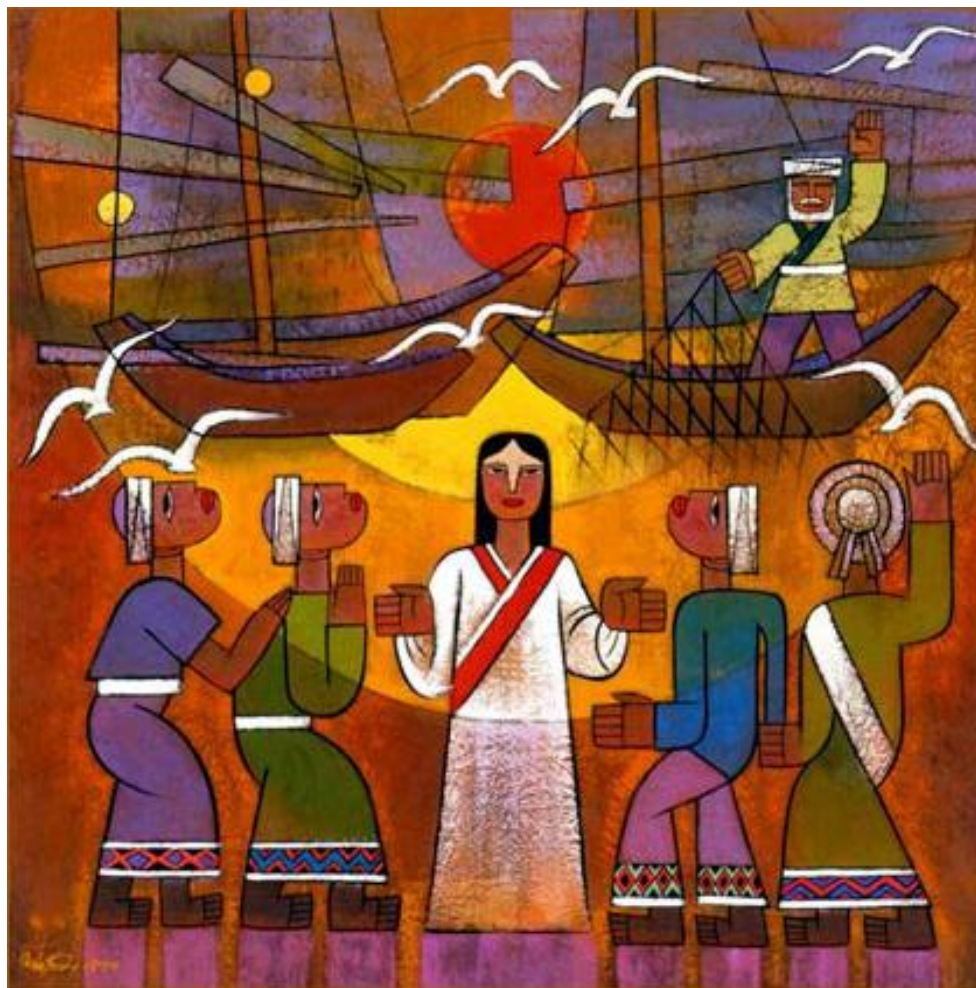


Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"Jesus Calls the Disciples" – He Qi

The Third Sunday after the Epiphany

Holy Eucharist ~ Rite II

January 25, 2026 at 10 AM



The Reverend Andrew David Kruger ~ Rector & Presider
Anthony Joel Rafaniello ~ Director of Music & Organist
Casey Woodruff ~ Senior Warden & Thomas Kaercher ~ Junior Warden

*The Sanctuary Candle, and the Altar Flowers are given to the Glory of God
and in memory of Carol Fricke by her sister, Arlene Fricke, her Aunt Dottie Rohrer,
her cousins Donna Rohrer, Neil and Erika Rohrer, and their daughters Harper and Bennett*

Welcome

Andrew Kruger

Prelude

Improvisation on *Houston*

At the end of the prelude, the bells are rung and the People stand.

Gathering Hymn

Houston

Hymnal 490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain
In him there is no dark-ness at all. The

night and the day are both a - like. The
Lamb is the light of the ci - ty of God.
Shine in my heart, Lord Je - sus.

Opening Acclamation

Enriching Our Worship 1, 50

Presider ✕ Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Collect for Purity

Book of Common Prayer 355

Presider Let us pray.

Presider and People pray together.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

Susan Caldwell Nelson

1. Glory to God in the high-est, and
peace to His people on earth. 2. Lord God, heav-en - ly King, al -
-might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa-ther, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Fa-ther: receive our prayer. For you alone are the Holy One, you alone are the Lord. 7. You alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Fa-ther. A-men.

