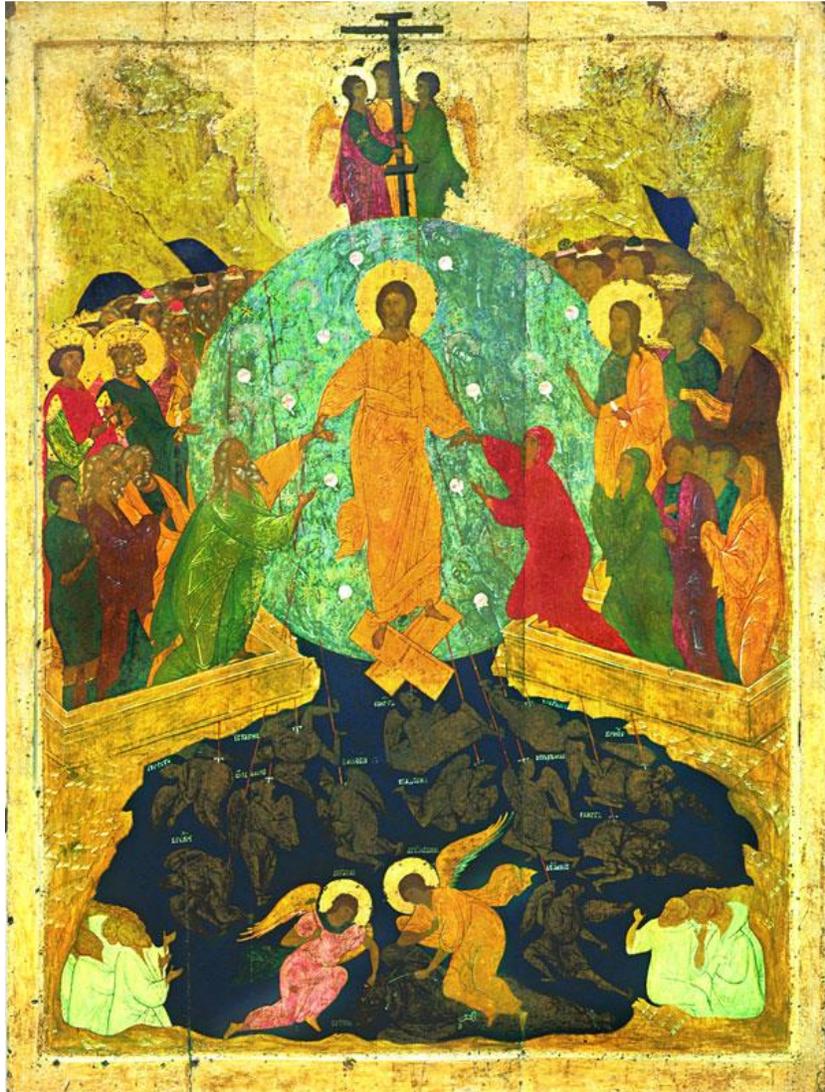


# Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

April 4, 2021 at 10 AM



"Descent into Hell" by Dionisius and workshop (Ferapontov monastery)

## Easter Sunday: The Resurrection of Our Lord Jesus Christ Rite II – Holy Eucharist



The Reverend Andrew D. Kruger, Presider  
Anthony J. Rafaniello, Director of Music + Organist  
John Beier, Senior Warden & Sydney O'Hagan, Junior Warden

*The Gold Vestments and the Altar Flowers are given in  
Celebration of the Resurrection of our Lord and Savior Jesus Christ*

**Welcome**

Andrew Kruger

**Prelude**

“Christ is Alive, Alleluia!” – Michael Helman  
Trinity Handbell Choir

**I. Gathering of God's People**

**Gathering Hymn**

*Truro*

Hymnal 182

1 Christ is a - live! Let Chris - tians sing, His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

**Easter Acclamation**

Book of Common Prayer 355

*Presider* ✠ Alleluia, alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia, alleluia.**

**Collect for Purity**

BCP 355

*The Presider prays.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**Collect of the Day**

BCP 222

*Presider* The Lord be with you.

*Cantor* And also with you.

*Presider* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Cantor* Amen.

