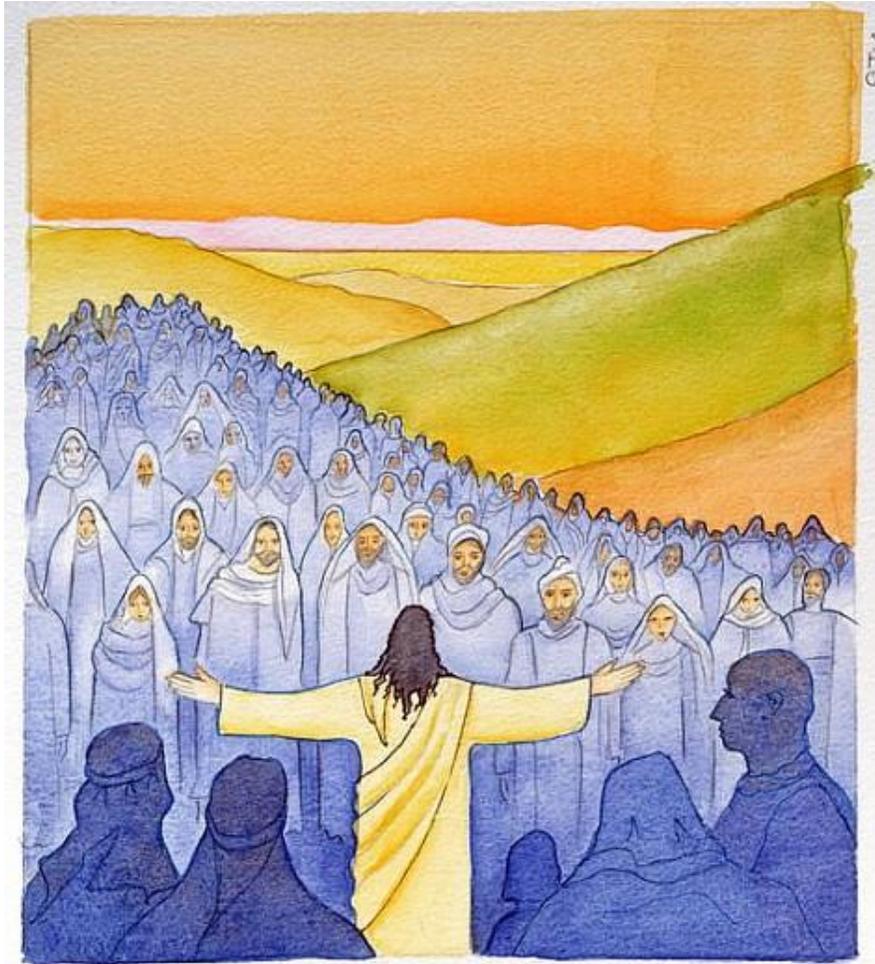


Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

July 18, 2021 at 9 AM



"Great Crowds Followed Him" – Elizabeth Wang

The Eighth Sunday after Pentecost Rite II: Holy Eucharist

The Reverend Andrew D. Kruger, Presider

Anthony J. Rafaniello, Director of Music + Organist

Cynthia Kolby, flute & Casey Woodruff, guitar



The Sanctuary Candle burns, and the Altar Flowers are given, for the Glory of God
and in loving memory of her father John Kurdilla and her brother Michael Kurdilla from Annette Deering

Welcome

Andrew Kruger

The bells are rung and the People stand for the entrance of the Cross.

I. Gathering of God's People

Introit

Cynthia Kolby

Opening Acclamation

Enriching Our Worship 50

Presider ✕ Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity

Book of Common Prayer 355

Presider Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle J: A Song of Judith

Judith 16:13-16

The Presider and the People say together

**I will sing a new song to my God, *
for you are great and glorious, wonderful in strength, invincible.
Let the whole creation serve you, *
for you spoke and all things came into being.
You sent your breath and it formed them, *
no one is able to resist your voice.
Mountains and seas are stirred to their depths, *
rocks melt like wax at your presence.
But to those who fear you, *
you continue to show mercy.
No sacrifice, however fragrant, can please you, *
but whoever fears the Lord shall stand in your sight for ever.**

Collect of the Day

BCP 230

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

II. Proclaiming and Receiving the Word of God

Tanakh

Jeremiah 23: 1-6

Reader A reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23

Dominus regit me

BCP 612

- 1 Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those
who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Epistle

Ephesians 2:11-22

Reader A reading from St. Paul's letter to the Church in Ephesus.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People **Thanks be to God.**

Holy Gospel

Mark 6:30-34, 53-56

The People stand for the proclaiming of the Gospel.

Presider ✠ The Holy Gospel of our Lord Jesus Christ according to St Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word

Homily

Andrew Kruger

The People stand.

