

Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

July 11, 2021 at 9 AM



"Herod and Salome" – Rev. Bob Booth

The Seventh Sunday after Pentecost

Holy Eucharist, Rite II

The Reverend Andrew D. Kruger, Presider

Anthony J. Rafaniello, Director of Music + Organist

John Beier, Senior Warden & Sydney O'Hagan, Junior Warden



The Sanctuary Candle burns, and the Altar Flowers given, to the Glory of God
and in loving memory of Gerde & Herbert Kolbe

Welcome

Andrew Kruger

Prelude

“But Now I See” – Richard A. Williamson
Anthony Rafaniello, organ

At the end of the prelude, the tower bells are rung and the People stand for the procession of the Cross.

I. Gathering of God's People

Gathering Hymn

Finnian

Hymnal 492

1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Opening Acclamation

Enriching Our Worship 50

All standing, the Presider says

✠ Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

Collect for Purity

Book of Common Prayer 355

Presider

Let us pray.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

BCP 231

Presider The Lord be with you.*People* **And also with you.***Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

II. Proclaiming and Receiving the Word of God

Tanakh

Amos 7:7-15

All sit.

Reader A reading from the book of the prophet Amos.

This is what the Lord GOD showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 85:8-13

Benedixisti, Domine

Plainsong Psalter



TONE I.2

- 8 I will listen to what the LORD GóD is sáying,*
for he is speaking peace to his faithful people
and to those who / turn their héarts to him.
- 9 Truly, his salvation is very near to thóse who féar him,*
that his glory may / dwell in óür länd.
- 10 Mercy and truth have mé't togéther; *
righteousness and peace have / kissed each óthër.
- 11 Truth shall spring úp from thé earth,*
and righteousness shall look / down from héävën.
- 12 The LORD will indeed gránt prospérity,*
and our land will / yield its íücrëase.
- 13 Righteousness shall gó before him,*
and peace shall be a / pathway fó'r his féet.

Epistle

Ephesians 1:3-14

Reader A reading from St. Paul's letter to the Church in Ephesus.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Proclaiming Hymn

Lauda anima

Hymnal 410



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Holy Gospel

Mark 6:14-29

Presider ✕ The Holy Gospel of our Lord Jesus Christ according to St Mark.
People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.

When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word

Homily

Andrew Kruger

Affirmation of Baptismal Faith

BCP 292 alt.

Friends in Christ, Baptism is not the rite of a moment but the commitment of a lifetime. In baptism, God calls us out of darkness into his marvelous light. To follow Christ means dying to sin and rising to new life with our Lord. Therefore let us reaffirm our Baptismal Vows together with all those who celebrate the anniversary of their baptism this month.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? **I do.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

The Presider sprinkles the People with the aspergillum.

Prayers of the People

Raymond Chapman, alt.

The Presider says

Let us pray to God whose righteousness is made known by word and deed.

The Intercessor continues

Thank you for the gift of baptism; grant that we may continue to grow into the fullness of the stature of Christ. Equip us with the gifts of your Holy Spirit for service in your kingdom.

Listen to what the Lord is saying: **We turn our hearts to you O God.**

Keep your Church, called to be your messenger on earth and the channel of your grace, in faithful service of the Gospel. Defend her in adversity and give to your priests and ministers the courage to witness in word and deed.

Listen to what the Lord is saying: **We turn our hearts to you O God.**

Turn the hearts of those who misuse their power over others. Bring hope and freedom to the places where people live in fear of tyranny and injustice.

Listen to what the Lord is saying: **We turn our hearts to you O God.**

As we have been made members of your family by adoption, bless our human families with your continual presence. Guide us to follow the way that you have prepared for us in all our relationships with others.

Listen to what the Lord is saying: **We turn our hearts to you O God.**

Have mercy on all who suffer for the sake of truth. Comfort those who are unjustly imprisoned and those who have been brought by human judgement into the shadow of death.

Listen to what the Lord is saying: **We turn our hearts to you O God.**

We pray for all who have died violently and alone. Grant them the peace that was denied them at their end and bring them to the joy of your heavenly Kingdom.

Listen to what the Lord is saying: **We turn our hearts to you O God.**

The Presider concludes

Almighty Father, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: take and receive our freedom and bring us into the glorious liberty of the children of God; through Jesus Christ our Lord. **Amen.**

Peace

BCP 360

Presider The peace of the Lord be always with you.

People **And also with you.**

A sign of peace is offered with a reverent bow.

