

# Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

July 4, 2021 at 9 AM



"Jesus Healing the Sick" – Gebhard Fugel

## The Sixth Sunday after Pentecost

### Rite II: Holy Eucharist

The Reverend Andrew D. Kruger, Presider

Anthony J. Rafaniello, Director of Music + Organist

John Beier, Senior Warden & Sydney O'Hagan, Junior Warden



The Sanctuary Candle burns, and the Altar Flowers are given, for the Glory of God  
and in Celebration of Independence Day

*The bells are rung and the People stand for the entrance of the Cross.*

**I. Gathering of God's People**

**Opening Acclamation**

Enriching Our Worship 50

*Presider*      ✕ Blessed be the one, holy, and living God.  
*People*        **Glory to God for ever and ever.**

**Collect for Purity**

Book of Common Prayer 355

*Presider*      Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Canticle J: A Song of Judith**

Judith 16:13-16

*The Presider and the People say together*

**I will sing a new song to my God, \*  
for you are great and glorious, wonderful in strength, invincible.  
Let the whole creation serve you, \*  
for you spoke and all things came into being.  
You sent your breath and it formed them, \*  
no one is able to resist your voice.  
Mountains and seas are stirred to their depths, \*  
rocks melt like wax at your presence.  
But to those who fear you, \*  
you continue to show mercy.  
No sacrifice, however fragrant, can please you, \*  
but whoever fears the Lord shall stand in your sight for ever.**

**Collect of the Day**

BCP 230

*Presider*      The Lord be with you.  
*People*        **And also with you.**

*Presider*      Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## II. Proclaiming and Receiving the Word of God

### **Tanakh**

Ezekiel 2:1-5

*Reader* A reading from the book of the prophet Ezekiel.

The LORD said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 123**

*Ad te levavi oculos meos*

BCP 780

- 1 To you I lift up my eyes, \*  
**to you enthroned in the heavens.**
- 2 As the eyes of servants look to the hand of their masters, \*  
**and the eyes of a maid to the hand of her mistress,**
- 3 So our eyes look to the Lord our God, \*  
**until he show us his mercy.**
- 4 Have mercy upon us, O Lord, have mercy, \*  
**for we have had more than enough of contempt,**
- 5 Too much of the scorn of the indolent rich, \*  
**and of the derision of the proud.**

### **Epistle**

2 Corinthians 12:2-10

*Reader* A reading from St. Paul's second letter to the Church in Corinth.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Holy Gospel

Mark 6:1-13

*The People stand for the proclaiming of the Gospel.*

*Presider* ✠ The Holy Gospel of our Lord Jesus Christ according to St Mark.  
*People* **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### III. Responding to the Proclaimed Word

#### Homily

Andrew Kruger

#### Nicene Creed

EOW 53

*The People stand.*

*Presider* Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father, \*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Raymond Chapman, alt.

*The Presider says*

Let us pray to God, by whose authority we are called to service in God's kingdom.

*The Intercessor prays*

Bless those who are chosen as your ministers and messengers, that they may preach the Gospel with assurance. Sustain those whose burdens are heavy as they work to relieve the burdens of others.

Our eyes look to you, O God: **Lord, have mercy.**

Wherever your word is preached, grant that it shall be heard with understanding and received with faith. Change the hearts of those who glory in their own strength and authority, and teach them to bear their power humbly.

Our eyes look to you, O God: **Lord, have mercy.**

Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will.

Our eyes look to you, O God: **Lord, have mercy.**

Give us wisdom to discern the gifts that you have given to our friends and colleagues. Teach us to learn from one another and to give support where it is needed.

Our eyes look to you, O God: **Lord, have mercy.**

Uphold those who wish to help others but are frustrated by opposition and indifference. Give grace to all who suffer, that they may be open to accept relief.

Our eyes look to you, O God: **Lord, have mercy.**

We give thanks for the departed who in this world were granted a partial vision of your wonder and to whom it is now revealed in its fullness. Give us grace so to live in Christ that we too may behold his glory.