**Children's Talk**

Father Andy





- 20 “This is the gate of the LÓRD; \*  
he who is right/eous may énter.”
- 21 I will give thanks to you, for you ánswered me \*  
and have become / my salvátion.
- 22 The same stone which the builders rejécted \*  
has become / the chief córnerstone.
- 23 This is the LORD’s dóing, \*  
and it is mar/velous ín our eyes.
- 24 On this day the LORD has ácted; \*  
we will rejoice / and be glád in it.

## Epistle

Acts 10:34-43

*Reader* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

*Alleluia*

Nancy Miller



Al-le lu-ia, Al-le - lu-ia, Al-le - lu-ia, Al-le - lu - ia, Lord God of Hosts.

*Cantor* This is the day the Lord has made; let us rejoice and be glad in it.

## Holy Gospel

Mark 16:1-8

*Presider* ✕ The Holy Gospel of our Lord Jesus Christ according to St Mark.  
*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. And all that had been commanded them they told briefly to those around Peter. And afterward Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation.

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### III. Responding to the Proclaimed Word

#### Homily

Andrew Kruger

#### Affirmation of Baptismal Faith

BCP 292 alt.

Friends in Christ, Baptism is not the rite of a moment but the commitment of a lifetime. In baptism, God calls us out of darkness into his marvelous light. To follow Christ means dying to sin and rising to new life with our Lord. Therefore let us reaffirm our Baptismal Vows together with all those who celebrate the anniversary of their baptism this month.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? **I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

Let us pray.

God of mercy and love, in baptism you welcome the sinner and restore the dead to life. You create a clean heart in those who repent, and give your Holy Spirit to all who ask. Grant that we may continue to grow into the fullness of the stature of Christ. Equip us with the gifts of your Holy Spirit, and fill us with faith in Jesus Christ and with love for all people, in the service of your kingdom. **Amen.**

## **Prayers of the People**

Form V, BCP 389

*The Presider says*

In peace, let us pray to the Lord.

*The Intercessor prays.*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for William our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Joseph, our President; Philip, our Governor; and Kathleen, the Mayor of Cranford, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

*The people add their thanksgivings and petitions using the chat function; the Presider concludes the prayers with the collect.*

Yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## **Confession and Absolution**

BCP 360

*Presider* Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Hebrews 4:14, 16*

Therefore, let us confess our sins against God and our neighbor.

*Silence is kept, then all confess*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name.  
Amen.**

*The Presider pronounces the absolution.*

✠ Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## **Peace**

BCP 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may unmute themselves to share the Peace.*

## **Announcements**

## IV. Celebrating at the Lord's Table

### Offertory Sentence

BCP 377

*Presider* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*1 Chronicles 29:11*

Please mail pledges to Trinity Episcopal Church, 205 North Avenue, East, Cranford NJ 07016

### Offertory Hymn

Salzburg

Hymnal 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

*Presider* The Lord be with you. *People* And also with you.  
*Presider* Lift up your hearts. *People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God  
*People* It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus**

Hymnal S-128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Presider is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**Great Amen**

Mathias/Kruger



## Lord's Prayer

BCP 364

*Presider* As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever.  
Amen.**

## The Breaking of the Bread

BCP 364

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## Agnus Dei

Hymnal S-165

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

## Invitation

BCP 364

*Presider* The Gifts of God for the People of God.

## Spiritual Communion

St. Ignatius Loyola

*Presider* Let each of us invite Christ to come into our heart.

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds hide me.  
Do not allow me to be separated from you.  
From the malevolent enemy defend me.  
In the hour of my death call me,  
and bid me come to you,  
that with your saints I may praise you forever and ever. Amen.**

**Communion Hymn***Alleluia No. 1*

Hymnal 178

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

**Post Communion Prayer**

BCP 365

Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

BCP 366

*The Priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## V. Going out as God's People

### Sending Hymn

### Easter Hymn

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

### Dismissal

BCP 366

*Presider*  
*People*

Alleluia. Alleluia. Let us bless the Lord.  
**Thanks be to God. Alleluia. Alleluia.**

### Postlude

*Toccata* from the "Symphony for Organ No. 5" – Charles-Marie Widor

## What you need to know today ...

**Baptismal Anniversaries** When we think about birthdays, we immediately recall the date we were born and took our first breath in this world. But if we take a moment to reflect, we will realize that we have another “birthday” of even greater significance: the day we became members of the body of Christ – our Baptismal birthday. Through the waters of baptism, the Holy Spirit anoints us and sets our inner compass, to walk in a path that is pleasing to God, to do all good works that God has planned for us, and to “seek God’s face” [Psalm 27:8]. This is the path that ultimately leads us into abundant life both in this earthly existence, and in the world to come.

