

# Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"Appearance of Christ" – Ivanka Demchuk

## *Easter Day: The Resurrection of Our Lord*

Holy Eucharist ~ Rite II ~ March 31, 2024 at 10 AM



The Reverend Andrew David Kruger ~ Presider  
Anthony J. Rafaniello ~ Director of Music & Organist  
Casey Woodruff ~ Senior Warden & Thomas Kaercher ~ Junior Warden

*The Easter flowers are given to the glory of God  
and in loving memory of all those we love but see no longer*

## Welcome

Andrew Kruger

## Prelude

"Trumpet Tune in A" – Michael Helman

*At the end of the prelude, the bells are rung and the People stand.*

### I. Gathering of God's People

#### Gathering Hymn

*Easter Hymn*

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

#### Gathering Sentences

Book of Common Prayer 355

*Presider*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

*Presider* Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria***William Mathias*

Hymnal S 278

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## II. Proclaiming and Receiving the Word of God

### First Reading

Acts 10:34-43

*Reader* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles:

“I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

“That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

“We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

“He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 118:1-2, 14-24

*Confitemini Domino*

Plainsong Psalter

*All are invited to sing the Antiphon and Psalm.*



On this day the LORD has act - ed; We will re - joice and be glad in it, hal - le - lu - jah.





14 The LORD is my strength and my song, \*  
and he has become / my salvátion.

15 There is a sound of exultation and víctory \*  
in the tents / of the ríghteous:

16 “The right hand of the LORD has tríumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the / LORD has tríumphed!”

17 I shall not die, but líve, \*  
and declare the / works of thé LORD.

18 The LORD has punished me sórely, \*  
but he did not hand me / over tó death.

19 Open for me the gates of ríghteousness; \*  
I will enter them;  
I will offer / thanks to thé LORD.

20 “This is the gate of the LÓRD; \*  
he who is ríght/eous may énter.”

21 I will give thanks to you, for you ánswered me \*  
and have become / my salvátion.

22 The same stone which the builders rejeécted \*  
has become / the chief córnerstone.

23 This is the LORD’s dóing, \*  
and it is mar/velous ín our eyes.

24 On this day the LORD has ácted; \*  
we will rejoice / and be glád in it. [Ant.]

## 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Alleluia 7

Taizé Community

*The People stand.*

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le -

lu - ia, al-le - lu - ia, al-le - lu - ia! (hum)

*Last time*

*Last time*

*Cantor*            This is the day the Lord has made; let us rejoice and be glad in it.

## Holy Gospel

Mark 16: 1-8

*Presider*            ✠ The Holy Gospel of our Lord Jesus Christ according to St Mark.  
*People*            **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. And all that had been commanded them they told briefly to those around Peter. And afterward Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation.

*Presider*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

### III. Responding to the Proclaimed Word

#### Blessing the Children

Andrew Kruger

*The Presider blesses the children, who then depart the church to participate in the Easter egg hunt.*

#### Homily

Andrew Kruger

#### Nicene Creed

EOW1 53

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, \*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### Prayers of the People

CW

*The Presider says*

Jesus, our exalted Lord, has been given all authority.  
Let us seek his intercession that our prayers may be perfected by his prayer.

*The Intercessor continues*

Jesus Christ, great high priest, living for ever to intercede for us,  
pray for the Church, your broken body in the world. *Silence is kept.*  
Lord have mercy: **Christ have mercy.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high,  
pray for the world, and make it subject to your gentle rule. *Silence is kept.*  
Lord have mercy: **Christ have mercy.**

Jesus Christ, Son of Man, drawing humanity into the life of God,  
pray for your sisters and brothers in need, distress, or sorrow. *Silence is kept.*

Lord have mercy: **Christ have mercy.**

Jesus Christ, pioneer of our salvation, bringing us to glory through your death and resurrection,  
surround with your saints and angels, those who have died trusting your promises. *Silence is kept.*

Lord have mercy: **Christ have mercy.**

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe,  
pray for us who receive the gifts you give us for work in your service. *Silence is kept.*

Lord have mercy: **Christ have mercy.**

*The Intercessor remains at the lectern, then returns to their seat during the sharing of the peace. The Presider prays*

Lord God, through the mighty resurrection of your Son, Jesus Christ, you have delivered us from  
the power of darkness and brought us into the kingdom of your love: grant that, as he was raised  
from the dead so we may walk in newness of life and seek those things which are above. **Amen.**

## Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the Name of the Lord.*

## Announcements

Andrew Kruger

## IV. Celebrating at the Lord's Table

### Offertory Sentence

1 Chronicles 29:11

*The Presider says*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything  
in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*Representatives of the congregation bring the people's offering of bread and wine to the Holy Table.*



*The Ushers pass the collection plates among the people.  
Another option is to give to Trinity online –  
scan the QR code and go directly to our Breeze link.*

### Offertory Anthem

“Sing Ye to the Lord” – Edward Bairstow

Text – Exodus 15, Robert Campbell

Sing ye to the Lord,  
for He hath triumphed gloriously.  
Pharaoh's chariots and his host  
hath He cast into the sea.

