

# Trinity Episcopal Church

*Granford, in the Diocese of New Jersey*



*“Christ in the Desert” — Ivan Kramskoi*

## *First Sunday in Lent*

Rite I Holy Eucharist

February 22, 2026 at 8 AM

*The Reverend Andrew David Kruger, Rector & Presider*

*Anthony Joel Rafaniello, Director of Music*

*Casey Woodruff, Senior Warden & Kathleen M. Murray, Junior Warden*

## Welcome

Andrew Kruger

*The bell is rung and the People kneel.*

## Acclamation

BCP 323

*Presider* Bless the Lord who forgiveth all our sins.

*People* **God's mercy endureth for ever.**

## The Decalogue

BCP 317

*Presider* God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord have mercy upon us,**

**and write all these thy laws in our hearts, we beseech thee.**

## **Confession of Sin**

BCP 320

Let us humbly confess our sins unto Almighty God.

**Almighty and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,**

**we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto all people  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

## **Absolution**

BCP 320

*Silence is kept then the Presider and People say*

The Almighty and merciful Lord grant you absolution and remission  
of all your sins, true repentance, amendment of life,  
and the grace and consolation of his Holy Spirit. **Amen.**

## Collect of the Day

BCP 166

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## First Reading

Genesis 2:15-17; 3:1-7

*Reader* A reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1. Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**
2. Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**
3. While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**
5. Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**
6. I said, “I will confess my transgressions to the Lord.” \*  
**Then you forgave me the guilt of my sin.**
7. Therefore all the faithful will make their prayers to you  
in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**
8. You are my hiding-place; you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**
9. “I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**
10. Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle,  
or else they will not stay near you.”**
11. Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the Lord.**

**Second Reading**

Romans 5:12-19

*Reader*      A reading from Paul’s letter to the Romans.

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law.

Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*The People stand.*

## **Gospel**

Matthew 4:1-11

*Presider*            The Holy Gospel of our Lord Jesus Christ according to St Matthew.

*People*            **Glory be to thee, O Lord.**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me."

Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

*Presider*        The Gospel of the Lord.  
*People*         **Praise be to thee, O Christ.**

## **Homily**

Andrew Kruger

## **Nicene Creed**

BCP 326

*The People stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**  
**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, the Archbishop of Canterbury, Sean, the Presiding Bishop of the Episcopal Church, Sally our Bishop, and Andrew our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, Rebecca Michelle (Mikie), our governor, and Kathleen, the mayor of this town, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [*especially...*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



## Peace

BCP 332

*The People stand.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## Offertory Sentence

BCP 344

If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. *Matthew 5:23,24*



*The Ushers pass the collection plates among the People.  
Alternatively, you may give to Trinity online:  
scan the QR code and go directly to our Breeze link.*

## The Presentation of Gifts

1 Chronicles 29:14b

*Presider* All things come of thee, O Lord:

*People* **And of thine own have we given thee.**

## Eucharistic Prayer I

BCP 333

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;  
and when he had given thanks, he brake it,  
and gave it to his disciples, saying,  
“Take, eat, this is my Body, which is given for you.  
Do this in remembrance of me.”

Likewise, after supper, he took the cup;  
and when he had given thanks, he gave it to them, saying,  
“Drink ye all of this; for this is my Blood of the New Testament,  
which is shed for you, and for many, for the remission of sins.  
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **Lord's Prayer**

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## Breaking the Bread

BCP 337

*The Presider breaks the consecrated bread. A period of silence is observed, then the Presider says*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

## Prayer of Humble Access

BCP 337

**We do not presume to come to this thy Table,  
O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs  
under thy Table.  
But thou art the same Lord whose property  
is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## Invitation

BCP 338

*Presider* The Gifts of God:

*People* **For the People of God.**

## Holy Communion

*The ushers guide the people to receive Holy Communion. All who hunger for God, including children, are cordially invited to share the Gifts of God offered at this table. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*All persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. Wine is offered by way of a sip from the common cup. You may choose to receive only the host.*

*Gluten-free wafers are available by simple request to the priest.*

## Post Communion Prayer

BCP 339

*Presider* Let us pray.

*The People stand, and all pray together*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **Blessing**

BCP 339

And now may the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*The Ministers recess.*

## **Dismissal**

BCP 340

*Presider*      Go in peace to love and serve the Lord.

*People*        **Thanks be to God.**



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## **For Friends, Visitors and Newcomers**

Welcome to Trinity Episcopal Church in Cranford, New Jersey. Thank you for joining us in worship. The bulletin is designed to make you feel at home; and includes everything you need for the service (liturgy, hymns, rubrics, etc.). Please connect with us; introduce yourself to the ushers so they can make you feel more comfortable. Father Andy is in the narthex (entrance) at the end of the service; it is an opportunity to connect on a more personal level. All are invited to Fellowship Hour in Sherlock Hall, immediately after the service. Every Thursday by 2 PM, an email blast is sent with hyperlinks to sign-up sheets, methods to contribute to the parish or other charitable organizations, ways to contact individuals or receive information on events, etc. Please contact the parish office to receive it or alternative methods of communication.

### **What you need to know today...**

**St. John's Sandwich Sunday** Today; people are needed to make sandwiches after the services and deliver them to St. John's in Elizabeth. Sandwich donation items needed are listed in this week's email blast. To help, please contact Marion Nechuta ([marionnechuta@yahoo.com](mailto:marionnechuta@yahoo.com)) or Helen Shteynberg ([hshteynberg@gmail.com](mailto:hshteynberg@gmail.com)).