Whether baptized as a child or an adult, we prayerfully grow in our understanding and appreciation of our baptismal identity, as individuals and as a community. Usually, on the first Sunday of every month, we acknowledge those who have a baptismal “birthday” during the month in question and share with them in the renewal of baptismal vows. We hope this monthly recognition of our “birth from above” [John 3:3] will allow us to develop a deeper appreciation for the essence of our baptism.

### *Parishioners Celebrating Their Baptismal Anniversaries in April*

|                    |          |                 |          |                  |          |
|--------------------|----------|-----------------|----------|------------------|----------|
| Elizabeth Broccoli | April 24 | Sarah Burnett   | April 19 | Mary Dowling     | April 16 |
| Kate Florio        | April 10 | Richard Gregory | April 25 | Andrew Kowalski  | April 20 |
| Jane Michael       | April 2  | Dave Roberts    | April 4  | Jennifer Gardner | April 6  |
| William Gardner    | April 24 |                 |          |                  |          |

**The Parish Office** Marion Nechuta is in the office on Thursday afternoons to field phone calls only, no in-person contact is permitted at this time. Marion may be contacted via the parish email or her cell (908-451-4498) during the rest of the week from 2 PM to 5 PM.

**Forward Day by Day Devotional Books** for May, June & July are available; request a free copy by email ([trinitycranford@gmail.com](mailto:trinitycranford@gmail.com)).

**Year of Eucharist Reflections** This year, we seek to more fully develop our Eucharistic identity as individuals and as a community. The Liturgical Committee is inviting everyone to share their eucharistic experience. View Peter Waldron’s moving reflection on the Eucharist by clicking [here](#): the password is 1872. Take some time to prayerfully reflect on the deeply personal question of what Eucharist means to you. Then, go to the *Fellowship* tab on Trinity’s Website, click *Trinity Community Forum*, enter password 1872, click on *Year of Eucharist Reflections*, click on *Please share your...*, click on *Write a comment*. When finished, hit *Publish*.

**“Remembrances and Recollections”** The [Trinity website](#) contains a growing number of historical contributions from parishioners. This week there is a new entry about Dr. Arthur Patchett’s and Lois Patchett’s activities and accomplishments while at Trinity. Also, some brief anecdotes by Lynn Kiamie-Bianchini, as well as Bonnie Gentesse, who spearheaded the annual “Breakfast with Santa” fund-raiser for many years, reflecting on the amount of work and great joy that resulted. Share your story; please contact any member of the Archival Committee: Vicki Goralski, Irene Telerico or Fran Witherington.

**Parish Pledges** Statements have been delivered or mailed to you. Please contact Financial Secretary Sarah Gregory (908-347-6498 or [quanset19@gmail.com](mailto:quanset19@gmail.com)) if you have any questions. The parish leadership is so grateful for your continued faithfulness. Please continue to mail pledges — labeled “To Financial Secretary” — to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

**Intercessory Prayer List** Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

## What you need to know this week ...

**The Daily Offices** Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

**Emergency Food Supplies for St. Joseph’s Social Service Center** Bring supplies to Junior Warden Sydney O’Hagan (774-218-3461) and leave them on her front porch at 205 High Street, Cranford every Wednesday. [Click here](#) for a list of appropriate items.

**Trinity Handbell Choir and Virtual Choir** Both choirs are on break until Wednesday, April 14. Anyone who enjoys music should consider participating, even without the ability to read music. [Click here for more information and to sign-up](#), visit [trinitycranford.org](http://trinitycranford.org) and click on *Music*, or contact Anthony Rafaniello ([anthonyrafaniello@gmail.com](mailto:anthonyrafaniello@gmail.com)) if you would like to participate or if you have any questions.

