

Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"Jesus in the House of Martha and Mary" – Eileen Kennedy

The Sixth Sunday after Pentecost

Holy Eucharist - Rite II
Proper 11 ~ July 20, 2025 at 9 AM



The Reverend Jack Zamboni - Presider
The Reverend Andrew David Kruger - Rector on Sabbatical

Casey Woodruff - Senior Warden & Preacher

Mary Beth McFall – Guest Organist
Anthony J. Rafaniello - Director of Music
Thomas Kaercher - Junior Warden

The Sanctuary Candle & the Altar Flowers are Given to the Glory of God
and in loving memory of Caryl M. Kaercher on the 102nd anniversary of her birth by Thomas Kaercher and Susan Olszewski

Prelude

“Holy, Holy, Holy” – John B. Dykes, arr. Mark Hayes

At the end of the prelude, the bells are rung and the People stand.

Gathering Hymn

Abbot's Leigh

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

Acclamation

Enriching our Worship 50

Presider ✕ Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Collect for Purity

Book of Common Prayer 355

Presider Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Robert Powell

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

II. Proclaiming and Receiving the Word of God

First Reading

Amos 8:1-12

Reader A reading from the book of the prophet Amos.

This is what the Lord GOD showed me – a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord GOD; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 52

Quid gloriaris?

BCP 657

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin; your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.

- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
**topple you, and snatch you from your dwelling,
 and root you out of the land of the living!**
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
- 7 “This is the one who did not take God for a refuge, *
but trusted in great wealth and relied upon wickedness.”
- 8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

Second Reading

Colossians 1:15-28

Reader A reading from Paul's letter to the Colossians.

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him – provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

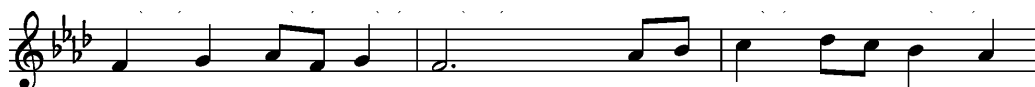
The People stand.



1 In bold-ness, look to God for help, like wo - men folk who
 2 In bold-ness, lean on God for strength, and heal - ing from dis -
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh



dared: to ask that Je - sus heal a child, that
 ease, of mind and bod - y, heart and will, whose
 part: by fear and cen - sure un - de - terred, de -
 stare: like one who washed the feet of Christ, and



crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -



wel - comed to the feast God has pre - pared.
 hem of Christ, and gath - er spi - rit's ease.
 feet and learn the wis - dom he im - parts.
 noint her Lord, and left love's fra - grance there.

Holy Gospel

Luke 10:38-42

Presider

✠ The Holy Gospel of our Lord Jesus Christ according to St Luke.

People

Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Presider

The Gospel of the Lord.

People

Praise to you, Lord Christ.

III. Responding to the Proclaimed Word

Homily

Casey Woodruff

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father, *
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form III, BCP 387

The Presider introduces the intercessions.

Let us pray.

The Intercessor prays

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The Intercessor remains at the lectern, then returns to their seat during the sharing of the Peace.

The Presider prays a concluding collect.

Peace

BCP 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the Name of the Lord.

Announcements

IV. Celebrating at the Lord's Table

Offertory Sentence

Hebrews 13:15, 16

The Presider says

But do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God.

Representatives of the congregation bring the people's offering of bread and wine to the Holy Table.



*The Ushers pass the collection plates among the people.
Another option is to give to Trinity online –
scan the QR code and go directly to our Breeze link.*

The People stand. The Ushers bring the collection plates to the ministers.

Offertory Hymn

Slane

Hymnal 488

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

St John's Offertory Prayer

The Presider says

Let us pray.

Generous God, we present these gifts for St John's, a symbol of the work you have given us to do; use them, and use us, in the service of your world to the glory of your name. Amen.

