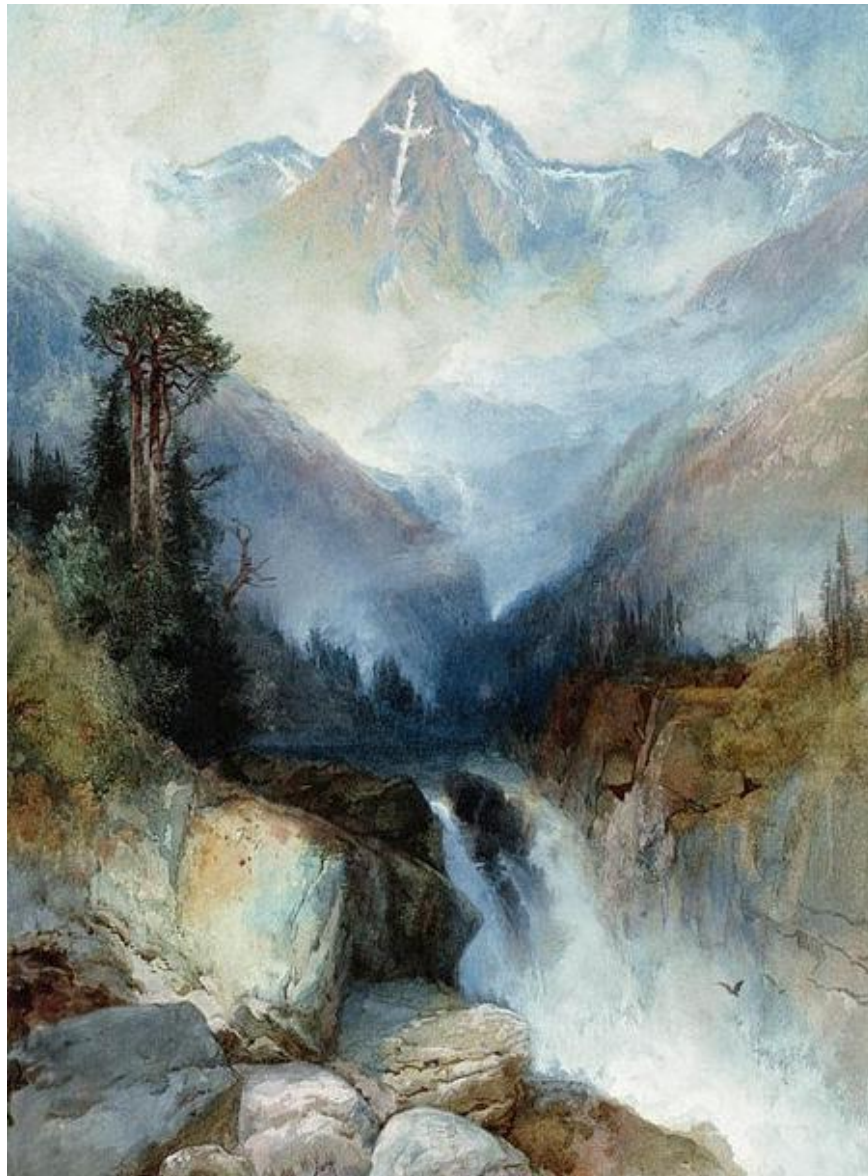


Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"Mountain of the Holy Cross" – Thomas Moran

The Day of Pentecost

Holy Eucharist ~ Rite II ~ May 24, 2026 at 10 AM

The Reverend Andrew David Kruger - Presider & Preacher

Anthony J. Rafaniello - Director of Music & Organist

Casey Woodruff - Senior Warden & Kathleen M. Murray - Junior Warden

*The Sanctuary Candle and the Altar Flowers are given to the Glory of God
and in celebration of the fourteenth birthday of Emma Willix*

At the end of the prelude, the bells are rung and the People stand.