Mighty Victim from the sky,  
hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light.

Now no more can death appall,  
now no more the grave enthrall;  
Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,  
hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light;

Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.  
Alleluia!  
Amen.



## Eucharistic Prayer D

BCP 372

The musical notation is arranged in four staves, alternating between the Presider and the People. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined to indicate phrasing. The first staff is for the Presider, followed by the People, then Presider, and finally People.

*Presider*  
The Lord be with you.

*People*  
And also with you.

*Presider*  
Lift up your hearts.

*People*  
We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God

*People*  
It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus

Hymnal S 128

The musical notation is arranged in five staves, alternating between the Presider and the People. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined to indicate phrasing. The first staff is for the Presider, followed by the People, then Presider, and finally People.

*Presider*  
Ho - ly, ho - ly,

*People*  
ho - ly Lord, God of power and might,

*Presider*  
heaven and earth are full of your glo - ry. Ho-san-na in the

*People*  
high - est. Bless - ed is he who

*Presider*  
comes in the name of the Lord. Ho-san-na in the high-est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

<i>Presider</i>	we praise you and we bless you.
<i>People</i>	<b>We praise you, we bless you,</b>
	<b>we give thanks to you,</b>
	<b>and we pray to you, Lord our God.</b>

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**Great Amen**

Mathias/Kruger



## Lord's Prayer

BCP 364

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

BCP 364

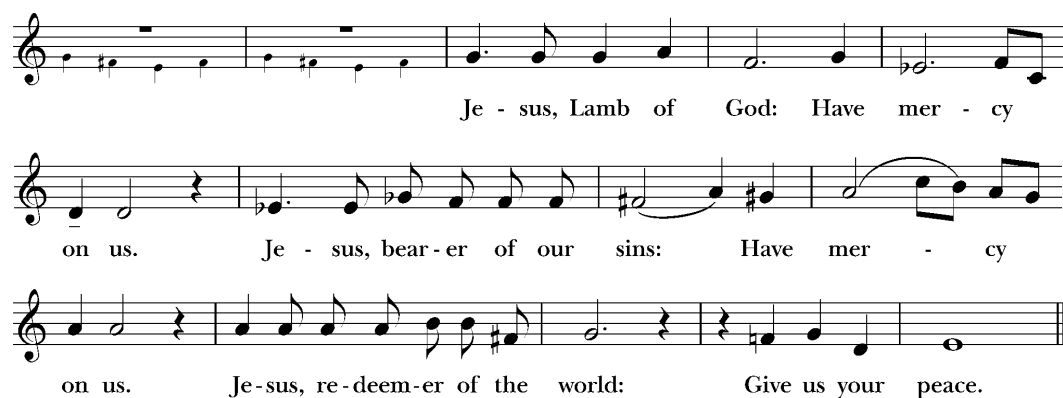
*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## Agnus Dei

Hymnal S 165



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

## Invitation

BCP 364

*Presider* The Gifts of God:

*People* **for the People of God.**

The ushers guide the people to receive Holy Communion. All who hunger for God, including children, are cordially invited to share the Gifts of God offered at this table. Whoever you are, wherever you are in your life's journey, you are welcome here.

All persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. Wine is offered by way of a sip from the common cup. You may choose to receive only the host at this time. Gluten-free wafers are available by request to the priest.

## First Communion Hymn

## Alleluia No. 1

Hymnal 178

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

**Post Communion Anthem** "Hallelujah Chorus" (from *Messiah*) – George Frideric Handel

*The People stand and are invited to sing along with the Choir. Please refer to the small music bulletin.*

**Post Communion Prayer**

CW

*Presider* Let us pray.

