

Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

July 25, 2021 at 9 AM



"Feeding of the 5,000" – Dirk A. Walker

The Ninth Sunday after Pentecost Rite II: Holy Eucharist

The Reverend Andrew D. Kruger, Presider

Anthony J. Rafaniello, Director of Music + Organist

Cynthia Kolby, flute



The Sanctuary Candle burns, and the Altar Flowers are given, for the Glory of God
and in loving memory of her son Keith Edward Royer and granddaughter Tari Elizabeth Royer
from Mary Craig Cheress

Welcome

Andrew Kruger

The bells are rung and the People stand for the entrance of the Cross.

I. Gathering of God's People

Introit

Cynthia Kolby

Opening Acclamation

Enriching Our Worship 50

Presider ✠ Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity

Book of Common Prayer 355

Presider Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle J: A Song of Judith

Judith 16:13-16

The Presider and the People say together

**I will sing a new song to my God, *
for you are great and glorious, wonderful in strength, invincible.
Let the whole creation serve you, *
for you spoke and all things came into being.
You sent your breath and it formed them, *
no one is able to resist your voice.
Mountains and seas are stirred to their depths, *
rocks melt like wax at your presence.
But to those who fear you, *
you continue to show mercy.
No sacrifice, however fragrant, can please you, *
but whoever fears the Lord shall stand in your sight for ever.**

Collect of the Day

BCP 231

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

II. Proclaiming and Receiving the Word of God

Tanakh

2 Kings 4:42-44

Reader A reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 145:10-19

Exaltabo te, Deus

BCP 802

- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

Epistle

Ephesians 3:14-21

Reader A reading from St. Paul's letter to the Church in Ephesus.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

Presider ✕ The Holy Gospel of our Lord Jesus Christ according to St John.
People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word

Homily

Andrew Kruger

Nicene Creed

EOW 53

The People stand.

Presider Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the Father, *
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Raymond Chapman, alt.

The Presider says

Let us pray to God who gives us both bodily and spiritual food.

The intercessor prays

Guide the Church to feed your flock as Christ wonderfully fed the multitude. Make your faithful people, being rooted and grounded in love, instruments of your love to all people.

Lord receive our prayers: **And multiply the gifts we offer.**

We pray for all in the world who do not know the name of Christ or will not honor the Lord. Give to the learned knowledge of the love that is beyond knowledge, and to the rich understanding of the true riches of your glory.

Lord receive our prayers: **And multiply the gifts we offer.**

Since the whole family of heaven and earth is named by you, give grace to our families to reflect your perfect love in our human love. Bless those in our community who work to bring food and comfort to the infirm and to those in want.

Lord receive our prayers: **And multiply the gifts we offer.**

Have mercy on those who lack the food that they need. Prosper all efforts to relieve hunger in the world. Grant help and courage to all who cannot properly feed those they love.

Lord receive our prayers: **And multiply the gifts we offer.**

We pray for all who have died, that the love of God will gather them into the fellowship of the saints. May they rejoice in your heavenly feast where Christ presides for ever.

Lord receive our prayers: **And multiply the gifts we offer.**

The Presider concludes

Generous God, you nourish us with the words of life and the bread of blessing; strengthen us to live confidently in your goodness, facing our fears and sharing our bread; through Jesus Christ our Lord. **Amen.**

Peace

BCP 360

Presider The peace of the Lord be always with you.
People **And also with you.**

A sign of peace is offered with a reverent bow.

Announcements

IV. Celebrating at the Lord's Table

Offertory Sentence

BCP 377

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

The Presider prepares the Holy Table, then the People stand.

Eucharistic Prayer 2

EOW 60

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for we are overwhelmed by the length and breadth, height and depth of your mysteries, your glory, and your love for us in Christ.

You brought forth the earth and the heavens, and from tiny fragments you created a rich abundance to nurture and strengthen all who look to your hand. You have given yourself generously to your people, despite their eagerness to crown every new hero and corrupt themselves before idols of wealth, sex and power.