I. Gathering of God’s People

Gathering Hymn

Salve festa dies

Hymnal 225

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the
 world with God's grace. grace.
 1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his
 wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the
 Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:
 2 Forth from the Fa - ther he comes with seven - fold
 4 Praise to the Spi - rit of Life, all praise to the
 my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en
 souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:
Repeat Refrain

Gathering Sentences

Book of Common Prayer 299

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Presider
People

There is one Body and one Spirit;
There is one hope in God's call to us;

Presider
People

One Lord, one Faith, one Baptism;
One God and Father of all.

Preparatory Prayer

Celebrating Sunday

Presider

Come, Holy Spirit, come. Come as the wind, and cleanse us; come as the fire, and burn; come as the dew, and refresh; convict, convert, and consecrate us to our great good and to God's greater glory; for Jesus Christ's sake. **Amen.**

Gloria

William Mathias

Hymnal S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

II. Proclaiming and Receiving the Word of God

First Reading

Acts 2:1-21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People **Thanks be to God.**

All are invited to sing the Antiphon and Psalm.



Through Christ and in Christ were all things cre - a - ted; he is the im - age of the



in - vis - i - ble God, and the first - born of all cre - a - tion, hal - le - lu - jah.



TONE VIII.1

- 25 O LORD, how manifold are your wórk^s! *
in wisdom you have made them all;
the earth is full / of your créatures.
- 26 Yonder is the great and wide sea
with its living things too many to númer, *
crea/tures both smáll and great.
- 27 There move the ships,
and there is that Leviáthan, *
which you have made / for the spórt of it.
- 28 All of them lóok to you *
to give them their food / in due séason.
- 29 You give it to them; they gáther it; *
you open your hand, and they are / filled with góod things.
- 30 You hide your face, and they are térrified; *
you take away their breath,
and they die and re/turn to théir dust.
- 31 You send forth your Spirit, and they are créated; *
and so you renew the / face of thé earth.
- 32 May the glory of the LORD endure for éver; *
may the LORD re/joyce in áll his works.
- 33 He looks at the earth and it trémbles; *
he touches the / mountains ánd they smoke.
- 34 I will sing to the LORD as long as Í live; *
I will praise my God while I / have my béing.
- 35 May these words of mine pléase him; *
I will re/joyce in thé LORD.
- 37 Bless the LORD, Ó my soul. *
— / Hallelújah! [Ant.]

Second Reading

2 Corinthians 12:3b-13

Reader A reading from the second letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

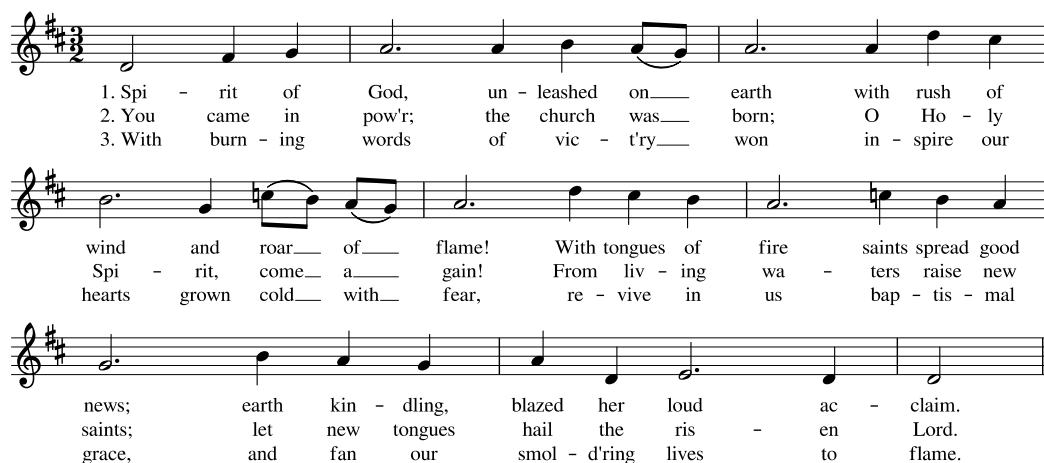
Reader The Word of the Lord.