Collect

Book of Common Prayer 215

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

Children's Address

Andrew Kruger

II. Proclaiming and Receiving the Word of God

First Reading

Isaiah 9:1-4

Reader A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 27:1, 5-13

Dominus illuminatio

Plainsong Psalter

All sing the Antiphon and Psalm.



I will of - fer in his dwell - ing an ob - la - tion with sounds of great glad - ness.



TONE VIII.1

1a *The LORD* is my light and my salvátion;
— / whom then sháll I fear? *

1b the *LORD* is the strength of my lífe;
of whom then / shall I bé afraid?

5 One thing have I asked of the *LORD*;
one thing I seek; *
that I may dwell in the house of the *LORD* all the / days of my lífe;

6 To behold the fair beauty of the *LÓRD* *
and to seek him / in his témples.

7 For in the day of trouble he shall keep me safe in his shéltér; *
he shall hide me in the secrecy of his dwelling
and set me / high upón a rock.

8 Even now he lifts úp my head *
above my enemies / round abóut me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gládness; *
I will sing and make / music tó the *LORD*.

10 Hearken to my voice, O *LORD*, when I cáll; *
have mercy on / me and ánsWER me.

11 You speak in my heart and say, "Séek my face," *
Your / face, *LORD*, wíll I seek.

12 Hide not your fáce from me, *
nor turn away your servant / in displéasure.

13 You have been my helper;
cast me nóT away; *
do not forsake me, O God of / my salvátion.

[Ant.]

Second Reading

1 Corinthians 1:10-18

Reader A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas" or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Proclaiming Hymn

Abbot's Leigh

Wonder, Love & Praise 782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

 show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Holy Gospel

Matthew 4:12-23

Presider ✕ The Holy Gospel of our Lord Jesus Christ according to St Matthew.

People **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen.

And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word of God

Homily

Andrew Kruger

The People stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, *
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of the People

CW alt.

The Presider says

Let us pray to God who reveals divinity in the person of Jesus Christ.

The Intercessor prays

Gracious God, fountain of all wisdom, we pray for all Christian people; for Bishop Sally, for all Christian leaders, and for those who teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us together in the bond of your love.

Lord have mercy: **Christ have mercy.**

We pray for the leaders of the nations, and for those in authority under them. Give them the gift of your wisdom, and a right discernment in all things.

Lord have mercy: **Christ have mercy.**

We pray for our town and for all those who live and work here, and for those who visit this place. Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Lord have mercy: **Christ have mercy.**

We pray for those who do not believe, and yet who long to know you, the very Word of life. Open their ears to hear your voice, and open their hearts to the knowledge of your love in Christ.

Lord have mercy: **Christ have mercy.**

We pray for those bowed down with grief, fear or sickness. May your living Word bring comfort and healing to all those in need.

Lord have mercy: **Christ have mercy.**

We give thanks for all those who have died in the faith of Christ and we rejoice with all your saints, trusting in the promise of your word fulfilled.

Lord have mercy: **Christ have mercy.**

The Presider concludes

O God of new beginnings: Give us courage to turn and joyfully follow you into new adventures of faithful service; through Jesus Christ our light and our salvation. **Amen.**

The Peace

BCP 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the Name of the Lord.

Announcements

Andrew Kruger

IV. Celebrating at the Lord's Table

Offertory Sentence

Psalms 96:8

Presider Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

Representatives of the congregation bring the people's offering of bread and wine to the Holy Table.

Offertory Anthem

“To God, Let Us Sing Our Praises” – Marc Antoine Charpentier

Arr. John Bertalot. Words – Paraphrased from Psalms 95 and 96

To God let us sing our praises, rejoice in our salvation;
With thanks let us praise the Father, and sing aloud to Him with psalms.

For the Lord our God is a great God, a great King above all other gods;
He made the earth, the sea is His, and His hands prepared the land.

O come, let us worship Him, kneel before the Lord our God;
He is our maker and our shepherd, we are His and He is ours.

Let us worship God in holiness, all nations stand in awe of Him;
He comes, he comes to judge the world, and the peoples with His truth.

The ushers bring the collection plates to the ministers.

Offertory Hymn

Dundee

Hymnal 126

The People stand.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is a simple, hymn-like setting with a steady rhythm and a clear melodic line in the soprano part.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Presentation of Gifts

An Anglican Prayer Book 1989

Presider

Source of all life, everything in heaven and on earth is yours:

People

All things come from you, and of your own do we give you. Amen.