Our eyes look to you, O God: **Lord, have mercy.**

*The Presider concludes*

Lord Jesus Christ, we are often blind to the miracles you work among us: conform our minds to yours and sustain us by your mighty power. **Amen**

**Peace**

BCP 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people make a reverent bow to one another as an expression of peace. No physical contact is permitted*

**Announcements**

IV. Celebrating at the Lord's Table

**Offertory Sentence**

BCP 377

*Presider* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
*Psalm 50:14*

**Eucharistic Prayer 2**

EOW 60

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, — joy of all the earth — for your grace is sufficient for us, and your strength is always there in our weakness.

You created the heavens and the earth and all that live in them and gave yourself to us to be our guide forever. Your son, Jesus, came teaching with astounding wisdom and bringing freedom and healing at the touch of his hands. Like the prophets he was not honored in his own town, and was crucified by his own nation, but you raised him from the dead, displaying your perfect power in his weakness.

Now he has entrusted us with his mission of casting out evil and proclaiming your steadfast love from the holy mountain to the ends of the earth.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
we remember Christ, crucified and risen,

*People* **The One who was and is and is to come.**

We offer to you our gifts of bread and wine,  
**and ourselves as a living sacrifice.**

*People*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **Lord's Prayer**

BCP 364

*Presider* As our Savior Christ has taught us, we now pray,

*The People and Presider pray together.*

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread**

EOW 69

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

## **Invitation**

EOW 69

*Presider* The Gifts of God for the People of God.

## Communion Protocol

- ✠ Wait until you are directed by the ushers to receive Communion.
- ✠ Sanitize your hands at one of the appointed stations in the crossing.
- ✠ Deposit your gift in the offertory bowls next to the sanitizing station.
- ✠ Proceed to the altar rail and stand or kneel in front of one of the green dots.
- ✠ Cup your hands, the non-dominant hand on top, to receive the Bread.
- ✠ The Presider gives the Bread to each person saying: 'The Body of Christ.' The recipient replies: 'Amen.'
- ✠ Consume the Bread at the rail and then return to your seat.

## Commissioning Eucharistic Visitors

Book of Occasional Services 284, alt.

*The Eucharistic Visitors take their place around the Holy Table and receive a pyx.*

*Presider*            Though we are many, we are one body:  
*People*             **because we all share in the one bread.**

*Presider*            In the name of this congregation, I send you forth bearing these holy gifts, that those who are absent may share with us in the communion of Christ's body and blood.

## Post-communion Prayer

EOW 69

*Presider*            Let us pray.

*People*             **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## Commissioning of the People

Nathan Nettleton

*Presider*            Go now, and wherever people will hear you, proclaim the life-changing love of God. Do not fear your weakness, for when you are weakest, Christ's strength is known. Travel lightly, live simply, and honor those who welcome the gospel.

## Blessing

BCP 366

*The Priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## V. Going out as God's People

## Dismissal

BCP 366

*Presider*            Go in peace to love and serve the Lord.  
*People*             **Thanks be to God.**



## What you need to know today ...

**How to pray on Independence Day** The collect appointed for Independence Day may be found on page 242 of the BCP. It includes a particularly tone-deaf clause, “the founders of this country won liberty for themselves and for us.” Obviously, the assumption of this collect is not accurate for all people in our church – consider for example the ancestors of enslaved people or Native Americans grappling with this prayer. Far better to use the Collect for the Nation on page 258 of the BCP:

*Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

**The Parish Office is now open** During the summer, Marion Nechuta is in the office from 10 AM to 12:30 PM, Tuesday, Wednesday and Thursday. It is still advisable to call ahead before arriving. Marion may also be contacted via the parish email or phone.

**Transportation to Church on Sunday** Do you need a lift to Church, or would you like to offer a lift to Church? Cheryl Pantina is coordinating transportation, please contact her to make arrangements (908-623-7046).

**Altar Flowers and Sanctuary Candle** Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the parish office with any questions as to the process. Please note, the deadline is 4 PM Wednesday before the Sunday being requested; remember that there can be multiple attributions each week.