People **Thanks be to God.**

Proclaiming Hymn

Cameron

Susan Caldwell Nelson



1. Spi - rit of God, un - leashed on earth with rush of
2. You came in pow'r; the church was born; O Ho - ly
3. With burn - ing words of vic - t'ry won in - spire our
wind and roar of flame! With tongues of fire saints spread good
Spi - rit, come a gain! From liv - ing wa - ters raise new
hearts grown cold with fear, re - vive in us bap - tis - mal
news; earth kin - dling, blazed her loud ac - claim.
saints; let new tongues hail the ris - en Lord.
grace, and fan our smol - d'ring lives to flame.

Holy Gospel

John 7:37-39

Presider ✠ The Holy Gospel of our Lord Jesus Christ according to St John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word

Homily

Andrew Kruger

Presentation of the Candidates

BCP 301

The baptismal candidates, together with their parents and sponsors, move into the sanctuary.

Presider The Candidates for Holy Baptism will now be presented.

The candidates are presented by their parents and sponsors who say

Parents/Sponsors I present Jack Jr. to receive the Sacrament of Baptism.

Presider Jack Jr., do you desire to be baptized?

Jack Jr. I do.

Parents/Sponsors I present Lucille to receive the Sacrament of Baptism.

Parents/Sponsors I present Annabella to receive the Sacrament of Baptism.

Parents/Sponsors I present Margaux to receive the Sacrament of Baptism.

The Presider then asks the parents and sponsors

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/Sponsors I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Sponsors I will, with God's help.

Renunciation

The older child, parents and all the sponsors renounce Satan and all his works.

Presider Please turn to the West – the direction of darkness and the ending of the day.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Allegiance

The older child, parents and all the sponsors pledge their allegiance to Christ.

Presider Please turn to the East – the direction of light and the coming of the new day.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The people stand, and the Presider addresses the congregation, saying

Question Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Baptismal Covenant

BCP 304

The Presider then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

BCP 305

The Presider says

Let us now pray for those who are to receive the Sacrament of new birth.

The Intercessor continues

Deliver them, O Lord, from the way of sin and death.

Lord have mercy; **Christ have mercy.**

Open their hearts to your grace and truth.

Lord have mercy; **Christ have mercy.**

Fill them with your holy and life-giving Spirit.

Lord have mercy; **Christ have mercy.**

Keep them in the faith and communion of your holy Church.

Lord have mercy; **Christ have mercy.**

Teach them to love others in the power of the Spirit.

Lord have mercy; **Christ have mercy.**

Send them into the world in witness to your love.

Lord have mercy; **Christ have mercy.**

Bring them to the fullness of your peace and glory.

Lord have mercy; **Christ have mercy.**

The Presider concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The ministers, candidates, parents and sponsors move to the font.

Baptismal Chant

“We Shall Draw Water” – Paul Inwood

We shall draw wa - ter joy - ful-ly, sing-ing joy - ful-ly, sing-ing joy-ful-ly;
we shall draw wa - ter joy - ful-ly from the well - springs of sal - va - tion.

1. Truly God is our salvation; we trust, we shall not fear.
For the Lord is our strength, the Lord is our song; he became our savior.
2. Give thanks, O give thanks to the Lord; give praise to his holy name!
Make his mighty deeds known to all of the nations; proclaim his greatness.
3. Sing a psalm, sing a psalm to the Lord for he has done glorious deeds.
Make known his works to all of the earth; people of Zion, sing for joy,
for great in your midst is the Holy One of Israel.

Thanksgiving over the Water

BCP 306

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Baptism

BCP 307

Each candidate is presented by name to the Presider.

Parent/Sponsor I present Jack Jr. for baptism.

The Presider baptizes and anoints Jack Jr.

Jack Jr., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Jack Jr., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Parent/Sponsor I present Lucille for baptism.

The Presider baptizes and anoints Lucille.

Lucille, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Lucille, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Parents/Sponsor I present Annabella for baptism.