Presider Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father, *
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Raymond Chapman, alt.

The Presider says

Let us pray to God who has compassion on his people in all their needs.

The Intercessor prays

Strengthen the Church to be the witness of your new law and a living sign of your reconciling power.
Bless those who work for the spread of the Gospel, granting them rest and refreshment when they are weary.

Lord have mercy: **Christ have mercy.**

Save with your healing power the nations of the world. Grant that human beings shall not live in suspicion of strangers and fear of what seems to be foreign, but in harmony as your gathered people.

Lord have mercy: **Christ have mercy.**

Draw into the fellowship of your household our families and friends, our neighbors and colleagues. Make us one in the unity that Christ has brought.

Lord have mercy: **Christ have mercy.**

Visit and relieve the sick. Give new hope to those whose suffering has been long, and skill and compassion to all who do the work of healing.

Lord have mercy: **Christ have mercy.**

We give thanks for those whose lives were built on the foundation of Jesus Christ and now rest in him. Give them joy in the fellowship of the heavenly Church where our Lord reigns for ever.

Lord have mercy: **Christ have mercy.**

The Presider concludes

O God, you sent your Son to heal and bring peace: give us the stillness that restores our spirits and the grace that brings healing; through Christ our good shepherd. **Amen**

Peace

BCP 360

Presider The peace of the Lord be always with you.

People **And also with you.**

A sign of peace is offered with a reverent bow.

Announcements

IV. Celebrating at the Lord's Table

Offertory Sentence

BCP 377

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Eucharistic Prayer 2

EOW 60

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for you draw all things together in Christ and build us up as a holy temple to your glory.

You created the world and made it your dwelling place. When you led your people out of oppression you travelled with them like a homeless refugee. You made a covenant with your servant, David, anointing him to shepherd your people and promising peace to those who followed your ways.

Your Son, Jesus, came, filled with compassion for all who were without hope. Though he preached peace and healed the sick and broken, he was ensnared and killed by your enemies. You raised him from the dead, and, in him, you prepared a new covenant – open to all people, near and far – a covenant that breaks down every wall of hostility, and reconciles us to you as one people.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
we remember Christ, crucified and risen,
People **The One who was and is and is to come.**

We offer to you our gifts of bread and wine,
People **and ourselves as a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Lord's Prayer

BCP 364

Presider As our Savior Christ has taught us, we now pray,

The People and Presider pray together.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

EOW 69

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live for ever.**

Invitation

BCP 364

Presider Behold the Lamb of God, who takes away the sin of the world.

The Gifts of God:

People **for the People of God.**

The Ushers guide the People to receive Communion.

Communion Protocol

- ✠ Wait until you are directed by the ushers to receive Communion.
- ✠ Sanitize your hands at one of the appointed stations in the crossing.
- ✠ Deposit your gift in the offertory bowls next to the sanitizing station.
- ✠ Proceed to the altar rail and stand or kneel in front of one of the green dots.
- ✠ Cup your hands, the non-dominant hand on top, to receive the Bread.
- ✠ The Presider gives the Bread to each person saying: 'The Body of Christ.' The recipient replies: 'Amen.'
- ✠ Consume the Bread at the rail and then return to your seat.

Communion Meditation

Cynthia Kolby and Casey Woodruff

Commissioning Eucharistic Visitors

Book of Occasional Services 284, alt.

The Eucharistic Visitors take their place around the Holy Table and receive a pyx.

Presider Though we are many, we are one body:

People **because we all share in the one bread.**

Presider In the name of this congregation, I send you forth bearing these holy gifts, that those who are absent may share with us in the communion of Christ's body and blood.

Post-communion Prayer

Common Worship

Presider Let us pray.

People **We thank you, Lord, that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

Commissioning

Nathan Nettleton

Presider Go out, remembering all God has done for you. Break down the walls of hostility, proclaim peace, have compassion for all, and don't forget to take time for yourself also.

Blessing

BCP 366

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

V. Going out as God's People

Recessional Music

Cynthia Kolby

Dismissal

BCP 366

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

Trinity Episcopal Church

150th Anniversary : 1872 - 2022

205 North Avenue, East, Cranford NJ 07016

Parish Phone: (908) 276-4047 — Email: TrinityCranford@gmail.com

Visit our website: TrinityCranford.org

The Rev. Andrew David Kruger, Rector of the Parish
John Beier, Senior Warden & Sydney O'Hagan, Junior Warden

Personal Cell: (609) 933-5227 — Email: fr.andrew.kruger@gmail.com

Pastor's Sabbath: Father Andy takes his rest on Mondays

Triune God, you come to your people in dreams and visions:
quicken our imagination by your Holy Spirit, that we will be inspired to honor our past, live out our baptism today,
and serve future generations; through Jesus Christ our Lord. Amen.