Presentation of Gifts

An Anglican Prayer Book 1989

Presider Source of all life, everything in heaven and on earth is yours:

People **All things come from you, and of your own do we give you. Amen.**

Eucharistic Prayer A

BCP 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for you have revealed to us the mystery, hidden throughout the ages, which is Christ in us, the hope of glory. In him, you created heaven and earth, and in him, all things are held together. Through your law and prophets you called us to your ways, and when you saw the needy trampled and the poor ruined, you punished us with a famine of hearing your word.

But in Christ – your image made visible – you have reached out even to those who did evil, calling us to sit at your feet and listen to your words of peace. When his blood was poured out in death on the cross, you raised him as firstborn from the dead, reconciling all things to yourself in him and establishing us securely in the faith and hope of the gospel.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Robert Powell

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

McNeil Robinson

Hymnal S 147



Lord's Prayer

BCP 364

Presider As our Savior Christ has taught us, we now pray,

The People and Presider pray together.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

BCP 364

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Invitation

BCP 364

Presider The Gifts of God:

People **for the People of God.**

The ushers guide the people to receive Holy Communion. All persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. You may choose to receive only the host at this time. Wine is offered by way of a sip from the common cup. Gluten-free wafers are available by request to the priest. All who hunger for God, including children, are cordially invited to share the Gifts of God offered at this table. Whoever you are, wherever you are in your life's journey, you are welcome here.