**Women's Bible Study** Thursdays from 10 AM to 11:30 AM via Trinity's online platform.

**Mystagogia** The Easter/Paschal season is understood as a time during which the great mysteries of the faith are given time to "sink-in" and mature. Mystagogia is this seeping in period, in which all believers are encouraged to contemplate more deeply the Church's life and sacraments. As part of the *Year of Eucharist*, this Easter season the 150<sup>th</sup> Liturgical Committee together with Fr. Andy is offering several adult education classes delving into the mysteries of the Eucharist. The class is online and takes the form of an instructed Eucharist (pre-recorded parts of the Eucharist accompanied by commentary) followed by discussion time. One-hour classes begin this Thursday, April 8 at 7 PM and continue every Thursday during the Paschal season; except for Ascension Day, Thursday, May 13.

**Compline** Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM via Trinity's online platform.

**Trinity Men's Group** meets on the first Saturday of the month from 8 AM to 9 AM online. All men of the parish are invited to explore the scriptures together. Yesterday, the discussion centered on the book of the prophet Isaiah. The group's next meeting is May 1.

**Help is needed to pitch the TEDS tents** Saturday, April 10 from 9 AM until noon. Your help is appreciated; please sign up [here](#).

## What you need to know for the future ...

**Sunday School** Class is under the tents on the Hamilton Street side of the church. Drop-off time is 9:50 AM. Sign up [here](#) to attend.

**Confirmation Class, 5 PM - 6:30 PM** Outdoors under the tents on the Hamilton Street side of the church. Sign up [here](#) to attend.

**Baptisms During the Easter Season** The sacrament of baptism will be offered at the Great Easter Vigil and on Sundays during the season of Easter at the 8 AM in-person and physically-distanced service. Please pray for the candidates, their parents, and sponsors as they prepare for the sacrament of baptism. Below are the names of the catechumens in order of their date for baptism.

|   |  |
|---|--|
| † | Second Sunday of Easter, April 11 (Henry DeVelde)  |
| † | Fourth Sunday of Easter, April 25 (Aurora Tsiolas) |
| † | Fifth Sunday of Easter, May 2 (Lilianna Ilich)     |
| † | Last Sunday of Easter, May 16 (Wesley Ditzel IV)   |
| † | Day of Pentecost, May 23 (Matias Juarez)           |

**Outreach Committee Meeting** is next Sunday, April 11 at 11:30 AM; members of the congregation are encouraged to attend.

**Confirmation Class next Sunday, April 11** Trinity's Confirmation class meets online in the afternoon from 5 PM to 6 PM. Confirmation candidates are reminded to memorize the Lord's Prayer (contemporary version) on page 364 of the BCP.

**Trinity Women's Group** meets on the second Monday of the month from 7 PM to 8 PM online. All women of the parish are invited to explore the scriptures together. In eight days, on April 12, the discussion centers on the Resurrection.

**10<sup>th</sup> Annual Cranford Community Holocaust Day of Remembrance Service** Wednesday, April 14 at 7:30 PM. The service will be broadcast by TV-35 and may be viewed online on TV-35's Facebook page or YouTube channel.

**Saint John's Episcopal Church** in Elizabeth is our sister parish. Their Pantry is getting bare. Please help in stocking it; [click here](#) for more details about the items needed and deliver them to Marion Nechuta at 310 W. Clay Avenue, Roselle Park.

**Sandwich Sunday** Consider participating in this important outreach effort to feed the poor. St. John's Episcopal in Elizabeth is our sister parish; it is a privilege to team up with their efforts to alleviate hunger. Traditionally the third Sunday of the month, the next opportunity is April 18. Sign up [here](#) to provide necessary items and deliver them to Marion Nechuta, 310 W. Clay Avenue, Roselle Park, by April 17. Also, volunteers are needed to make the sandwiches on Saturday, April 17 between 10 AM and 12 noon; they are delivered the next afternoon. To learn about this vital outreach; please contact Marion Nechuta (908-451-4498) or email the parish office.