**Job openings at TEDS** Preschool teachers are being hired for September 2021. Classrooms consist of two and half year olds through kindergarten. Must have at least 2 years’ experience with a CDA or teaching certificate. Must love working with children and be a team player. Also needed is a part time bus driver (must have a CDL license with S & P endorsements) and two bus aides; must be available 10:30 AM to-12:30 PM and again 2:15 PM to-4 PM. Please call Nancy Ditzel for more information (908-276-2881).

**Ministry for the Imprisoned** Thank you to everyone who participated in the “Stamp Out Despair” collection. 62 notes of encouragement and books of stamps were sent to First Friends of New Jersey & New York for distribution to detained immigrants and asylum seekers.

**New Trinity Sign** Click [here](#) to read the epic saga of how the sign finally got installed by Tom Kaercher.

**Pandemic Protocols from the Diocese** The Diocese’s Task Force for Re-entering, Re-opening, and Re-imagining released guidelines for parishes on May 28; the entire report is [here](#). Trinity’s RRR Committee met on June 2 to determine the implementation of the new protocols:

- Those who are fully vaccinated are not required to wear masks, indoors or out.
- Any individual may choose to wear a mask at any time, and should not be questioned about their reasons for doing so.
- Individuals not fully vaccinated must wear a mask at any gathering of the congregation or on church property, whether indoors or outside.
- Physically distanced seating will be maintained in the church building until at least the end of June and then be reassessed.
- Sign up for in-person services will continue for the month of June and then be reassessed in July.
- Encourage all who can be vaccinated to get vaccinated to care for the whole Body of Christ and for the whole human community.

**Parish Pledges** The parish leadership is so grateful for your faithfulness. Please continue to mail pledges – labeled “To Financial Secretary” – to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

## What you need to know this week ...

**The Daily Offices** Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

**Intercessory Prayer List** Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

Neither the **Trinity Women’s Group** (second Monday of the month) nor the **Women’s Bible Study** (Thursday mornings at 10 AM) meet during July or August. Many thanks to the women of the parish who have participated this year and shared their wisdom and friendship.

**Compline** Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM on Trinity's online platform.

**Alcoholics Anonymous** "Cranford Tuesday Night" is the name of the Open Speaker Meeting that has been meeting in Sherlock Hall since 1956. Open to the general public, it returns to a live, in-person meeting this Tuesday night at 8 PM.

**Alcoholics Anonymous** Women's Open Step Meeting every Friday at 12 noon in Witherington Hall.

**Trinity Men's Group** meets on the first Saturday of the month from 8 AM to 9 AM online. All men of the parish are invited to explore the scriptures together. Earlier this month, the discussion centered on the book of the prophet Isaiah.

**Food Collection** Saturday, July 10 is the due date for donations being delivered to the St. Joseph Service Center in Elizabeth. Items should be brought to Marion Nechuta by Friday, July 9. [Click this link](#) for full details including contact information and supplies needed.

## What you need to know for the future ...

**Interment** Sunday, July 11 at 10:30 AM after the service, Gerda and Herbert Kolbe (parents of Marion Nechuta and Bernard Kolbe) will be buried in the Memorial Garden according to *A Service for the Burial of Ashes*; the congregation is invited to attend.

**Volunteers Needed with Set-up for Outdoor In-person Service next Sunday** Contact Marion Nechuta in the parish office (either by phone – you can leave a voicemail – or e-mail); volunteers are asked to arrive at 8 AM, one hour before the service begins.

**Volunteers Needed for Outdoor Fellowship Hour** During July and August, the Fellowship Hour is under the TEDS tents. Volunteers set up and take down chairs and tables, and provide food and drinks. Please call Tom Kaercher or Susan Olszewski (908 757-9561).

**St. John's Pantry** Food is needed to restock the shelves at our sister parish in Elizabeth. [Click link](#) for items which need to be delivered to Marion Nechuta's house at 310 W. Clay Avenue in Roselle Park by July 24.