Announcements

IV. Celebrating at the Lord's Table

Offertory Sentence

BCP 377

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Please place your pledge in the plate provided on the way to receive communion.

Offertory Hymn

New Britain

Hymnal 671



1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

Eucharistic Prayer 2

EOW 60

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Robert Powell

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider Now gathered at your table, O God of all creation, we remember Christ, crucified and risen,
People **The One who was and is and is to come.**

Presider We offer to you our gifts of bread and wine,
People **and ourselves as a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Great Amen

McNeil Robinson

Hymnal S 147



Lord's Prayer

BCP 364

Presider As our Savior Christ has taught us, we now pray,

The People and Presider pray together.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

The Breaking of the Bread

EOW 69

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider This is the true bread which comes down from heaven and gives life to the world.
People **Whoever eats this bread will live for ever.**

Invitation

BCP 364

Presider Behold the Lamb of God, who takes away the sin of the world.
The Gifts of God:
People **for the People of God.**

The Ushers guide the People to receive Communion.

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim; for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Communion Meditation

Nada te turbe

Taizé Community

Na - da te tur - be na - da te es - pan - te;
No - thing can trou - ble, no - thing can frigh - ten;

quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,
Those who seek God shall ne - ver go want - ing. No - thing can trou - ble,

na - da te es - pan - te: só - lo Dios bas - ta.
no - thing can frigh - ten: God a - lone fills us.

Commissioning Eucharistic Visitors

Book of Occasional Services 284, alt.

The Eucharistic Visitors take their place around the Holy Table and receive a pyx.

Presider Though we are many, we are one body:
People **because we all share in the one bread.**

Presider In the name of this congregation, I send you forth bearing these holy gifts, that those who are absent may share with us in the communion of Christ's body and blood.

Post-communion Prayer

Common Worship

Presider Let us pray.

People **We thank you, Lord, that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

Commissioning

Nathan Nettleton

Presider Go now, and follow the Christ wherever he calls. Bless the Lord and hold dear all God's gifts. Find your competence in God that you might be ministers of a new covenant.

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People

Amen.

V. Going out as God's People

Sending Hymn

Truro

Hymnal 436

1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bid! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Dismissal

Presider

Go in peace to love and serve the Lord.

People

Thanks be to God.

1872 – 2022: Trinity Church 150th Anniversary

Triune God, you come to your people in dreams and visions: quicken our imagination by your Holy Spirit, that we will be inspired to honor our past, live out our baptism today, and serve future generations; through Jesus Christ our Lord. Amen.

What you need to know today ...

Interment Today at 10:30 AM after the service, Gerda and Herbert Kolbe (parents of Marion Nechuta and Bernard Kolbe) will be buried in the Memorial Garden according to *A Service for the Burial of Ashes*; the congregation is invited to attend.

Outdoor Fellowship Hour During July and August, the Fellowship Hour is under the TEDS tents. Volunteers set up and take down chairs and tables, and provide food and drinks. Please call Tom Kaercher or Susan Olszewski (908 757-9561).

The Parish Office is now open During the summer, Marion Nechuta is in the office from 10 AM to 12:30 PM, Tuesday, Wednesday and Thursday. It is still advisable to call ahead before arriving. Marion may also be contacted via the parish email or phone.

Transportation to Church on Sunday Do you need a lift to Church, or would you like to offer a lift to Church? Cheryl Pantina is coordinating transportation, please contact her to make arrangements (908-623-7046).

Altar Flowers and Sanctuary Candle Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the parish office with any questions as to the process. Please note, the deadline is 4 PM Wednesday before the Sunday being requested; remember that there can be multiple attributions each week.

Job openings at TEDS Preschool teachers are being hired for September 2021. Classrooms consist of two and half year olds through kindergarten. Must have at least 2 years' experience with a CDA or teaching certificate. Must love working with children and be a team player. Also needed is a part time bus driver (must have a CDL license with S & P endorsements) and two bus aides; must be available 10:30 AM to-12:30 PM and again 2:15 PM to-4 PM. Please call Nancy Ditzel for more information (908-276-2881).

Pandemic Protocols from the Diocese The Diocese's Task Force for Re-entering, Re-opening, and Re-imagining released guidelines for parishes on May 28; the entire report is [here](#). Trinity's RRR Committee met on June 2 to determine the implementation of the new protocols:

- Those who are fully vaccinated are not required to wear masks, indoors or out.
- Any individual may choose to wear a mask at any time, and should not be questioned about their reasons for doing so.
- Individuals not fully vaccinated must wear a mask at any gathering of the congregation or on church property, whether indoors or outside.
- Physically distanced seating will be maintained in the church building until at least the end of June and then be reassessed.
- Sign up for in-person services will continue for the month of June and then be reassessed in July.
- Encourage all who can be vaccinated to get vaccinated to care for the whole Body of Christ and for the whole human community.