First Communion Hymn

Morestead

Hymnal 317

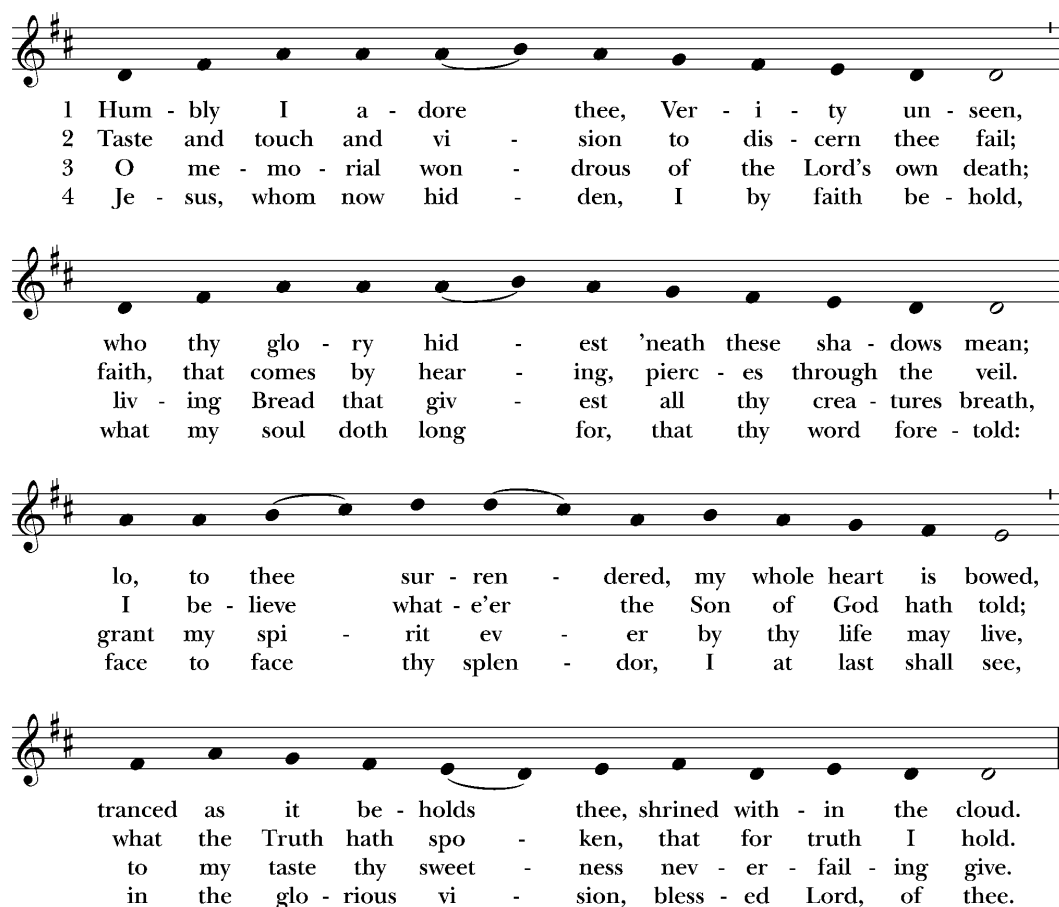


1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,
 this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,
 here let me feast, and feast - ing, still pro - long
 the Bread and Wine con - sumed: yet all our days
 giv - ing us fore - taste of the fes - tal joy,
 the brief, bright hour of fel - low - ship with thee.
 thou still art here with us—our Shield and Sun.
 the Lamb's great mar - riage feast of bliss and love.

Second Communion Hymn

Adoro devote

Hymnal 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Post-communion Prayer

Common Worship

Presider Let us pray.

People **We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

Blessing


Henri-Frédéric Amiel adapt.

Presider Go in safety, for you can not go where God is not.
Go in love, for love alone endures.
And go in peace, for that is God's gift to those whose hearts and minds are in his son Jesus.
And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

Sending Hymn

In Babilone

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy
le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic
Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our
we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Allegretto Cantabile – Flor Peeters

For Friends, Visitors and Newcomers

Welcome to Trinity Episcopal Church in Cranford, New Jersey. Thank you for joining us in worship. The bulletin is designed to make you feel at home and includes everything you need for the service (liturgy, hymns, rubrics, etc.). Please connect with us; introduce yourself to the ushers so they can make you feel more comfortable. All are invited to Fellowship Hour in Sherlock Hall immediately after the service.

An email blast is sent every Thursday by 2 PM with hyperlinks to sign-up sheets, methods to contribute to the parish or other charitable organizations, ways to contact individuals or receive information. Please contact the parish office to receive it or alternative methods of communication.

Lectionary & Liturgy

The term “liturgy” has two meanings: time spent in Christ’s presence and time spent in service to others. If our lives do not express both of these activities, then we are failing to celebrate the liturgy (the work of the people of God) which is the mark of being a Christian.

Today’s reading from the Gospel of Luke gives priority to the time spent in Christ’s presence. This is not to say that our work of ministry is unimportant or only secondary, but that it can only be done adequately and without anxiety if it is based on and finds its strength from our communion with our Lord.

The first reading today finds God coming to Abraham and Sarah to renew God’s promise to them of a child. Throughout the scriptures, God comes to people and, in fellowship with them, fulfills the covenant promise of love and salvation.

As we continue to read the epistle to the Colossians, Paul tells us that the mystery that lies behind reality has been revealed in Christ. It is the life that we share in Christ by virtue of his dying and rising. In baptism, we enter that life, and it becomes our life. It is in that sharing of Christ’s life that we are empowered to minister and to pray as members of Christ’s Body.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. © 2007 Michael W. Merriman. Church Publishing, NYC

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† **Cover Art** – “Jesus in the House of Martha and Mary” by Eileen Kennedy, a contemporary American artist whose telling of the story is a powerful image of contrasts. It is cunning in a constructive way; it is also subversive of a story too often framed by pious stereotypes that miss the complexity of relationships put under strain by emotional tensions. She writes, “I didn’t start painting until I was 75 years old. I was inspired by a painting contest and learned that you aren’t usually born with an artistic talent but with hard work you can learn to paint and with more hard work you may get good at it

† **Prelude** – from *Mark Hayes: Hymns for Organ, Vol. 2*; –[©2014 Lorenz Publishing Company (Administered by Music Services) All Rights Reserved. ASCAP

† **Gathering Hymn** – Words: Timothy Rees (1874-1939) held by A.R. Mowbray & Co. Ltd. As Bishop of Llandaff, “he gave himself unsparingly to the work of the Church and nation. He was a magnificent orator in Welsh and English, and his earnestness and fervor, combined with a rigid self-discipline, had a profound effect on all those who met him.” –[Thomas Ellis] Music: Cyril Vincent Taylor (1907-1991) ©1942, renewal 1970, by Hope Publishing Co., Carol Stream, IL. He was BBC’s producer of Religious Broadcasting during the Second World War and, while stationed in Abbot’s Leigh, he composed his famous hymn tune in response to complaints about the traditional setting Austria by Joseph Haydn, which is used as the tune to the German National Anthem.