The Presider baptizes and anoints Annabella.

Annabella, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Annabella, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Parents/Sponsor I present Margaux for baptism.

The Presider baptizes and anoints Margaux.

Margaux, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Margaux, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized.

People **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the Name of the Lord, then sit for the announcements.

Announcements

Andrew Kruger

IV. Celebrating at the Lord’s Table

Offertory Sentence

1 Chronicles 29:11

The Presider says

Yours, O Lord, is the greatness, the power,
the glory, the victory, and the majesty.
For everything in heaven and on earth is yours.
Yours, O Lord, is the kingdom,
and you are exalted as head over all.

Representatives of the congregation bring the people’s offering of bread and wine to the Holy Table.



*The Ushers pass the collection plates among the people.
Another option is to give to Trinity online –
scan the QR code and go directly to our Breeze link.*

Offertory Anthem

“Draw Us in the Spirit’s Tether” – Harold W. Friedell

Draw us in the Spirit’s tether; for when humbly, in Thy name,
Two or three are met together, Thou art in the midst of them:
Alleluya! Alleluya! Touch we now Thy garment’s hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father, break the bread and bless the cup.
Alleluya! Alleluya! So knit Thou our friendship up.

All our meals and all our living, make as sacraments of Thee,
That by caring, helping, giving, we may true disciples be.
Alleluya! Alleluya! We will serve Thee faithfully.

The People stand. The Ushers bring the collection plates to the ministers.

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
 2 Like a mo - ther you en - fold me, hold my life with - in your own.
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4 Friend and lov - er in your close - ness I am known and held and blest:
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Presentation of Gifts

An Anglican Prayer Book 1989

Presider

Source of all life, everything in heaven and on earth is yours:

People

All things come from you, and of your own do we give you. Amen.

Eucharistic Prayer A

BCP 361

<p><i>Presider</i></p> <p>The Lord be with you.</p>	<p><i>People</i></p> <p>And al - so with you.</p>
<p><i>Presider</i></p> <p>Lift up your hearts.</p>	<p><i>People</i></p> <p>We lift them to the Lord.</p>
<p><i>Presider</i></p> <p>Let us give thanks to the Lord our God.</p>	
	<p><i>People</i></p> <p>It is right to give our thanks and praise.</p>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven on this day, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

William Matthias

Hymnal S 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

Mathias/Kruger



Lord's Prayer

BCP 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever.**

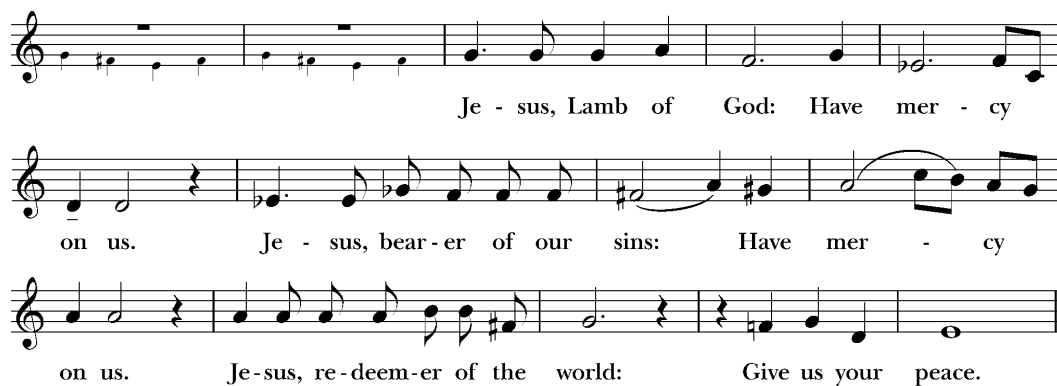
Amen.

Agnus Dei

William Matthias

Hymnal S 165

The Presider breaks the consecrated Bread. A period of silence is kept.