Parish Pledges The parish leadership is so grateful for your faithfulness. Please continue to mail pledges – labeled “To Financial Secretary” – to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

What you need to know this week ...

The Daily Offices Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

Intercessory Prayer List Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

Compline Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM on Trinity's online platform.

Alcoholics Anonymous “Cranford Tuesday Night” is the name of the Open Speaker Meeting that has been meeting in Sherlock Hall since 1956. Open to the general public, it has returned to a live, in-person meeting on Tuesday nights at 8 PM.

The Spiritual Principles Group of DAA (Drug Addicts Anonymous) Thursday nights at 8 PM in Sherlock Hall; an Open Discussion Workshop sharing on personal experiences with the 12 Steps as laid out in the “Big Book” of AA and other literature. All are welcome.

Alcoholics Anonymous Women's Open Step Meeting every Friday at 12 noon in Witherington Hall.

What you need to know for the future ...

St. John's Pantry Food is needed to restock the shelves at our sister parish in Elizabeth. [Click link](#) for items which need to be delivered to Marion Nechuta's house at 310 W. Clay Avenue in Roselle Park by July 24.

Sandwich Sunday is postponed one week to July 25. [Click here](#) for items needed to make sandwiches also due to Marion by July 24.

Trinity Men's Group meets on the first Saturday of the month from 8 AM to 9 AM online. All men of the parish are invited to explore the scriptures together. Earlier this month, the discussion centered on the book of the prophet Isaiah.

Lectionary & Liturgy

Our Gospel reading today is the account of the death of John the Baptist. This well-known story was remembered by the followers of Jesus and John. After this, Jesus' ministry moves ahead with even more urgency, causing rumors that Jesus was John raised from the dead.

Amos, like John, confronted the king of his time because of his disregard for God's law. Like John, Amos' message was rejected by the rulers. He confronts the priest at the King's temple. Amos' uncompromising criticism of disloyalty toward God earns him the royal chaplain's wrath, who contemptuously calls him a prophet, a seer (a vocation not highly esteemed in those days). He denies that he is a prophet. He is a simple man given a message from God, which he must deliver.

Today we begin reading through the Letter to the Ephesians. This beginning portion summarizes the writer's theology of Christ and of our relationship with Christ in the Holy Spirit. We gather as a people united in God. We, like John and Jesus, are sent into the world with the message of judgment and salvation. We too are called into the ministry of Christ with people in every age and time. Our gathering here is our time to remember who and whose we are and, in that remembering, to be filled once again with the life of Christ. Thus, we go forth proclaiming in our words and our lives the Good News of salvation.

—From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. © 2007 by Michael W. Merriman. Church Publishing Inc., NY.