- † **Collect of the Day** – In the 1549 Book, for which it was composed, this collect is one of six printed under a rubric “Collects to be said after the Offertory when there is no Communion, every such day one.” These were provided for use as a fitting close to the service on days when the liturgy of the word, or Ante-Communion, was required but there were too few communicants for the service to continue to the end of the Eucharist. In 1552 and in later revisions these collects were also allowed after the Collects of Morning or Evening Prayer or Communion, or after the Litany. Scriptural allusions include Eccles. 1:5, Mt. 8:8, and Rom. 8:26. The present revision changed “vouchsafe to give us” to “mercifully give us.” –[*Notes on the American Prayer Book* by Marion Hatchett]
- † **Proclaiming Hymn** – Words: Mary Louise Bringle –[©2002 GIA]. Music: melody Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster ©1984.
- † *** Nicene Creed** – This version is designed to contain “all the expansive language texts currently authorized.” It is almost identical to the version in the BCP. The omission of the words ‘and the Son’ (*filioque*) restores the text of the Creed to the original wording agreed upon at the Fourth Ecumenical Council of Constantinople (381 CE). The addition of that phrase was a later development implemented only in the Western Church and without the approval of a General Council.
- † **Offertory Hymn** – Words: Irish, ca. 700 AD; versified Mary Elizabeth Byrne (1880-1931). Music: Irish ballad.
- † **Proper Preface** – Nathan Nettleton is pastor to South Yarra Community Baptist Church, a small congregation located in an inner-city neighborhood of Melbourne, Australia; he also writes and teaches on Christian worship and Baptist identity. His website provides liturgical resources from which we have drawn this preface. –[© 2001 LaughingBird]
- † **First Communion Hymn** – Words: Horatius Bonar (1808-1889); “his hymns satisfy the fastidious by their instinctive good taste; they mirror the life of Christ in the soul, partially, perhaps, but with vivid accuracy; they win the heart by their tone of tender sympathy; they sing the truth of God in ringing notes; and although, when taken as a whole, they are not perfect; although, in reading them, we meet with feeble stanzas, halting rhythm, defective rhyme, meaningless iteration; yet a singularly large number have been stamped with approval, both in literary circles and by the Church. –[John Julian, 1907] Music: © Sydney Watson (1903-1991).
- † **Second Communion Hymn** – Words: Thomas Aquinas (1227-1274) commonly called The Angelical Doctor “on account of the extraordinary gift of understanding wherewith God had blessed him.” –[Dom Gueranger] Recent scholarship confirms his authorship, noting that he seems to have used it as a private prayer, for a daily adoration of the Blessed Sacrament. It was never in public use in the Mediaeval Church; but appended as a private devotion to most Missals. “It is worthy of notice how the Angelic Doctor, as if afraid to employ any pomp of words on approaching so tremendous a Mystery, has used the very simplest expressions throughout.” –[J.M. Neale] © 1985, Church Publishing, Inc. Music: French church melody, Mode 5, *Processionale*, 1697.
- † **Sending Hymn** – Words: John Bakewell (1721-1819), a talented musician who made Christian music an important part of his ministry, and Martin Madan (1725-1790), but then completely altered by Augustus Montague Toplady (1740-1778), an upper-class Englishman who came to believe through an illiterate priest: “Strange that I, who had so long sat under the means of grace in England, should be brought nigh unto God in an obscure part of Ireland, amidst a handful of God’s people met together in a barn, and under the ministry of one who could hardly spell his name. Surely this is the Lord’s doing, and it is marvelous. The excellency of such power must be of God and cannot be of man.” Music: traditional Dutch melody from *Oude en Nieuwe Hollandse Boerenlities en Contadanseu*, 1710.
- † **Postlude** – Flor Peeters; his full title was Baron Franciscus Florentinus Peeters (1903-1986), a Belgian organist, composer, teacher and author of the largest published chorale work ever undertaken (*100 Hymn Preludes for the Liturgical Year* contains no less than 213 chorale preludes on ecumenical church hymns for the complete liturgical year). With Olivier Messiaen, he was nominated adviser for the Vatican Council II, but neither of them was ever consulted.