<p><i>Presider</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And al - so with you.</p>
<p><i>Presider</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Presider</i></p>  <p>Let us give thanks to the Lord our God.</p>	
<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Susan Caldwell Nelson



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav'n and earth are full of your glo-ry. Ho - san - na in the
 high - est.____ Bless-ed is he who comes in the name of the
 Lord.____ Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Great Amen

Susan Caldwell Nelson



The Lord's Prayer

BCP 360

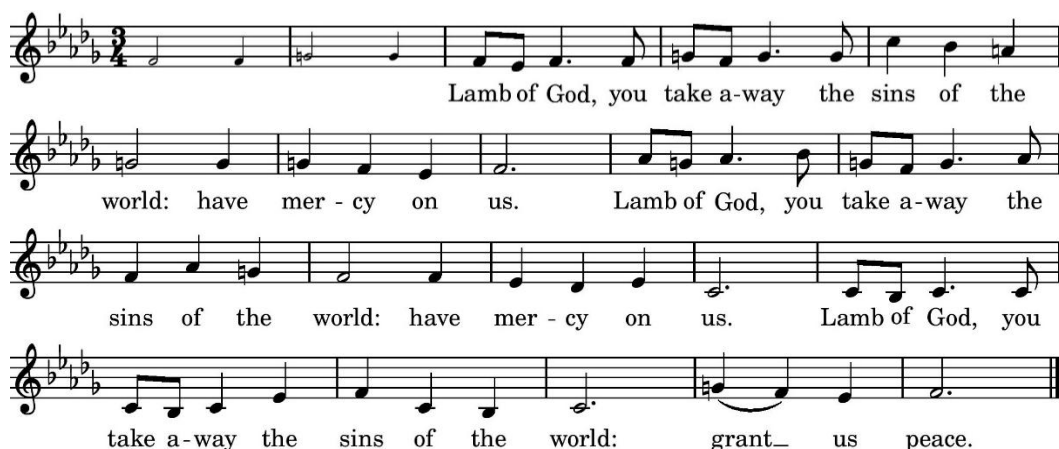
Presider As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

BCP 364

The Presider breaks the consecrated Bread and a period of silence is kept.



Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: have mer - cy on us. Lamb of God, you
take a-way the sins of the world: grant_ us peace.

Invitation

BCP 364

Presider
People

The Gifts of God:
for the People of God.

First Communion Hymn

Rockingham

Hymnal 321



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.


Second Communion Hymn

Longing for Light


My Heart Sings Out 39



1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man - y are hun - gry. Long-ing for
 4 Long-ing for shel - ter, man - y are home-less, long-ing for
 5 Man - y the gifts, — man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone has
 wa - ter, man - y still thirst. Make us your bread,
 warmth, — man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. ———
 pow - er to save us. Make us your liv - ing voice. ———
 bro - ken for o - thers, shared un - til all are fed. ———
 shel - ter - ing o - thers, wall made of liv - ing stone. ———
 to one an - oth - er, mak - ing your king - dom come. ———

Refrain



Christ, be our light! Shine in our hearts.
 Shine through the dark - ness. Christ, be our light!
 Shine in your church gath - ered to - day. ———

Communion Meditation

In the Lord I'll be ever thankful

Taizé Community



In the Lord I'll be ev - er thank - ful, in the Lord I will re -
 El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -
 joyce! Look to God, do not be a - fraid; lift up your
 ción. Él nos da la sal - va - ción. En él con -
 voic - es, the Lord is near; lift up your voic - es, the Lord is near.
 fí - o, no te - me - ré. En él con - fí - o, no te - me - ré.

Post-communion Prayer

CW

Presider Let us pray.

The People stand.

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. Amen.

Blessing

CW

The priest blesses the people saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

V. Going out as God's People

Sending Hymn

Crucifer

Hymnal 473

Refrain



Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.
Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:
Repeat Refrain
the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Annual Meeting will begin promptly at 12 noon online.

Lectionary & Liturgy

On the Sundays after the Epiphany, the liturgy continues to reveal ways in which Jesus was shown forth to be the Messiah in his ministry. In today's Gospel reading, Jesus calls his first disciples, at least two of whom he had met earlier. Taking them from their work as fishermen, he calls them to fish for people. Matthew began his account of Jesus calling his Galilean disciples beside the sea by repeating the vision of Isaiah that salvation for all would begin there beside the sea.

Therefore, we have as our first reading that passage from Isaiah. In today's reading from 1 Corinthians, Paul addresses one of the problems plaguing the church in Corinth – disunity. Here it is the breaking of unity into little cliques each claiming superiority because of who first preached the gospel to them – Paul, or his successor Apollos, or Cephas (Peter), or Christ. Paul appeals to them to overcome their divisions and to be united in Christ.