**Sandwich Sunday** is postponed one week to July 25. [Click here](#) for items needed to make sandwiches also due to Marion by July 24.

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## Home Communion

When Trinity's Vestry met several weeks ago to plan our phased return to in-person Sunday Worship we chose to prioritize physical communion over spiritual communion, and tangible community over online connection. Starting on Sunday, July 4 there will be one in-person service at 9 AM on Sundays. During the months of July and August this Sunday service will be streamed on Zoom so that those who are concerned about being back in the building may continue to maintain some connection, but the liturgy will be a full Rite II Holy Eucharist and will not include the prayers for Spiritual Communion. In place of Spiritual Communion we will draw inspiration from Justin Martyr's description of Sunday worship in Rome around 150 CE: "On the day called Sunday, all gather together to one place, and the memoirs of the apostles or the writings of the prophets are read, as long as time permits; then, when the reader has ceased, the president verbally instructs, and exhorts to the imitation of these good things. Then bread and wine and water are brought, and the president in like manner offers prayers and thanksgivings, according to his ability, and the people assent, saying Amen; and there is a distribution to each, and a participation of that over which thanks have been given, and to those who are absent a portion is sent by the deacons." \*

The pattern Justin outlines is one that we continue to practice to this day, except for the practice of commissioning and sending out ministers to bring communion to those who were absent. Today, Father Andy will commission Eucharistic ministers, at the conclusion of the service, to take Communion to those who join online but who are not able or willing to risk participating in-person. Please call or email Marion Nechuta if you wish to receive Holy Communion from a Eucharistic Minister during the summer, or if you wish to volunteer to be a Eucharistic Minister.

\* *Justin, I Apology 67, "The Apostolic Fathers with Justin Martyr and Irenaeus" Vol. 1 of Ante-Nicene Fathers, Christian Classics Ethereal Library*

## Trinity Church 150<sup>th</sup> Anniversary : 1872 – 2022

Triune God, you come to your people in dreams and visions:  
quicken our imagination by your Holy Spirit,  
that we will be inspired to honor our past, live out our baptism today, and serve future generations;  
through Jesus Christ our Lord. Amen.

## Lectionary & Liturgy

An experience common to all God's messengers in the Bible was the rejection of their ministry and message by their own people. In today's reading from Mark, we hear of Jesus being rejected in his home synagogue, in which he quotes the old saying about prophets among their own people. Then he sends the twelve disciples out preaching to extend his message and ministry, warning them that they also will face rejection.

The first reading parallels this in God's word to Ezekiel, sending him to a stubborn and rebellious people. Our reading from II Corinthians is the conclusion of this letter in which, having been rejected by some of those in the Corinthian church, and having been provoked to boast of his courage and ministry, Paul then ascribes whatever virtue or success he has had to God working in him.

As we gather in liturgy, we remember that we are a part of that people whose story is the continuation of the biblical story. That story recalls not only our faithfulness, but also our rebellion. Above all, however, it recalls the fact that even at our worst God has nevertheless remained faithful to us and continues to call us into ministry and witness in the world. Will we respond at our best or at our worst? Will we reject the call or will we accept it?

—From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. © 2007 by Michael W. Merriman. Church Publishing Inc., NY.

