

# Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

April 1, 2021 at 7 PM



"Who Among Us" – Debra Hurd

## Maundy Thursday

Part 1 of the Triduum



The Reverend Andrew David Kruger, Presider

Anthony J. Rafaniello, Music Director & Organist

John Beier, Senior Warden – Sydney O'Hagan, Junior Warden

**Welcome**

Father Andy

**Prelude**

“Wondrous Love” – arr. Dale Wood

*The bells are rung and the People stand for the entrance of the Cross.***Acclamation**

Enriching Our Worship 50

*Presider*      Blessed be the God of our salvation:*People*      **Who bears our burdens and forgives our sins.****Collect for Purity**

Book of Common Prayer 355

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.****Gloria**

BCP 356

**Glory to God in the highest,  
and peace to his people on earth.****Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.****Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.****For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.****Penitence**

EOW 56

Our Lord Jesus Christ says: ‘If you love me, keep my commandments.’ ‘Unless I wash you, you have no part in me.’ Let us confess to God our failure to love at all times, and ask the Lord to cleanse us.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, ✕ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **Collect of the Day**

BCP 221

*Presider*      The Lord be with you.

*People*      **And also with you.**

*Presider*      Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Torah**

Exodus 12:1-14

*Reader*      A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*In-person participants are not permitted to sing; online participants are encouraged to sing while muted.*



- 1 I love the LÓRD, because he has heard the voice of my supplicátion,\*  
because he has inclined his ear to me whenever I / called upón him.
- 10 How shall I repay the LÓRD \*  
for all the good things / he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the / Name of the LÓRD.
- 12 I will fulfill my vows to the LÓRD \*  
in the presence of / all his people.
- 13 Precious in the sight of the LÓRD \*  
is the death / of his servants.
- 14 O LÓRD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have / freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the / Name of the LÓRD.
- 16 I will fulfill my vows to the LÓRD \*  
in the presence of / all his people,
- 17 In the courts of the LÓRD's house,\*  
in the midst of you, O Jerusalem.  
/ Hallelújah! [Ant.]

**Epistle**

1 Corinthians 11:23-26

*Reader* A reading from the first letter of Paul to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Gospel Fanfare**

“Maundy Thursday Gospel Fanfare” – Lynn Trapp

## Holy Gospel

John 13:1-17, 31b-35

*Presider* The Holy Gospel of our Lord Jesus Christ according to St John.

*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

During supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

"For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Homily

Andrew Kruger

## Prayers of the People

Common Worship alt.

*The Presider says*

In the power of the Spirit let us pray to the Father through Christ the savior of the world.

*The Intercessor prays*

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example of love and service.

Lord, hear us: **and humble us.**

On this night, our Lord prayed for his disciples to be one.  
We pray for the unity of your Church.

Lord, hear us: **and unite us.**

On this night, our Lord prayed for those who were to believe through his disciples' message.  
We pray for the mission of your Church.

Lord, hear us: **and renew our zeal.**

On this night, our Lord commanded his disciples to love, but suffered rejection himself.  
We pray for the rejected and unloved.

Lord, hear us: **and fill us with your love.**

On this night, our Lord reminded his disciples that if the world hated them it hated him first.  
We pray for those who are persecuted for their faith.

Lord, hear us: **and give us your peace.**

On this night, our Lord accepted the cup of death and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of Christ.

Lord, hear us: **and welcome all your children into paradise.**

*The Presider concludes the prayers with the collect.*

Be present, O Lord Jesus Christ, our great High Priest, as you were present with your disciples,  
and be known to us in the breaking of bread; for you live and reign with the Father and the Holy Spirit,  
now and for ever. **Amen.**

**Peace**

BCP 275

*Presider*      "Peace is my last gift to you, my own peace I now leave with you;  
                  peace which the world cannot give, I give to you."

The peace of the Lord be always with you.

*People*      **And also with you.**

*The people make a reverent bow to one another as an expression of peace. No physical contact is permitted.*

**Holy Communion**

**Offertory Sentence**

BCP 376

*The People remain seated. The Presider says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*In-person participants are not permitted to sing; online participants are encouraged to sing while muted.*

**Offertory Hymn**

*Via Lucis*

Voices Found 78

1 Lord God, revealed in gifts of bread and wine,  
2 In Christ we find the self we long to be;  
3 O enter Lord, and deign to be our guest,  
our hungry hearts will ever lead us here  
trust-ing his grace to find the hope un-tried;  
we lin-ger not for com-fort now a-chieved;  
to taste this food made by your love di-vine,  
his strength be-comes our strength e-ter-nal-ly  
speak to our spi-rits, Lord we leave re-freshed,  
love spent for love's sake, we do now re vere.  
and in be-liev-ing we are sanc-ti-fied.  
send-ing us forth your bless-ing now re-ceived.

**Eucharistic Prayer A**

BCP 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Presider proceeds*

We do indeed bring you a gift of thanks, O God, as we raise the cup of freedom in your name, for you have made a covenant with us in the blood of Christ and broken us free from the grip of death.

In your creative love, you brought the world to birth, and from the first you loved all who live in it. You heard the cries of your suffering people and protected them with the blood of the Passover lamb as you struck down those who oppressed them.