Jesus' ministry was corporate rather than individual from its beginning. His first act was to gather a community of believers that announced God's plan to the people; united in trust in Jesus. We also are part of that community. Each time we celebrate the Eucharist we are shown forth to be the extension of the incarnation of God's Son into our own time and place.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. ©2007 Michael W. Merriman. Church Publishing Inc., NY

- † **Cover art** – The image is a contemporary Christian artwork titled “Jesus Calls the Disciples” by Chinese artist He Qi. who reinterprets sacred art using a blend of Chinese folk art and traditional painting techniques with Western medieval and modern art styles.
- † **Gathering Hymn** – Words & Music: Kathleen Thomerson (b. 1934) ©1975. “On one, hand it may be sung as a prayer for illumination. On the other hand, it may be sung as a song of dedication. The worshiper commits to live in the light of Christ.” Currently at Mt. Olive Lutheran in Austin, TX, this was written in 1966 when she was a part of the charismatic group at the Church of the Redeemer, Episcopal in Houston, the town after which she named the tune.
- † **Gloria** – Words: Anonymous, 15th cent. medieval. Since the 2nd century, Christians recite this as part of weekly worship. Music: Susan Caldwell Nelson has composed new service music which the parish will be using for the full season of Epiphany.
- † **Opening Acclamation** (et al.) – Enriching Our Worship is a collection of supplemental liturgical materials representing the recovery of ancient biblical and patristic images, including the identification of Christ with Wisdom and language for God that does not use familiar masculine terms. The liturgical texts reflect the influence of the prayer experience of women, and a desire to honor that experience while remaining faithful to the liturgical prayer as received by the Church.
- † **Collect for Purity** – The name traditionally given to the collect prayed near the beginning of the Eucharist in most Anglican rites. It appears in Latin in the 11th century missal and was part of the preparation prayers of priests before Mass. Thomas Cranmer translated the prayer into English and it has been a regular part of Anglican liturgy ever since.
- † **Collect of the Day** — The Rev. Dr. Massey H. Shepherd, Jr. drafted this collect which recalls phrases from the collect for the feast day of Saint Andrew, the story of whose calling by Christ is the Gospel of Years A and B. –[*Notes on the American Prayer Book by Marion Hatchett*]
- † **Plainsong Psalter** –Editor/choral director James Litton was on the Standing Commission on Church Music, publishing the Hymnal 1982, and is a Fellow of the Royal School of Church Music (only 7 Americans have received this honor). –[© 1988 Church Pension Fund]
- † **Proclaiming Hymn** – Words: Carl P. Daw –[© 1997 Hope Publishing Co.] Music: Cyril V. Taylor.
- † **Nicene Creed** – This version is designed to contain “all the expansive language texts currently authorized.” It is almost identical to the version in the BCP. The omission of the words ‘and the Son’ (*filioque*) restores the text of the Creed to the original wording agreed upon at the Fourth Ecumenical Council of Constantinople (381 CE). The addition was a later development implemented only in the Western Church and without approval of a General Council.
- † **Offertory Anthem** — “To God, Let Us Sing Our Praises” – Marc Antoine Charpentier, arr. John Bertalot.
- † **Offertory Hymn** – Words: John Morison (1749-1798); para. Isaiah 9:2-7. Music: first appeared in the 1615 edition of the Scottish Psalter; the harmonization was published in Thomas Ravenscroft's *Whole Booke of Psalmes* (1621). The tune's name comes from the city of Dundee, known as the “Scottish Geneva.”
- † **First Communion Hymn** – Words: Sts. 1-3, Philip Doddridge (1702-1751); st. 4, Isaac Watts (1674-1748). Music: melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807), adapt. Samuel Webbe, Jr. (1770-1843).
- † **Second Communion Hymn** – Words & Music: Bernadette Farrell (b. 1957) is a British hymnographer and composer of Catholic liturgical music. One of the founding organizers of London Citizens, she built the alliance across South London and authored a report on immigration (adopted by government), leading campaigns on safety, sanctuary, housing, wages and health. –[© 1994 OCP Publications]
- † **Communion Meditation** – Words & Music: Taizé Community. –[© 2011 Les Presses de Taizé, GIA]
- † **Sending Hymn** – Words: George William Kitchin (1827-1912), inspired by the story of Constantine the Great's conversion to Christianity after seeing a cross with *In hoc signo vinces* – (“In this Sign Conquer”) on it. Music: Sydney Hugo Nicholson (1875-1947). –[Both ©1974 Hope Publishing Co.] Stanley L. Osbourne wrote the “images are biblical, its moods expectant, its promises courageous, and its demands costly” and sees the cross as a symbol of the love of Jesus. However, Gail Ramshaw sees it as an endorsement of the Gospel of John's description of the Passion and focuses on the cross as a source of agony rather than as a throne of Jesus.