Invitation

BCP 364

Presider The Gifts of God:
People **for the People of God.**

The ushers guide the people to receive Holy Communion. All persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. You may choose to receive only the host. Wine is offered by way of a sip from the common cup. Gluten-free wafers are available by request to the priest.

All who hunger for God, including children, are cordially invited to share the Gifts of God offered at this table. Whoever you are, wherever you are in your life's journey, you are welcome here.

First Communion Hymn

Down Ampney

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone, Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly

1. hearts— take up— thy rest;— Come with thy grace—
 2. gift— of God— most high;— Thou fount of life,—
 3. Fa - ther and— the Son;— Be this our firm—
 4. Spir - it with— them one;— And may the Son—

1. and heav'n - ly aid— To fill the hearts— which— thou hast
 2. and fire of love,— And sweet a - noint - ing— from a -
 3. un - chang - ing creed,— That thou dost from— them— both pro -
 4. on us be - stow— All gifts that from— the— Spir - it

1. made,— To fill the hearts— which— thou— hast made.
 2. bove,— And sweet a - noint - ing— from— a - bove.
 3. ceed,— That thou dost from— them— both— pro - ceed.
 4. flow,— All gifts that from— the— Spir - it flow.

Third Communion Hymn

Gwalchmai

Andrew D. Kruger

1. Lord be - yond all— time and space, John did wash you.
 2. Prince of peace, con— demned to die, death on a tree.
 3. Ho - ly Spi - rit— fire of love; pre - sent with us.
 4. Tri - une God, of— u - ni - ty; call - ing us friends.
 5. God our Mo - ther— hold - ing earth; the font your womb.

5 There the glo - ry— of God's face shone up - on you.
 Hell's gates shat - tered. with a cry, souls are set free.
 Rush - ing wind sent— from a - bove, to con - vict us.
 All saints in com— mun - i - ty; life nev - er ends.
 In these waves is— our new birth; life - giv - ing tomb.

9 And the po - wer of the Dove rest - ed on— you.
 Speak - ing peace with ev - ery breath; life is brand— new.
 Brood - ing o - ver cre - a - tion; we're not a— lone.
 Through the wat - er we are one; a - cross a— ges.
 Child - ren of your warm em - brace; gift - ed with— skill.

13 Pour up - on us— your great love; make us like you.
 Plunge us with you— in - to death; raise us a - new.
 A - noint us for— sal - va - tion; sealed as your own.
 Make us wor - thy— through your Son, with the sa - ges.
 Nur - ture in us— might - y grace, to do your will.

Communion Meditation

Tui amoris ignem

Taizé Community

Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - g - nem ac - cen - de.
Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.

Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The lyrics are written below the vocal lines.

Post Communion Prayer

Common Worship

Presider Let us pray.

The People stand.

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

Commissioning the Newly Baptized

An Anglican Prayer Book 1989

The newly baptized, with their parents and sponsors, move to the Paschal Candle. Baptismal candles are lit from it.

Presider By baptism into Christ you pass from darkness to light.

People **Shine as a light in the world to the glory of God.**

Presider Alleluia. Do not be ashamed to confess the faith of Christ crucified.

People **Fight valiantly under the banner of Christ. Alleluia.**

Commissioning of All the Baptized

CW

The Presider says

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church in Cranford, I call upon you to live out what you proclaim. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide? **By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love? **We will.**

Will you dare to share your riches in common and minister to each other in need? **We will.**

Will you dare to pray for each other until your hearts beat with the longings of God? **We will.**

Will you dare to carry the light of Christ into the world's dark places? **We will.**

The Paschal Candle is extinguished in silence.

Presider

The Lord is here.

People

God's Spirit is with us.

V. Going out as God's People

Sending Hymn

Abbot's Leigh

Hymnal 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Presider Alleluia. Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

“Fanfare for Organ” – William Mathias

For Friends, Visitors and Newcomers

Welcome to Trinity Episcopal Church in Cranford, New Jersey. Thank you for joining us in worship. The bulletin is designed to make you feel at home and includes everything you need for the service (liturgy, hymns, rubrics, etc.). Please connect with us; introduce yourself to the ushers so they can make you feel more comfortable.