## 1872 – 2022: Trinity Church 150<sup>th</sup> Anniversary

Triune God, you come to your people in dreams and visions: quicken our imagination by your Holy Spirit,  
that we will be inspired to honor our past, live out our baptism today, and serve future generations;  
through Jesus Christ our Lord. Amen.

## Lectionary & Liturgy

- † **Cover Art** – “Descent into Hell” by Dionisius, the last of the great icon painters of the so-called Golden Age of Russian icon painting. Tempera on wood, Petersburg State Russian Museum. Due to territorial isolation and squalor, the frescoes of the Cathedral of the Nativity of the Blessed Virgin of the Ferapontov Monastery have never been renewed, and people can see them as they were at the beginning of the 16<sup>th</sup> century. The frescoes are preserved in their original state and are included in the UNESCO World Heritage Fund.
- † **Prelude** – Michael Helman (b. 1956) is currently Director of Music/Organist at Faith Presbyterian Church in Cape Coral, FL. Prior to 2006, he was Director of Music/Organist for 15 years at St. Paul’s United Methodist in Wilmington, DE. He is an active composer of handbell, organ, and choral music and a past Dean of the Delaware Chapter of the American Guild of Organists.
- † **Gathering Hymn** – Words: Brian A. Wren (b. 1936) © 1975 Hope Publishing Co. Music: melody from *Psalmody Evangelica, Part II*, 1789; harmony Lowell Mason (1792-1872).
- † **Collect of the Day** – The 1549 Book provided it for use prior to Matins on Easter Day in a form consisting of the second and third anthems of what is now the Pascha nostrum, a versicle and response, and this prayer. This collect does not appear in the Prayer Book again until the 1892 revision. Its content makes it a fitting transition from the time of meditation upon the passion to the celebration of the resurrection. –[*Notes on the American Prayer Book* by Marion Hatchett]
- † **Lections** – The readings for our lessons are determined by *The Revised Common Lectionary* © 1992 Consultation on Common Texts (CCT), Nashville, TN and drawn from the Bible texts of the *New Revised Standard Version Bible* © 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA.
- † **Psalter** – Plainsong dates from the earliest centuries of Christianity. It has one melody traditionally sung without musical accompaniment, and based on the psalms. Editor James Litton is an American musician, who directed the American Boychoir from 1985 to 2001, and widely recognized as one of the leading choral conductors. He has been a member of the Standing Commission on Church Music, participated in the preparation and publication of the Hymnal 1982, and a Fellow of the Royal School of Church Music, one of 7 Americans to receive this honor.
- † **Affirmation of Baptismal Vows** – Erasmus proposed a ritual in 1522 for adolescents to renew their baptismal vows; his suggestion was censored, and his book placed on the Index in 1559. As a liturgical rite, the Renewal emerged from the Reformation – it was first recorded in the 1662 *Book of Common Prayer* as part of the confirmation rite. The ritual is conducted in both the Protestant and revised Catholic liturgies on similar lines. The Bishop or priest faces the people, gives a short address and conducts a “dialogue” in the vernacular with the whole congregation.
- † **Offertory Hymn** – Words: Latin, 1632; tr. Robert Campbell (1814-1868). Music: melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1770).
- † **Communion Hymn** – Words: Donald Fishel (b. 1950). Music: Betty Pulkingham, Charles Mallory and George Mims; arrangement © 1979, Celebration Music.
- † **Sending Hymn** – Words: Latin, 14<sup>th</sup> cent.; tr. *Lyra Davidica*, 1708. Music: adapt. and harm. *The Compleat Psalmist*, 1749.
- † **Postlude** – The Symphony for Organ No. 5 in F minor, Op. 42, No. 1, was composed by Charles-Marie Widor (1844-1937) in 1879, with numerous revisions published by the composer in later years. The fifth movement is his most famous piece. Its fame in part comes from its frequent use as recessional music at festive Christmas and wedding ceremonies. The melody of Widor’s Toccata is based upon an arrangement of rapid staccato arpeggios which form phrases.