- † **Cover art** – “Jesus Healing the Sick” by Gebhard Fugel (1863-1939); painted circa 1920, oil on canvas © Dommuseum Freising, Bavaria, Germany. A German painter specializing in Christian themes, he is best known as the leading artist of the *Crucifixion Panorama* in Altötting, unusual for portraying a religious subject, rather than the customary historical scenes, usually battles. It is a listed historic monument of Bavaria and the UNESCO.
- † **Opening Acclamation (et al.) – *Enriching Our Worship*** is a collection of supplemental liturgical materials. The canticles and prayers represent the recovery of ancient biblical and patristic images, including the identification of Christ with Wisdom and language for God that does not use familiar masculine terms. The liturgical texts reflect the influence of the prayer experience of women, and a desire to honor that experience while remaining faithful to the liturgical prayer as received by the Episcopal Church.
- † **Collect of the Day** – In the earliest of the sacramentaries, the Leonine, this prayer is associated with a September Mass. The translation is a slightly revised version of that included in *Parish Prayers*, compiled and edited by Frank Colquhoun (London: Hodder and Stoughton, 1967). –[*Notes on the American Prayer Book* by Marion Hatchett]
- † **\* Nicene Creed** – This version is designed to contain “all the expansive language texts currently authorized.” It is almost identical to the version in the BCP. The omission of the words ‘and the Son’ (*filioque*) restores the text of the Creed to the original wording agreed upon at the Fourth Ecumenical Council of Constantinople (381 CE). The addition of that phrase was a later development implemented only in the Western Church and without the approval of a General Council.
- † **Prayers of the People** – Adapted from “Leading Intercessions: Prayers for Sundays, Holy Days and Festivals and for Special Services Years A, B & C” by Raymond Chapman (Hymns Ancient and Modern, Ltd., Kindle Edition). “A must for anyone leading intercessions in the Church of England. Prayers can be easily adapted to local contexts. They reflect the Bible readings of the day, creating a more integrated act of worship. A trusted liturgical resource for many years, regularly used in hundreds of parishes, this continues to be the essential handbook for Lectionary-based intercessions.” –[Barnes & Noble] Raymond Chapman was the author of many widely-used books of prayer and devotion, a Vice-Chairman of the Prayer Book Society, Emeritus Professor of English Literature in the University of London, and a greatly loved priest in the diocese of Southwark. He died in 2013.
- † **Preface & Commissioning** – Written by the Rev. Nathan Nettleton for LaughingBird Liturgical Resources as “a gift to the wider Church from the South Yarra Community Baptist Church in Melbourne, Australia.”

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### Trinity Episcopal Church

205 North Avenue, East, Cranford NJ 07016

Parish Phone: (908) 276-4047 — Email: [TrinityCranford@gmail.com](mailto:TrinityCranford@gmail.com)

Visit our website: [TrinityCranford.org](http://TrinityCranford.org)

**The Rev. Andrew David Kruger, Rector of the Parish**

Personal Cell: (609) 933-5227 — Email: [fr.andrew.kruger@gmail.com](mailto:fr.andrew.kruger@gmail.com)

Pastor's Sabbath: Father Andy takes his rest on Mondays

## Worship Schedule for the Summer

**Fellowship Hour is held under the tents after each service**

**Sunday, July 4 — Sixth Sunday after Pentecost**

9 AM in-person Rite II Eucharist, streamed online

***Sunday, July 11 — Seventh Sunday after Pentecost***

*9 AM in-person outdoor Rite II Eucharist*

**Sunday, July 18 — Eighth Sunday after Pentecost**

9 AM in-person Rite II Eucharist, streamed online

**Sunday, July 25 — Ninth Sunday after Pentecost**

9 AM in-person Rite II Eucharist, streamed online

**Sunday, August 1 — Tenth Sunday after Pentecost**

9 AM in-person Rite II Eucharist, streamed online

***Sunday, August 8 — Eleventh Sunday after Pentecost***

*9 AM in-person outdoor Rite II Eucharist*

**Sunday, August 15 — Twelfth Sunday after Pentecost**

9 AM in-person Rite II Eucharist, streamed online

**Sunday, August 22 — Thirteenth Sunday after Pentecost**

9 AM in-person Rite II Eucharist, streamed online

**Sunday, August 29 — Fourteenth Sunday after Pentecost**

9 AM in-person Rite II Eucharist, streamed online

**Sunday, September 5 — Fifteenth Sunday after Pentecost**

9 AM in-person Rite II Eucharist, streamed online

***Sunday, September 12 — Sixteenth Sunday after Pentecost (Round Up Sunday)***

*10 AM in-person outdoor Rite II Eucharist with Picnic after the service*



Celebrating 149 Years of God's Faithfulness