Father Andy is in the narthex (entrance) at the end of the service; it is an opportunity to connect on a more personal level. All are invited to Fellowship Hour in Sherlock Hall immediately after the service. An email blast is sent every Thursday by 2 PM with hyperlinks to sign-up sheets, methods to contribute to the parish or other charitable organizations, ways to contact individuals or receive information on events, etc. Please contact the parish office to receive it or alternative methods of communication.

What you need to know today...

Baptism Today at the 10 AM service, the baptisms of The Baptisms of Jack Mjumbe Ambuka, Jr., Lucille Michelle Blandy, Annabella Milagros Lopez-Cassano and Margaux Olivia Ortiz.

Fellowship Hour Today, in Sherlock Hall, immediately after this service; coffee, tea and snacks are provided.

Vestry Meeting Today at 11:30 AM in Witherington Hall, please pray for the leadership of our parish:

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in Trinity's Vestry for the renewal and mission of your Church. Teach them in all things to seek first your honor and glory. Guide them to perceive what is right, and grant them both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. Amen.

“Care for Moms & Newborns” The Outreach Committee is collecting donations until next Sunday, May 31 for this project, through Episcopal Relief & Development (ERD), which connects expectant mothers with local health care providers and critical education programming about food and nutrition to keep both mother and baby healthy.

Cranford Clergy Council / Interfaith Human Relations Committee Scholarship Applicant must be a graduating senior from any public or private school and is a congregant of a Cranford House of Worship. Applications must be completed and submitted by 11:59 PM on May 27. See details in this week's email blast.

What you need to know this week...

The Daily Offices Morning Prayer and Evening Prayer are offered online from Monday-Thursday at 8:30 AM and 5 PM.

Parish Office Hours Office Manager Marion Nechuta is available Tuesday through Thursday from 12 noon to 3:30 PM.

Handbells and Choir Rehearsals There are no rehearsals on Wednesday, May 27; normally, rehearsal for Handbells is 7 to 7:50 PM; Adult Choir is 8-9 PM.

What you need to know in the future...

Annual Trinity Sunday Barbeque Next Sunday, May 31 after the 10 AM Eucharist. Click on the QR code or see this week's email blast.



Cranford High School Madrigal Choir Next Sunday, May 31 at 1:30 PM in the church. The choir presents its annual spring concert; the performance is free and open to the public. A free-will offering will be taken to benefit the Cranford High School choral program.

Trinity Men's Group Saturday, June 6 at 8 AM in Witherington Hall.

Trinity Forum Sunday, June 7 in Witherington Hall after both services. An informational forum, including intercultural communication awareness, will be held in preparation for the Taizé service and Potluck dinner with our brothers and sisters from St. John's in Elizabeth.

Taizé Service and Potluck Dinner Thursday, June 11 starting at 7 PM hosted at Trinity. Connect with our neighbors from St John's in Elizabeth. Contact Fr. Andy if you are willing to champion the Taizé set up, or hall set up, or potluck planning and organization.

ECW Trinity Book Scholarship Applications are being collected until July 21. Application is on the email blast.

Reading John 7:37–39 at Pentecost

Pentecost is often imagined primarily through the dramatic images of Acts: wind, flame, and many languages spoken at once. Yet the Gospel appointed for Pentecost, John 7:37–39, invites the Church into another image of the Holy Spirit: water. John tells us that Jesus speaks these words during the Festival of Tabernacles, or Sukkot, one of the great pilgrimage festivals of Judaism. Sukkot remembered Israel's journey through the wilderness, when the people depended on God's presence and provision day by day. During the festival, water from the Pool of Siloam was carried ceremonially into the Temple and poured out at the altar while prayers were offered for rain, renewal, and the life of the world.