Lectionary & Liturgy

Today's gospel reading follows the first mission of preaching and healing that Jesus sent the apostles out to do. They return and he takes them away for rest and reflection. Then they return to the crowds and Jesus has compassion on the people, who are like sheep without a shepherd. This image of Jesus as shepherd comes originally from David, the Shepherd King, and is a consistent image of God in the Old Testament.

In the first reading, God speaks through Jeremiah against the corrupt leaders of the people as bad shepherds preying on their sheep. God promises to come and be the people's shepherd. God will send the descendant of David who will care for all people as a loving shepherd. In today's reading from Ephesians we find a reflection of the Jewish-Christian joining of the personal and the social aspects of the life of God's People, extended now to the entire human family through the dying and rising of Christ.

We are called by God as individuals into a community of persons. Again and again in the sacred story the promise of God coming in person to care for the people is made. God will make all people into one flock, one community. In the liturgy, the tension between the personal and the communal is expressed and resolved. In Holy Communion, it is our selves that are offered, blessed, and broken, that we may be given as signs of Christ to the world.

—From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. © 2007 by Michael W. Merriman. Church Publishing Inc., NY.

-
- † **Cover art** – “Great crowds followed Jesus as he preached the Good News” (2004, watercolor on paper). “One of Elizabeth Wang’s self-imposed goals was the visualization of the catechism. With her late work, the artist belongs to one of the most important female painters who thematize religious motifs.” –[© Meisterdrucke]
- † **Opening Acclamation** (et al.) – *Enriching Our Worship* is a collection of supplemental liturgical materials. The canticles and prayers represent the recovery of ancient biblical and patristic images, including the identification of Christ with Wisdom and language for God that does not use familiar masculine terms. The liturgical texts reflect the influence of the prayer experience of women, and a desire to honor that experience while remaining faithful to the liturgical prayer as received by the Episcopal Church.
- † **Collect of the Day** – In the 1549 Book, for which it was composed, this is one of 6 printed as “Collects to be said after the Offertory when there is no Communion, every such day one.” These were provided for use as a fitting close to the service on days when the liturgy of the word, or Ante-Communion, was required but there were too few communicants for the service to continue to the end of the Eucharist. –[Notes on the American Prayer Book by Marion Hatchett]
- † * **Nicene Creed** – This version is designed to contain “all the expansive language texts currently authorized.” It is almost identical to the version in the BCP. The omission of the words ‘and the Son’ (*filioque*) restores the text of the Creed to the original wording agreed upon at the Fourth Ecumenical Council of Constantinople (381 CE). The addition of that phrase was a later development implemented only in the Western Church and without the approval of a General Council.
- † **Prayers of the People** – Adapted from “Leading Intercessions: Prayers for Sundays, Holy Days and Festivals and for Special Services Years A, B & C” by Raymond Chapman –[Hymns Ancient and Modern, Ltd., Kindle Edition]. He was the author of many widely-used books of prayer and devotion, and a greatly loved priest in the diocese of Southwark. He died in 2013. “A must for anyone leading intercessions in the Church of England. Prayers can be easily adapted to local contexts. They reflect the Bible readings of the day, creating a more integrated act of worship. A trusted liturgical resource for many years, regularly used in hundreds of parishes, this continues to be the essential handbook for Lectionary-based intercessions.” –[Barnes & Noble]
- † **Preface & Commissioning** – Written by the Rev. Nathan Nettleton for LaughingBird Liturgical Resources as “a gift to the wider Church from the South Yarra Community Baptist Church in Melbourne, Australia.”
- † **The Lord’s Prayer** – John Dominica Crossan writes “What if the Lord’s Prayer is neither a Jewish prayer for Jews nor yet a Christian prayer for Christians? What if it is instead a prayer from the heart of Judaism on the lips of Christianity for the conscience of the world? What if it is instead a radical manifesto and a hymn of hope for all humanity in language addressed to all the earth?”

What you need to know today ...

Outdoor Fellowship Hour During July and August, the Fellowship Hour is under the TEDS tents. Volunteers set up and take down chairs and tables, and provide food and drinks. Please email Tom Kaercher (tkaercher7@gmail.com) or Susan Olszewski (solszewski1@gmail.com) or call them directly (908-757-9561).

The Parish Office is now open During the summer, Marion Nechuta is in the office from 10 AM to 12:30 PM, Tuesday, Wednesday and Thursday. It is still advisable to call ahead before arriving. Marion may also be contacted via the parish email or phone.

Transportation to Church on Sunday Do you need a lift to Church, or would you like to offer a lift to Church? Cheryl Pantina is coordinating transportation, please contact her to make arrangements (908-623-7046).