In your Son, Jesus, you have given us the savior we longed for. Though he was crucified by the corrupt, you raised him to life and he comes to us again, striding over chaos and death, dispelling our fears with a love beyond comprehension, strengthening us in our inner beings, and bringing us safely to the land of our destiny.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation,
we remember Christ, crucified and risen,

People

The One who was and is and is to come.

We offer to you our gifts of bread and wine,

People

and ourselves as a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Lord's Prayer

BCP 364

Presider As our Savior Christ has taught us, we now pray,

The People and Presider pray together.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

EOW 69

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider This is the true bread which comes down from heaven and gives life to the world.
People **Whoever eats this bread will live for ever.**

Invitation

BCP 364

Presider Behold the Lamb of God, who takes away the sin of the world.
The Gifts of God:
People **for the People of God.**

The Ushers guide the People to receive Communion.

Communion Protocol

- ✠ *Wait until you are directed by the ushers to receive Communion.*
- ✠ *Sanitize your hands at one of the appointed stations in the crossing.*
- ✠ *Deposit your gift in the offertory bowls next to the sanitizing station.*
- ✠ *Proceed to the altar rail and stand or kneel in front of one of the green dots.*
- ✠ *Cup your hands, the non-dominant hand on top, to receive the Bread.*
- ✠ *The Presider gives the Bread to each person saying: 'The Body of Christ.' The recipient replies: 'Amen.'*
- ✠ *Consume the Bread at the rail and then return to your seat.*

Communion Meditation

Cynthia Kolby

Commissioning Eucharistic Visitors

Book of Occasional Services 284, alt.

The People stand. The Eucharistic Visitors take their place around the Holy Table and receive a pyx.

Presider Though we are many, we are one body:
People **because we all share in the one bread.**

Presider In the name of this congregation, I send you forth bearing these holy gifts, that those who are absent may share with us in the communion of Christ's body and blood.

Post-communion Prayer

Common Worship

Presider Let us pray.

People **We thank you, Lord, that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

Commissioning

Nathan Nettleton

Presider Go out into the world. Seek God, and the wisdom of God. Hide yourself from the corruptions of power and adulation. Entrust whatever you have to Christ for with him, there will always be more than enough.

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

V. Going out as God's People

Sending Hymn

Cwm Rhondda

Hymnal 690



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Dismissal

BCP 366

Presider
People

Go in peace to love and serve the Lord.
Thanks be to God.

Lectionary & Liturgy

Today we begin a five-week period in which the gospel readings each Sunday are focused on Jesus' feeding 5,000 people with five loaves and two fish, the response of the disciples and the crowds, and Jesus' discourse on himself as the bread of life. It is from the apostolic memory of this event and the Gospel of John's exposition of its meaning that the early Church began to develop its understanding of the meaning of the Eucharist. Note that Jesus performed the Eucharistic actions with the loaves and fish; he took, he blessed, he broke, and he gave.

In a story strikingly similar to the feeding of the 5,000, the prophet Elisha shows God's generosity when a crowd is fed from a seemingly insufficient supply of food. Throughout the sacred story, God's care for us is described in miracles of feeding. In today's reading from Ephesians, the writer prays that the people may be strengthened by God's Spirit so that Christ may dwell in them and that we may find ourselves living in God and rejoicing in God's power working through us.

We are met by God in the Eucharist. Our baptismal state is renewed. We remember what God has done for us in Christ. We remember who we are. We are filled once again with the Spirit. We are fed in the mysteries of Christ's Body and Blood. We are reconstituted as God's People.

—From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. © 2007 by Michael W. Merriman. Church Publishing Inc., NY.