It is in the midst of that ritual that Jesus cries out: "Let anyone who is thirsty come to me, and let the one who believes in me drink." The Gospel suggests that Jesus is not simply participating in the feast, but fulfilling its deepest hope. The water poured in the Temple becomes a sign pointing toward the living water of the Spirit. John makes this explicit: "Now he said this about the Spirit." For Christians, Pentecost is therefore not separate from the story of Israel, but deeply rooted within it. The Spirit poured out upon the Church is connected to the wilderness journey, to God's sustaining presence in times of uncertainty, and to the hope that divine life might flow outward for the healing of the world.

This connection also enriches our sacramental imagination. Water in scripture is rarely static. It moves, nourishes, cleanses, and gives life. In baptism, ordinary water becomes the outward and visible sign of God's inward grace. At Pentecost, the Church remembers that the Spirit still moves through human lives like living water – renewing communities, softening hardened hearts, and drawing creation toward the fullness of God's love. In a weary and fragmented world, Pentecost proclaims that the wells of divine mercy have not run dry.

Brown, Raymond E. The Gospel According to John I–XII. Anchor Bible 29. New York: Doubleday, 1966

Pentecost

Pentecost is the great festival that marks the birth of the Christian church by the power of the Holy Spirit. Pentecost means “fiftieth day” and is celebrated fifty days after Easter Sunday. It is the culmination of the Great Fifty Days of the Easter Season. The Day of Pentecost is one of the seven principal feasts of the church year in the Episcopal Church (*BCP*, p. 15), and is identified by the BCP as one of the feasts that is “especially appropriate” for baptism (p. 312). The other four are Easter, the feast of the Baptism of our Lord, All Saints’ Day or the Sunday following, and the time of the Bishop’s visitation.

The Holy Spirit is the agent whereby the Risen Christ is made present to the church. The Day of Pentecost does not mark the beginning of the Holy Spirit’s work in the world, as is sometimes wrongly supposed. Only Luke describes the events of this Day, and in Luke’s Gospel the Holy Spirit is at work from the very first chapter onward, beginning with the angelic announcement of the births of John the Baptist and Jesus of Nazareth (*Luke 1:15, 35*). Luke is clear that the Spirit of God is ever active in creation. What is “new” about Pentecost is that this same Spirit who has worked in many ways now constitutes the church of God. Thus the Day of Pentecost in Christian worship is primarily about the church as corporate community.

The Day is, to use the terms of formal theology, “ecclesiological in focus.” That is, this Day is not about the work of the Spirit in the hearts of individual believers; there is ample opportunity to deal with that work throughout the year. The Day of Pentecost is about the formation of the church out of a frightened band of followers; that tight-lipped crowd, which had huddled timidly behind closed doors, is thrust by the Spirit into the streets of Jerusalem to proclaim the gospel in terms everyone can understand.

How are we to account for this change? Only by recognizing that the Spirit is the One who forms the church by making the Risen Christ manifest in power. That formation has to do with us as clearly as with the apostolic band twenty centuries ago. Still the Spirit mediates to the church the Resurrection Presence unfettered by time or space, so we who are timid in the faith may become the community of faith, boldly witnessing in the world.

Liturgy Notes

- † **Cover art** – Thomas Moran (1837-1926); his watercolors of Yellowstone were so admired that he received invitations to join government-sponsored expeditions to western territories. In 1873, William Jackson photographed Colorado’s “Mountain of the Holy Cross.” When Moran saw the photograph, he quickly recognized a subject perfectly suited to his brush. He traveled to the Rocky Mountains, where he undertook an arduous climb to paint the celebrated mountain with a cross of snow near its summit.
- † **Gathering Hymn** – Words: Venantius Honorius Fortunatus (540-600), whose hymns are used extensively in the *Hymnal 1982*, is best known for a hymn that inspired St Thomas Aquinas’s *Pange Lingua Gloriosi Corporis Mysterium*. One of the most prominent

poets of his time, he filled a great social desire for Latin poetry and used it to promote political ideas he supported, and to pass on personal thoughts and communications. He was a master wordsmith and because of his promotion of the church, as well as the Roman tendencies of the Frankish royalty, he remained in favor with most of his acquaintances throughout his lifetime. Music: Ralph Vaughan Williams (1872-1958) composed this as a setting for the text; the title comes from the opening words of the text and was published in *The English Hymnal* of 1906. [Words and music by permission of Oxford University Press.]