What you need to know today...

Fellowship Hour Sherlock Hall after each Sunday service. All are welcome.

Sandwich Sunday Resumes today. People are needed to help make sandwiches after service that day and help deliver and distribute them at St. John’s, Elizabeth. Contact Marion Nechuta (marionnechuta@yahoo.com) or Helen Shteynberg (hshteynberg@gmail.com).

Scholarship Recipient Calvin Woodruff, son of Trinity’s Senior Warden is receiving the award from the Cranford Clergy Council. Cindy Hannen of the CCC writes: “Thank you Friends, for reading the applications and submitting your choices. We had seventeen members review the applications. The student with the highest number of points is Calvin Woodruff from Trinity Episcopal Church. I will be contacting him and Fr. Andy to set up a Sunday morning when Calvin and his family will be available for Calvin to receive the award during worship service. All applicants should be commended on their hard work and strong effort to explore and grow in their faith. Letters to that effect will be sent to the other two applicants.

What you need to know this week...

The Daily Offices Morning Prayer and Evening Prayer are offered online from Monday to Friday at 8:30 AM and 5 PM.

Parish Office Parish Administrator Marion Nechuta is in Tuesday (12 noon - 2:30 PM), Wednesday (1 PM - 3:30 PM) and Thursday (12 noon - 2:30 PM).

What you need to know for the future...

Summer Worship One Sunday Service at 9 AM through August 31. Regular schedule resumes Roundup Sunday, September 7.

Who to Contact During Sabbatical...

WARDENS

For any concerns, complaints, or questions pertaining to parish life and worship

Senior Warden Casey Woodruff (woodruff5073@gmail.com or 908-868-4915)

Junior Warden Thomas Kaercher (tkaercher7@gmail.com or 908-757-9561).

PARISH OFFICE MANAGER

To book a meeting venue, reserve the Trinity Zoom channel, or schedule a funeral; note, to include news in the email blast or bulletin, email Marion before 12 noon on Tuesday.

Marion Nechuta (trinitycranford@gmail.com or 908-451-4498).

TRINITY'S SABBATICAL PRESIDING PRIEST

For a family member in need of Last Rites

Fr. Jack Zamboni (jzamboni@juno.com or 732-403-4188)

STEPHEN MINISTERS

For someone to talk to and/or for spiritual support

Bonnie Gentesse (bgentesse@verizon.net / 908-377-4344)

Linda Kurdilla (jerseygirlcnj51@gmail.com / 908-230-4951)

Vicki Goralski (ikslarg@aol.com / 201-774-5024)

Terry Nechuta (tlnechuta@verizon.net / 908-956-5848)

Thomas Kaercher (tkaercher7@gmail.com / 908-757-9561)

Susan Olszewski (solszewski1@gmail.com / 908-591-5370)



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Website: TrinityCranford.org
Instagram: [@trinity_cranford_1872](https://www.instagram.com/trinity_cranford_1872)
Facebook: Trinity Episcopal Church, Cranford
Donate to Trinity Church online via our website

Connect to Daily Office Services and Meetings on Zoom
Connect to Sunday 10 AM Eucharists and High Holy Day Services on Trinity's YouTube
Scan the QR code for instructions to log on to Zoom and stream YouTube services