You sent your Son, Jesus, as our Teacher and Lord and gave all things into his hands. Laying aside his power, he gave himself to us in humble service and taught us to love one another as he had loved us. When the hour for his departure came, he was betrayed by a friend and his body broken on the cross. With his outpoured blood you marked out those who will follow where he has gone, into the promised land of resurrection life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **Lord's Prayer**

BCP 364

*The Presider then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.**

### **Breaking of the Bread**

BCP 364

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### **Invitation to Communion**

Common Worship

*The Presider says*

In memory now we travel back two thousand years; in faith Christ comes to us across the ages.

We break bread as he did, and refuse to forget his body broken for us; we pour out wine as he did, and remember his blood poured out for us. We hold out our hands to receive grace; we eat to be nourished with love, and drink to pledge our loyalty; we rise to take up our cross; and serve God in the world. **Amen.**

*In-person participants receive Communion as guided by the ushers. Communicants exit out the side doors and re-enter through the narthex (main doors).*

Online participants are invited to receive Spiritual Communion by praying this prayer by St Ignatius Loyola:

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.

Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds hide me.  
Do not allow me to be separated from you.

From the malevolent enemy defend me.  
In the hour of my death call me, and bid me come to you,  
that with your saints I may praise you  
forever and ever. Amen.

In-person participants are not permitted to sing; online participants are encouraged to sing while muted.

### Communion Meditation

Wonder, Love & Praise 826

The musical score for "Communion Meditation" features two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one flat. The lyrics are integrated into the music. The first section of lyrics, "Stay with me, re - main here with me, watch and", is followed by a repeat sign with a colon. The second section, "pray. watch and pray.", is preceded by a repeat sign with a colon. The music includes various note values such as quarter notes, eighth notes, and sixteenth notes, along with rests. There are also dynamic markings like forte and piano, and a fermata over the final "pray." note.

### Post Communion Prayer

Common Worship

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us; the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen.**

### Stripping of the Altar

The Holy Table and Sanctuary are stripped during the recitation of Psalm 22.  
The consecrated elements are removed to the Altar of Repose in the Chapel.



- 1 My *Göd*, my God, why have / you forsáken me? \*
- 
- and are so far from my cry
- and from the / words of my distress?
- 2 O my God, I cry in the daytime, but you / do not ánswer; \*
- 
- by night as well, / but I find nö rest.
- 3 Yet you / are the Hóly One, \*
- 
- enthroned upon the / praises öf Isräel.
- 4 Our forefathers / put their trüst in you; \*
- 
- they trusted, and / you delivéred them.
- 5 They cried out to you and / were delívered; \*
- 
- they trusted in you and / were not püt tö shame.
- 6 But as for me, I am a / worm and nö man, \*
- 
- scorned by all and / despised by the péople.
- 7 All who see me laugh / me to scórñ; \*
- 
- they curl their lips and / wag their hëads, sáying,
- 8 "He trusted in the LÖRD; let / him delíver him; \*
- 
- let him rescue him, if / he delights iññ him."
- 9 Yet you are he who took me out / of the wómb, \*
- 
- and kept me safe up/on my möthér's breast.
- 10 I have been entrusted to you ever since / I was bónn; \*
- 
- you were my God when I was still / in my möthér's womb.
- 11 Be not far from me, for trou/ble is néar, \*
- 
- and / there is nöne tö help.
- 12 Many young / bulls encirclé me; \*
- 
- strong bulls of / Bashan surróünd me.
- 13 They open / wide their jåws at me, \*
- 
- like a ravening / and a röaring lion.
- 14 I am poured out like water;
- 
- all my / bones are out of joint; \*
- 
- my heart within my / breast is mélting wax.
- 15 My mouth is dried out like a pot-sherd;
- 
- my tongue sticks to the roof / of my mouth; \*
- 
- and you have laid me / in the düst of the grave.



- 16 Packs of dogs close me in,  
and gangs of evildoers cir/cle aróund me; \*  
they pierce my hands and my feet;  
/ I can cöunt all my bones.
- 17 They stare / and gloat óver me; \*  
they divide my garments among them;  
they cast / lots for my clöthing.
- 18 Be not / far awáy, O LORD; \*  
you are my strength; / hasten tö help me.
- 19 Save me / from the sword, \*  
my life / from the power of thë dog.
- 20 Save me / from the lion's mouth, \*  
my wretched body / from the hörns of wild bulls.
- 21 I will declare your Name / to my bréthren; \*  
in the midst of the congrega/tion I will präise you.
- 22 Praise the LORD, / you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of / Jacob's line, give glöry.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he / hide his face from them; \*  
but when they / cry to him he hëars them.
- 24 My praise is of him in the / great assémbly; \*  
I will perform my vows in the presence of / those who wörship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the / LORD shall präise him: \*  
“May / your heart live for ever!”

*The lights are dimmed, the people depart in silence.*

*Those wishing to keep vigil are invited to join the live feed of the altar and reserve sacrament via Trinity's Zoom platform.*



#### Credits:

Offertory Hymn – Words © 1949 Beverly Easterling. Music: © 1989 Theodore Presser Company, King of Prussia, PA 19010.

Communion Meditation – Words: Matthew 26, tr. © Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994) © 1984 Taizé, admin. GIA Publications, Inc.