- † **Collect of the Day** – Pentecost is the culmination of the Great Fifty Days of the Easter Season. The collect stresses the universality and missionary implications of the Gospel. We receive the Holy Spirit at baptism and are incorporated into the community of the Holy Spirit. –[*Notes on the American Prayer Book* by Marion Hatchett]
- † **Proclaiming Hymn** –The text is the same as #299 in the *Hymnal 1982*, but the tune was written by Susan Caldwell Nelson in honor of fellow parishioners Pat and Les Cameron, before moving to Georgia. Consider sending them a card or call.
- † **Baptismal Chant** – Words: Isaiah 12:3, 2, 4-6. Music: Paul Inwood (b. 1946) –[© 1986 OCP Publications]. “Well known as a liturgist as well as musician, his presentations are dynamic and spiced with humor. He has a gift for getting large choirs of people who have never sung together before to sound terrific and give inspired performances in a short space of time; and those who have attended his retreats for church musicians will testify that they are moving experiences as well as spiritually nourishing.” –[*Magnificat Music*]
- † **Offertory Anthem** –A choral arrangement of lyrics originally written by Anglican Priest Percy Dearmer in 1931; he is noted for his original hymns as well as hymns translated from other languages into English. This setting is by American organist, choirmaster, teacher, and composer Harold W. Friedell (1905-1958), who composed it in 1949 while serving at St. Bartholomew’s in NYC. He also taught on the faculty of the New York Union Theological Seminary School of Sacred Music, and was a prolific composer of works for organ, orchestra, and choir, as well as hymn tunes, descants, and music for solo voice. Friedell’s melody for this anthem became known as “Union Seminary” –[© 2008 GIA Publications, Inc.]
- † **Offertory Hymn** – Words: Shirley Erena Murray –[© 1987 The Hymn Society (admin. Hope Publishing)]. Music: melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).
- † **First Communion Hymn** – Words: originated as an Italian poem, *Discendi amor santo* by medieval mystic poet Bianco da Siena (1350-1399). Music: For its publication in *The English Hymnal* of 1906, Ralph Vaughan Williams composed this tune, named after the Gloucestershire village of his birth. When he died, it was sung at his funeral in Westminster Abbey as his ashes were interred in the Musicians’ Corner. –[By permission OUP]
- † **Second Communion Hymn** – Words: Rabanus Maurus (784?-856); translator: Edward Caswall (1849). Music: Louis Lambillotte (1796-1855), a Belgian Jesuit, composer and palaeographer of Catholic music, associated with the restoration of Gregorian music, which he inaugurated and promoted by his scientific researches and publications..
- † **Third Communion Hymn** – Words: written by our pastor for his son’s baptism. Music: Welsh hymn-tune by Victorian Joseph David Jones (1827-1870). Commonly heard with the text “King of Glory, King of Peace.”
- † **Communion Meditation** – Words: John 13:35, 15:12-13, 1 John 3:16, 4:10, 16. Music: Jacques Berthier –[©1998 Les Presses de Taizé]
- † **Sending Hymn** – Words: Timothy Rees (1874-1939) –[© held by A.R. Mowbray & Co. Ltd] Music: Cyril Vincent Taylor (1909-1991) composed it while he was working for the Religious Broadcasting Department of the BBC, naming it for a village near Bristol, England (Bristol was wartime headquarters for the BBC). –[©1942, Renewal 1970 by Hope Publishing Company. All Rights Reserved]
- † **Postlude** –William Mathias (1934-1992) was a renowned Welsh composer of choral, orchestral, and instrumental works. His *Fanfare* for organ was commissioned for the inaugural concert for the new organ at Memorial Hall, Barry, Wales in 1987.
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