**Fellowship Hour** Today, in Sherlock Hall, immediately after this service; coffee, tea and snacks are provided.

**Children's Choir** There is no rehearsal today or next Sunday, March 1.

**Mardi Gras** \$568.80 was raised after expenses which will go towards the operating budget; thank you to Joyce Cieslak, Marion Nechuta, Justin Bain and the team for making the occasion such a resounding success.

**Seamen's Church Institute** Today through next Sunday, March 1, Outreach is collecting for SCI's annual "Christmas at Sea" program. Check this week's email blast for items needed which can be placed in the box for Seamen's in the conference room. Thank you.

**Altar Flowers and Sanctuary Candle** There are no altar flowers during Lent; however, the sanctuary candle is available for personal attribution, to remember loved ones, to honor others, to celebrate lives. The deadline is 4 PM Wednesday each week; multiple attributions are allowed.

### **What you need to know this week...**

**Parish Office Hours** Office Manager Marion Nechuta is available Tuesday through Thursday from 12:30 to 3:30 PM. Please call before arriving; at other times she may still be contacted via parish email.

**Morning Prayer and Evening Prayer** Monday to Friday at 8:30 AM and 5 PM, respectively, online.

**Handbell Choir** There is no rehearsal this Wednesday, February 25; it is normally 7 to 7:50 PM in the church.

**Adult Choir** Rehearsal is this Wednesday, February 25 from 8 to 9 PM in Witherington Hall.

**Compline** There is no Compline for the next five weeks due to the Lenten Course (see details below).

**Evensong** This Thursday at 7:30 PM as part of the Lenten Course (see details below).

### **What you need to know in the future...**

**Trinity Episcopal Senior Youth (TESY)** Saturday, March 14 from 10 AM to 12 Noon. TESI is hosting a cleanup of the Sherlock Hall loft; pizza and refreshments will be provided. Volunteers of all ages are welcome. To sign up, email Katie Annarelli (kathleen.m.annarelli@outlook.com).

**Confirmation Class** Next Sunday March 1, from 5 to 7 PM in Witherington Hall.

**Trinity Men's Group** Saturday March 7 from 8 to 9 AM in Witherington Hall.

**Trinity Women's Group** Monday, March 9 from 7 to 8 PM online.

**Trinity Knitting Circle** Saturday, March 14, from 10 to 11 AM in Witherington Hall.

**Mission** April 14 to April 17; the annual Episcopal Global Mission Conference is in San Francisco this year. Find more information in this week's email blast and contact Fr. Andy if interested in attending.

**Anti-Racism Commission** The Diocese of New Jersey offers training several times each year. The next session is this spring, from April 21 through June 16, on Tuesday mornings from 9 AM to 11 AM. If interested, see this week's email blast.

### **Cover Art**

Ivan Kramskoi's *Christ in the Desert* (1872) portrays Jesus in the wilderness, seated in quiet anguish and resolve. Painted in Russia, the work captures the solitude and temptation preceding our Lord's public ministry. The cover art this week, on the First Sunday in Lent, invites us into holy stillness – trusting that in our Lenten Pilgrimage, Christ will meet us, strengthen us, and lead us toward faithful obedience and hope, as we prepare for the Paschal Season.

## 2026 Lenten Course: The Eight Passions of the Soul

This Lent and Holy Week, the congregation will explore the 8 passions of the soul as they were taught by St John Cassian, who died around 435 AD. He was a disciple of St. John Chrysostom and in his writing and teaching he shared much of the spiritual wisdom of the Christian East with his Western brothers and sisters. The focus is on his treatise to Bishop Kasor, titled 'On the Eight Vices' taken from *The Institutes, Books V-XII*. Cassian's writing teaches us how to develop our self-knowledge and awareness, so that we can relate to the world without selfish illusions.

The course begins on Thursday, February 26 at 7:30 PM and continues every Thursday in Lent and includes services on the Monday, Tuesday, and Wednesday of Holy Week; 8 sessions in all. Each session (listed below) will begin in the church with evensong and conclude in Witherington Hall with a simple soup supper and an opportunity for further discussion. An excellent book to read in conjunction with taking the course is Rowan Williams's "Passions of the Soul."



NB: Please sign up to volunteer to read at evensong; assist with setup and takedown; offer to make soup; and indicate the intention to attend so that it can be catered appropriately. The link is on the weekly email blast or you may use the QR code (left). Here are the session dates and themes:

- Thursday, February 26: Gluttony
- Thursday, March 5: Unchastity
- Thursday, March 12: Avarice
- Thursday, March 19: Anger
- Thursday, March 26: Dejection
- Monday, March 30: Listlessness
- Tuesday, March 31: Self-esteem
- Wednesday, April 1: Pride



Website: [TrinityCranford.org](http://TrinityCranford.org)

Instagram: [@trinity\\_cranford\\_1872](https://www.instagram.com/trinity_cranford_1872)

Facebook: Trinity Episcopal Church, Cranford

Connect to Online Services and Meetings: [us04web.zoom.us/j/595488321](https://us04web.zoom.us/j/595488321)

Meeting ID: 595 488 3214

Password: 1872

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