

# Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



## Ash Wednesday

Rite II Holy Eucharist

February 17, 2021 at 12 noon

*The Reverend Andrew David Kruger, Presider  
Anthony Rafaniello, Director of Music and Organist  
John Beier, Senior Warden & Sydney O'Hagan, Junior Warden*

*The bell is rung and the people stand.*

## **Acclamation**

Book of Common Prayer 355

*Presider* Blessed be the God of our salvation:

*People* ☩ **Who bears our burdens and forgives our sins.**

## **Bidding**

Common Worship

*The Presider says*

Brothers and sisters in Christ, since early days Christians have observed with great devotion the time of our Lord's passion and resurrection and prepared for this by a season of penitence and fasting.

By carefully keeping these days, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel, and so grow in faith and in devotion to our Lord.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy word.

## **Kyrie**

BCP 356

*Presider* Kyrie eleison.

*People* **Christe eleison.**

*Presider* Kyrie eleison.

## **Collect of the Day**

BCP 217

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God,  
you hate nothing you have made and forgive the sins of all who are penitent:  
Create and make in us new and contrite hearts, that we,  
worthily lamenting our sins and acknowledging our wretchedness,  
may obtain of you, the God of all mercy, perfect remission and forgiveness;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

*The people are seated.*

## **First Reading**

Joel 2:1-2, 12-17

*Reader* A reading from the book of the prophet Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

- 8** The LORD is full of compassion and mercy, \*  
**slow to anger and of great kindness.**
- 9** He will not always accuse us, \*  
**nor will he keep his anger for ever.**
- 10** He has not dealt with us according to our sins, \*  
**nor rewarded us according to our wickedness.**
- 11** For as the heavens are high above the earth, \*  
**so is his mercy great upon those who fear him.**
- 12** As far as the east is from the west, \*  
**so far has he removed our sins from us.**
- 13** As a father cares for his children, \*  
**so does the LORD care for those who fear him.**
- 14** For he himself knows whereof we are made; \*  
**he remembers that we are but dust.**

**Second Reading**

2 Corinthians 5:20b—6:10

*Reader* A reading from St. Paul's second letter to the Church in Corinth.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## **Holy Gospel**

Matthew 6: 1-6, 16-21

*The People stand.*

*Presider*       ✠ The Holy Gospel of our Lord Jesus Christ according to St Matthew.

*People*           **Glory to you, Lord Christ.**

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## **Homily**

Andy Kruger

## **Blessing and Imposition of Ashes**

BCP 266

*The Presider and People all kneeling speak the selected verses of Psalm 51*

Open my lips, O Lord \*  
**and my mouth shall proclaim your praise.**

Have mercy on me, O God, according to your loving-kindness \*  
**in your great compassion blot out my offenses.**

Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**

For I know my transgressions \*  
**and my sin is ever before me.**

Against you only have I sinned \*  
**and done what is evil in your sight.**

Purge me from my sin, and I shall be pure \*  
**wash me, and I shall be clean indeed.**

Hide your face from my sins \*  
**and blot out all my iniquities.**

Create in me a clean heart, O God \*  
**and renew a right spirit within me.**

Cast me not away from your presence \*  
**and take not your holy Spirit from me.**

*The Presider continues*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

*The people move to the altar rail to receive the ashes. The ashes are sprinkled with the following words.*

Remember that you are dust, and to dust your shall return.

## **Litany of Penitence**

BCP 267

*Presider* Let us confess our sins against God and our neighbor.

*All kneel.*

**Most holy and merciful Father:  
We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.**

*People* We have not loved you with our whole heart, and mind, and strength.  
We have not loved our neighbors as ourselves. We have not forgiven  
others, as we have been forgiven.

*People* **Have mercy on us, Lord.**

*Presider* We have been deaf to your call to serve, as Christ served us. We have not  
been true to the mind of Christ. We have grieved your Holy Spirit.

*People* **Have mercy on us, Lord.**

*Presider* We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy,  
and impatience of our lives,

*People* **We confess to you, Lord.**

*Presider* Our self-indulgent appetites and ways, and our exploitation of other  
people,

*People* **We confess to you, Lord.**

*Presider* Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*People* **We confess to you, Lord.**

*Presider* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*People* **We confess to you, Lord.**

*Presider* Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*People* **We confess to you, Lord.**

*Presider* Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*People* **Accept our repentance, Lord.**

*Presider* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*People* **Accept our repentance, Lord.**

*Presider* For our waste and pollution of your creation, and lack of concern for those who come after us,

*People* **Accept our repentance, Lord.**

*Presider* Restore us, good Lord, and let your anger depart from us;

*People* **Favorably hear us, for your mercy is great.**

*Presider* Accomplish in us the work of your salvation,

*People* **That we may show forth your glory in the world.**

*Presider* By the cross and passion of your Son our Lord,

*People* **Bring us with all your saints to the joy of his resurrection.**

*The Priest stands and says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. ✠ He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

## Peace

BCP 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people make a reverent bow to one another as an expression of peace. No physical contact is permitted.*

## Offertory Sentence

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23-24*

*The Presider prepares the Altar, then People stand.*

## Eucharistic Prayer A

BCP 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*In a loud voice the People proclaim*

*People*            **Amen.**

## **The Lord's Prayer**

BCP 364

*Presider*        As our Savior Christ has taught us, we now say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

## Breaking of the Bread

BCP 364

*The Presider breaks the consecrated Bread and a period of silence is kept.*

*Presider* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

## Invitation

BCP 364

*Presider* The Gifts of God:  
*People* **for the People of God.**

## Protocol for the Reception of Communion Bread

- ✠ *The people, starting from the pews closest to the sanctuary, are invited by the usher to receive Communion.*
- ✠ *Each Communicant must first sanitize their hands before proceeding to the Presider with hands cupped, the non-dominant hand on top, to receive the Bread.*
- ✠ *The Presider gives the Bread to each person saying: 'The Body of Christ.' The recipient replies: 'Amen.'*
- ✠ *After receiving the Bread, the communicant moves a short distance toward the right or left crossing door, removes their mask and consumes the Bread.*
- ✠ *After consuming the Bread the communicant may place their gift in the retiring offertory bowls stationed at each crossing door.*
- ✠ *The communicant then departs through the crossing door.*

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### Trinity Episcopal Church

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Rector's Sabbath: Father Andy takes his Sabbath on Mondays