- † **Cover art** – “Herod and Salome” by the Rev. Bob Booth. Herod has trapped himself into a promise that results in the beheading of John the Baptist. This moment of regret is the subject of the painting. Herod is humanized, a gulf opens before him amid the celebrations of the court. The artist writes: “I got to that stage where it was beginning to go static. I had to have the courage to dispose of something so I wiped a rag across the painting. It got rid of my intentions of turning it into something. The whole process of losing was the key.”
- † **Gathering Hymn** – Words: John Ellerton (1826-1893). “The words are usually short and simple; the thought is clear and well stated; the rhythm is good and stately. Ordinary facts in sacred history and daily life are lifted above the commonplace rhymes with which they are usually associated, thereby rendering the hymns bearable to the cultured, and instructive to the devout.” [John Julian] Music: Christopher Dearnley (1930-2000), composed while his wife gave birth to their youngest child; by permission Oxford University Press.
- † **Gloria** – Words: Anonymous, 15th cent. medieval. Music: Robert Powell (b. 1932,) an American composer and organist “whose output bridges denominational boundaries and serves the larger Church. He has made ecumenical sharing a reality – and always with a genteel touch.” [GIA] His conservative, neo-Romantic style stems from his approach to composition. “I write for choirs of 25 because that’s what most are. Most are not of cathedral ability or size. My pieces are practical and useful for specific occasions.” –[© Church Publishing]
- † **Collect of the Day** – It summarizes succinctly the two-fold meaning and purpose of prayer: to perceive God’s will, and to seek the strength which is necessary for the accomplishment of it. –[*Notes on the American Prayer Book* by Marion Hatchett]
- † **Proclaiming Hymn** – Words: Henry Francis Lyte (1793-1847), used in the 1947 wedding of Queen Elizabeth II and Prince Philip, and at the 2018 funeral of George H.W. Bush. Based on Psalm 103, Lyte maintains the spirit of the words while freely paraphrasing them. One of the most popular hymns in English-speaking denominations, “it is hard to find a major hymnbook that does not include it.” –[John Richard Watson] Music: John Goss (1800-1880); “at once the most beautiful and dignified hymn tune which has lately come under our notice” [1869 *Musical Times*] and “been praised as one of the finest hymn tunes from the Victorian period and remains much a favorite of congregations.” –[Paul Westermeyer]
- † **Aspergillum** A liturgical implement used to sprinkle holy water in Roman Catholic and Anglican ceremonies, to bless the candles during candlemas services and the palms during Palm Sunday Mass. At a requiem, if a coffin is present, the priest will sprinkle holy water on the coffin. From the Latin verb *aspergere* ‘to sprinkle’. Origin: Leviticus 14:3-7
- † **Offertory Hymn** – Words: John Newton (1725-1807). Music: from *Virginia Harmony*, 1831; adapt. Edwin Othello Excell (1851-1921).
- † **The Lord’s Prayer** – John Dominica Crossan writes “What if the Lord’s Prayer is neither a Jewish prayer for Jews nor yet a Christian prayer for Christians? What if it is instead a prayer from the heart of Judaism on the lips of Christianity for the conscience of the world? What if it is instead a radical manifesto and a hymn of hope for all humanity in language addressed to all the earth?”
- † **Communion Hymn** – Words: William Bright (1824-1901). Music: William Henry Monk (1823-1889).
- † **Communion Meditation** – Words & Music: Jacques Berthier (1923-1994) © Les Presses de Taizé, GIA Publications, Inc.
- † **Sending Hymn** – Words: George Weissel (1590-1635), “one of the most important of the earlier hymn-writers of Prussia. His hymns, about 20 in all, are good in style, moderate in length, and varied in metre. The majority are for the greater festivals of the Christian year.” –[Berlin Library]. Music: melody from *Psalmody Evangelica, Part II*, 1789.

Baptismal Anniversaries

Baptismal Anniversaries When we think about birthdays, we immediately recall the date we were born and took our first breath in this world. But if we take a moment to reflect, we will realize that we have another “birthday” of even greater significance: the day we became members of the body of Christ – our Baptismal birthday. Through the waters of baptism, the Holy Spirit anoints us and sets our inner compass, to walk in a path that is pleasing to God, to do all good works that God has planned for us, and to “seek God’s face” [Psalm 27:8]. This is the path that ultimately leads us into abundant life both in this earthly existence, and in the world to come. Whether baptized as a child or an adult, we prayerfully grow in our understanding and appreciation of our baptismal identity, as individuals and as a community. Once a month, we acknowledge those who have a baptismal “birthday” during that month and share with them in the renewal of baptismal vows. We hope this recognition of our “birth from above” [John 3:3] will allow us to develop a deeper appreciation for the essence of our baptism.

Parishioners Celebrating Their Baptismal Anniversaries in July

John Beier	July 26	Megan Harris	July	Calvin Woodruff	July 22
Justin Bursack	July 4	Fr. Andrew Kruger	July 11	John Woolsey	July 1
Nancy Ditzel	July 1	Marion Nechuta	July 7	Kathryn Woolsey	July
		Nancy Noonan	July 4		

Worship Schedule for the Summer

Fellowship Hour is held under the tents after each service

Sunday, July 11 — Seventh Sunday after Pentecost

9 AM in-person outdoor Rite II Eucharist

Sunday, July 18 — Eighth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, July 25 — Ninth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 1 — Tenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 8 — Eleventh Sunday after Pentecost

9 AM in-person outdoor Rite II Eucharist

Sunday, August 15 — Twelfth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 22 — Thirteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 29 — Fourteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 5 — Fifteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 12 — Sixteenth Sunday after Pentecost (Round Up Sunday)

10 AM in-person outdoor Rite II Eucharist with Picnic after the service

Celebrating 149 Years of God’s Faithfulness

Trinity Episcopal Church

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Pastor’s Sabbath: Father Andy takes his rest on Mondays