**God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen.**

## Blessing

CW

*The Presider blesses the people*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## Sending Hymn

*Ellacombe*

Hymnal 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

## Dismissal

BCP 366

*Presider*

Alleluia. Alleluia. Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia. Alleluia.**

## Postlude

*Toccata from the "Symphony for Organ No. 5" – Charles-Marie Widor*



"The resurrection of Jesus changes the face of death for all His people. Death is no longer a prison, but a passage into God's presence. If Easter says anything to us today, it says this: You can put truth in a grave, but it won't stay there. You can nail it to a cross, wrap it in winding sheets and shut it up in a tomb, but it will rise! — Clarence W. Hall

This is the Feast of the Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday we have been involved in an extended liturgy which will be brought to its conclusion today. This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him." Throughout the fifty days of Easter, the first reading on Sundays is from the Acts of the Apostles. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. So today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian. The passage from I Corinthians contains Paul's witness to Jesus' resurrection as it was told him by the other apostles. He concludes with his own experience of Jesus' appearance to him. The Gospel reading from Mark describes the women coming to the tomb and finding it empty. A young man clad in a white robe – a baptismal symbol – tells them that Christ is risen and sends them to tell the disciples. As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the Breaking of the Bread. We, like Mary and the other women, are sent forth to tell others of his resurrection.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. © 2007 Michael W. Merriman. Church Publishing, NYC

- † **Cover art** – "He is Risen" by Ivanka Demchuk. "The aim of my icons is a new display of religious essence, researching principles of interpretation without losing sacral significance. An icon should evolve, implementing the best aesthetic achievements of the time; then it is closer to the way modern humans perceive the world."
- † **Gathering Hymn** – Words: Latin, 14<sup>th</sup> cent.; tr. *Lyra Davidica*, 1708. Music: adapt. and harm. *The Compleat Psalmodist*, 1749.
- † **Service Music** – William Mathias (1934-1992) © 1976 Oxford University Press. "Music was an ever-present force for my father. I was aware from a very early age that the creative process was something always present for him – even when he was doing something else – and that it was a force which he could turn in any desired direction or channel at a given time. Hence his ability to compose a wide variety of orchestral, choral, instrumental or chamber music, as well as music for the church and for young people." –[daughter Rhiannon Mathias]
- † **Collect of the Day** – The 1549 Book provided it for use on Easter Day; but it does not appear in the Prayer Book again until the 1892 revision. Its content makes it a fitting transition from the time of meditation upon the passion to the celebration of the resurrection. –[Marion Hatchett]
- † **Acts of the Apostles** This book with its description of the life of early Christian community, characterized by an intense awareness of the risen Lord's presence and the apostolic preaching of the Resurrection, has had an important place in the church's liturgy. In recent years, the liturgical revisions among Anglicans, Roman Catholics, and Lutherans have placed it again in the Easter liturgy.
- † **Plainsong Psalter** – Plainsong dates from the earliest centuries of Christianity. It has one melody traditionally sung without musical accompaniment and based on the psalms. Editor James Litton is widely recognized as one of the leading American choral conductors.
- † **Nicene Creed** – Contains "all the expansive language texts currently authorized." It is almost identical to the BCP version. The omission of the words 'and the Son' (filioque) restores the text of the Creed to the original wording agreed upon at the Fourth Ecumenical Council of Constantinople (381 CE). The addition was a later development implemented in the Western Church and without approval of a General Council.
- † **Prayers of the People** – It is important to notice that it is not the leader of those prayers who does the praying. That person – whether ordained or not – simply announces the theme, and all of us, the baptized royal priesthood, pray in the power of the Spirit to the Father.
- † **Offertory Anthem** – Words: Exodus 15:21,4 and Robert Campbell (1814-1868). Composer Edward Cuthbert Bairstow (1874-1948); one of the 20<sup>th</sup> century's outstanding organist-composers, his biographer Francis Jackson wrote of "his ability to do supremely well at whatever he put his hand to. I never heard him play a wrong note." Notorious for his terseness and bluntness, Bairstow did not always endear himself to others. Asked whether he would be willing to emigrate to the United States, he replied that he would "rather go to the devil."
- † **First Communion Hymn** – Words: Donald Fishel (b. 1950); Luke 24:46-48; Romans 6:2-4; Colossians 1:15-16. Brought up a Methodist, he turned to Roman Catholicism in 1969. Music: Betty Pulkingham, Charles Mallory and George Mims; arrangement © 1979, Celebration Music.
- † **Second Communion Hymn** – Words: Latin, 1632; tr. Robert Campbell (1814-1868). Music: melody Jakob Hintze (1622-1702); harm. J.S. Bach. Hintze traveled widely as a youth, including trips to Sweden and Lithuania. In 1659 he settled in Berlin; he is known mainly for his editing of the later editions of Johann Crüger's *Praxis Pietatis Melica*, to which he contributed some sixty-five of his original tunes.
- † **Post-Communion Anthem** – *Messiah* is an English-language oratorio composed in 1741 by George Frideric Handel, with scriptural text from the King James Bible, and Coverdale Psalter (the version in the BCP 1662). First performed in Dublin in 1742 and London 1743 to a modest public reception, it gained in popularity, eventually becoming one of the best-known and most frequently performed choral works in Western music.
- † **Sending Hymn** – Words: John of Damascus (8<sup>th</sup> cent.) called "the last but one of the Fathers of the Greek Church, and the greatest of her poets" by translator John Mason Neale (1818-1866). Music: an anonymous tune with German Roman Catholic origins, 1784.
- † **Postlude** – The Symphony for Organ No. 5 in F minor, Op. 42, No. 1, was composed by Charles-Marie Widor (1844-1937) in 1879, with numerous revisions published by the composer in later years. The fifth movement is his most famous piece. Its fame in part comes from its frequent use as recessional music at festive Christmas and wedding ceremonies. The melody of Widor's Toccata is based upon an arrangement of rapid staccato arpeggios which form phrases.