### Trinity Episcopal Church

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Visit our website: [TrinityCranford.org](http://TrinityCranford.org)

The Rev. Andrew David Kruger, Rector of the Parish

Personal Cell: (609) 933-5227 — Email: [fr.andrew.kruger@gmail.com](mailto:fr.andrew.kruger@gmail.com)

Pastor’s Sabbath: Father Andy takes his rest on Mondays

## In Memory of Our Loved Ones

This year, due to the pandemic, Easter flower donations were given to Episcopal Community Services

|                                 |   |
|---------------------------------|---|
| Ed and Pat Hobbie               | † <i>In loving memory of</i> all the deceased members of the Hobbie family  |
| Joan English                    | † Tom, Cheri and Tommy English  |
| Diane Baldwin                   | † Wallace Baldwin   |
| Arlene Fricke                   | † Alfred, Barbara and Debbie Fricke   |
| John and Frances Witherington   | † The Rev. John and Anne Witherington and Bonaventura and Marie Bagnato   |
| Susan Olszewski                 | † Edward, Alice, & Frances Olszewski  |
| Susan Olszewski                 | † Eudora Kombo, Meg Lynes, Joan Cornell, Clint Miller   |
| Darrell and Maureen Frydlewicz  | † Jerry B., Monica, Mark A., Christopher & William Minter, Albert G. & Daniel Frydlewicz, Ethelwyn Trevenen, Vincent & Diane Barton, Matthew Corry, George & Lee Ceroy, and Margaret Cerovski |
| Debbie Lane Gasser              | † Yolanda Salvatore, Frank and Diane Fischer  |
| Richard and Sarah Gregory       | † Robert and Helen Gregory and Dudley Bennett and Margaret Bennett  |
| Tom Kaercher                    | † Al & Caryl Kaercher, Bette Vigilante, and Lindsay Dietrich  |
| Sydney O'Hagan                  | † Katherine Harbison  |
| Joyce Melvin                    | † Anthony LaSpina and Joseph Zenna  |
| Sydney OHagan                   | † Ann Nill  |
| Katy and Eric Bursack           | † all our loved ones who have passed away   |
| Susan Caldwell Nelson           | † Eunice Caldwell   |
| Ruth Uhde                       | † Gerald C. Uhde and Ruth and Albert Ruddick  |
| Robert and Doreen Taylor        | † Eileen and William Roberts, Peter and Marie Pavlak, Anton Vorisek, Lois and James Cook, Ralph and Alice Settlemire  |
| Marion and Terry Nechuta        | † Glenn and Marilyn Nechuta, Larry Nechuta, Herbert and Gerda Kolbe, Kirt Landherr  |
| Mary Craig Cheress              | † Keith Royer, Tari Royer, Iris & Samuel Craig and family   |
| John and Deborah Wisniewski     | † Keith H. McLaughlin; Felix E. Wisniewski  |
| Nancy Noonan                    | † Thomas Bristol Noonan (brother), Pauline B. Noonan and William P. Noonan (parents)  |
| Carolyn Dittmar                 | † Sue & Bill VonBulow, Edith & Nelson Dittmar   |
| The Willix Family               | † Chimento, Willix, Lovero and Bradbury Families  |
| Annette Kurdilla Deering        | † Olga Kurdilla, John Kurdilla & Michael Kurdilla   |
| Bernhard Kolbe                  | † Kirt Landherr, Gerda Kolbe, Herbert Kolbe   |
| Edward Tyjewski                 | † Sydney Anna & Richard Tyjewski  |
| Cynthia Kolby                   | † Roger Kolby, Paul & Christine Schwarzbach, Linda Bogan, Rev. Ralph M. Thomas and James & Irma Haberis   |
| Anthony J. Rafaniello           | † Ernest and Rita Werner, Joseph Rafaniello   |
| Cheryl Pantina                  | † Joan Collins-Beres (mother)   |
| Andrew Kruger                   | † Tony Austin   |
| Holly Ives and Linda I Kurdilla | † Doris & Del Ives, Nancy & Walter Schaufele  |
| Nancy Ditzel                    | † Frank & Florence Drummond, Raymond & Dora Horn, Wesley & Annette Ditzel, and Kathleen Ditzel  |
| Nancy Miller                    | † Clint Miller  |

Celebrating 149 Years of God's Faithfulness