Altar Flowers and Sanctuary Candle Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the parish office with any questions as to the process. Please note, the deadline is 4 PM Wednesday before the Sunday being requested; remember that there can be multiple attributions each week.

Job openings at TEDS Preschool teachers are being hired for September 2021. Classrooms consist of two and half year olds through kindergarten. Must have at least 2 years' experience with a CDA or teaching certificate. Must love working with children and be a team player. Also needed is a part time bus driver (must have a CDL license with S & P endorsements) and two bus aides; must be available 10:30 AM to-12:30 PM and again 2:15 PM to-4 PM. Please call Nancy Ditzel for more information (908-276-2881).

Pandemic Protocols from the Diocese The Diocese's Task Force for Re-entering, Re-opening, and Re-imagining released guidelines for parishes on May 28; the entire report is [here](#). Trinity's RRR Committee met on June 2 to determine the implementation of the new protocols:

- Those who are fully vaccinated are not required to wear masks, indoors or out.
- Any individual may choose to wear a mask at any time, and should not be questioned about their reasons for doing so.
- Individuals not fully vaccinated must wear a mask at any gathering of the congregation or on church property, whether indoors or outside.
- Physically distanced seating will be maintained in the church building until at least the end of June and then be reassessed.
- Sign up for in-person services will continue for the month of June and then be reassessed in July.
- Encourage all who can be vaccinated to get vaccinated to care for the whole Body of Christ and for the whole human community.

Vaccinated? All singers, readers, and Eucharistic ministers are required to provide proof of vaccination if they intend to remove their mask while fulfilling their ministry. Please email a copy to the Parish Office.

Parish Pledges The parish leadership is so grateful for your faithfulness. Please continue to mail pledges – labeled “To Financial Secretary” – to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

What you need to know this week ...

Vacation Bible School Monday, July 19 to Friday, July 23, 6:30–8:30 PM at the Cranford Alliance Church, 7 Cherry Street, Cranford. All kids ages 3-12 years are welcome. [Register online here](#). For more information, please call 908-276-1617.

The Daily Offices Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

Intercessory Prayer List Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

Alcoholics Anonymous “Cranford Tuesday Night” is the name of the Open Speaker Meeting that has met in Sherlock Hall since 1956. Open to the general public, it has returned to a live, in-person meeting on Tuesday nights at 8 PM (but continues on Zoom, as well).

Interfaith Worship This Thursday, July 22 at 7 PM at the Institute of Music for Children, 780 Salem Avenue, Elizabeth. “Celebrating Sacred Stories that Got Us Through the Pandemic Wilderness” is an outdoors evening of worship, music and prayer. Please bring your own blankets and chairs. Presented by the Union County Interfaith Coordinating Council.

Compline Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM on Trinity's online platform.

The Spiritual Principles Group of DAA (Drug Addicts Anonymous) Thursday nights at 8 PM in Sherlock Hall; an Open Discussion Workshop sharing on personal experiences with the 12 Steps as laid out in the "Big Book" of AA and other literature. All are welcome.

Alcoholics Anonymous Women's Open Step Meeting every Friday at 12 noon in Witherington Hall.

What you need to know for the future ...

St. John's Pantry Food is needed to restock the shelves at our sister parish in Elizabeth. [Click link](#) for items which need to be delivered to Marion Nechuta's house at 310 W. Clay Avenue in Roselle Park by July 24.

Sandwich Sunday is postponed one week to July 25. [Click here](#) for items needed to make sandwiches also due to Marion by July 24.

Trinity Men's Group meets on the first Saturday of the month from 8 AM to 9 AM online. All men of the parish are invited to explore the scriptures together. Earlier this month, the discussion centered on the book of the prophet Isaiah.

Safe Church Training Onsite with limited seating at Diocesan House. Those who have taken the online training within the last four years will receive an email. Based on the Diocese of New Jersey's training requirements, recertification is every five years. Onsite initial training is required before taking online training. Anyone wishing to take the online recertification should contact Ann Notte (anotte@dioceseofnj.org). Be sure to include name, email, position, church and town.

1. September 18, 2021 – Diocesan House, Trenton – 9 AM to 3:30 PM. [Register here](#)
2. September 28, 2021 – Diocesan House, Trenton – 9 AM to 3:30 PM. [Register here](#)

Worship Schedule for the Summer

Fellowship Hour is held under the tents after each service

Sunday, July 18 — Eighth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, July 25 — Ninth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 1 — Tenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 8 — Eleventh Sunday after Pentecost

9 AM in-person outdoor Rite II Eucharist

Sunday, August 15 — Twelfth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 22 — Thirteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 29 — Fourteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 5 — Fifteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 12 — Sixteenth Sunday after Pentecost (Round Up Sunday)

10 AM in-person outdoor Rite II Eucharist with Picnic after the service