## Parish Information

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***The Easter flowers are given to the glory of God and in loving memory of...***

Albert G. Frydlewicz	Edith Dittmar	Joseph Lovero	Paul Schwarzbach
Albert Pekarek	Edward Bradbury	Josephine Murray	Pauline Noonan
Albert Ruddick	Edward Olszewski	Katherine Kaercher	Pavlak Family
Alfred Fricke	Eleanor Cheress	Kayla Noonan	Pompilio Russo
Alfred Kaercher	Elizabeth Creswick	Keith Royer	Pompilo Russo
Alice Delgado	Emily Marie Burnett	Laura Lovero	Ralph Thomas
Alice Fernandez	Ethelwyn Trevenen	Lee Ceroy	Richard Tyjewski
Alice Olszewski	Eudora Kombo	Li Wen Zhang	Richard Willix
Altheda Chimento	Florence Willix	Linda Bogan	Robert Evans
Anna Tyjewski	Frances Olszewski	Linda Seitz	Robert Kuldaneck
Anthony Charles Alfano	Francisca De La Cruz	Lindsay Dietrich	Robert Taylor
Anton Vorisek	Frank Barone	Liz Adam	Roberts Family
Arline Friscia	Frank Dawson	Lois Patchett	Roger Kolby
Art Patchett	George Ceroy	Lynn Kiamie-Bianchini	Ruth Ruddick
Barbara Fricke	Gerald Uhde	Mabel Bradbury	Sally Courtney
Barbara Tweedle	Greg Rohrer	Margaret Cerovski	Samuel Craig
Bette Kaercher Vigilante	Guenther Haerle	Margie White	Servio Moscoso
Bill Kruse	Helena Dawson	Mari Bonini	Sue Von Bulow
Bill Von Bulow	Helene Kiamie	Mark A. Minter	Susan Kuldaneck
Bob Chanda	Hobbie Family	Mark Kolby	Susan Miller
Brian Miller	Iris Craig	Mary Margaret Hill Milas	Sydney Tyjewski
Carol Collins-Edwards	Irma Haberis	Mary Murray	Tari Royer
Caryl Kaercher	James Haberis	Matthew Corry	Thomas Bristol Noonan
Charles E. Kiamie	Jane Michael	Mattie Evans	Tom Cornell
Christine Schwarzbach	Jay Jayson	Meg Lynes	Tyler Smith
Christopher Minter	Jerry B. Minter	Mei Xian Chen	Vincent Barton
Clint Miller	Joan Collins-Beres	Michael Kurdilla	Wallace Baldwin
Dale Forsman	Joan Cornell	Monica Minter	Walter Murray
Daniel Frydlewicz	Joe Bonini	Nancy Schaufele	Walter Schaufele
Debbie Fricke	John Kurdilla	Nelson Dittmar	Willam Shaw
Delano Ives	John Newcomb	Olga Kurdilla	William Lovero
Diane Barton	Joseph Chimento	Olive Granitsky	William Minter
Doris Ives	Joseph Chimento, Jr.	Patricia Horlacher	William Noonan