- † **Cover art** – “Feeding of the 5,000” by Dirk A. Walker (b. 1954, Alabama). “The paintings have evolved from a God centered Faith; although it’s been a lifelong struggle. I think growing up in the South, with a mother that drugged us to church every time the doors were open, was the foundation and inspiration to hopefully uplift and give hope to the viewer.”
- † **Opening Acclamation** (et al.) – *Enriching Our Worship* is a collection of supplemental liturgical materials representing the recovery of ancient biblical and patristic images, including the identification of Christ with Wisdom and language for God that does not use familiar masculine terms. The liturgical texts reflect the influence of the prayer experience of women, and a desire to honor that experience while remaining faithful to the liturgical prayer as received by the Church.
- † **Collect of the Day** – In keeping with the Reformation emphasis on faith, Thomas Cranmer reworked a previous collect by substituting “trust” for “hope” and omitting the qualifying adjective “good,” so it applies to times of adversity as well as prosperity. —[*Notes on the American Prayer Book* by Marion Hatchett]
- † **Gospel** – The Christian gospel, for Augustine, wasn’t just the answer to an intellectual question (though it was that); it was more like a shelter in a storm, a port for a wayward soul, nourishment for a prodigal who was hungering, whose own heart had become, he said, “a famished land.” It was, he would later testify, like someone had finally shown him his home country, even though he had never been there before.
- † *** Nicene Creed** – This version is designed to contain “all the expansive language texts currently authorized.” It is almost identical to the version in the BCP. The omission of the words ‘and the Son’ (*filioque*) restores the text of the Creed to the original wording agreed upon at the Fourth Ecumenical Council of Constantinople (381 CE). The addition of that phrase was a later development implemented only in the Western Church and without the approval of a General Council.
- † **Prayers of the People** – Adapted from “Leading Intercessions: Prayers for Sundays, Holy Days and Festivals and for Special Services Years A, B & C” by Raymond Chapman —[*Hymns Ancient and Modern, Ltd., Kindle Edition*]. Author of many books of prayer and devotion, and a greatly loved parish priest; he died in 2013. “A must for anyone leading intercessions in the Church of England. Prayers can be easily adapted to local contexts. They reflect the Bible readings of the day, creating a more integrated act of worship. A trusted liturgical resource for many years, regularly used in hundreds of parishes, this continues to be the essential handbook for Lectionary-based intercessions.” —[Barnes & Noble]
- † **Preface & Commissioning** – Written by the Rev. Nathan Nettleton for LaughingBird Liturgical Resources as “a gift to the wider Church from the South Yarra Community Baptist Church in Melbourne, Australia.”
- † **Sending Hymn** – Words: William Williams (1717-1791); the most famous hymn writer of Welsh Methodism, the “sweet singer of Wales” interweaves imagery from Exodus to evoke a sense of God’s guidance through strife. He made an extraordinary record as an itinerant evangelist; taking the whole of Wales for his parish, he traveled for 43 years, an average of 2230 miles a year, at a time when there were no railroads and few stage-coaches. Music: John Hughes (1873-1932) named the tune after a coal mining area in Wales. A Welsh composer of hymn tunes, he worked his entire life in secular jobs, his worldwide fame being the result of a hobby he pursued on the side. The hymn was sung at the 1997 funeral of Princess Diana and the royal wedding of Prince William and Catherine Middleton in 2011.

What you need to know today ...

Sandwich Sunday is today.

Outdoor Fellowship Hour During July and August, the Fellowship Hour is under the TEDS tents. Volunteers set up and take down chairs and tables, and provide food and drinks. Please email Tom Kaercher (tkaercher7@gmail.com) or Susan Olszewski (solszewski1@gmail.com) or call them directly (908-757-9561).

The Parish Office is now open During the summer, Marion Nechuta is in the office from 10 AM to 12:30 PM, Tuesday, Wednesday and Thursday. It is still advisable to call ahead before arriving. Marion may also be contacted via the parish email or phone.

Transportation to Church on Sunday Do you need a lift to Church, or would you like to offer a lift to Church? Cheryl Pantina is coordinating transportation, please contact her to make arrangements (908-623-7046).

Altar Flowers and Sanctuary Candle Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the parish office with any questions as to the process. Please note, the deadline is 4 PM Wednesday before the Sunday being requested; remember that there can be multiple attributions each week.

Pandemic Protocols from the Diocese The Diocese's Task Force for Re-entering, Re-opening, and Re-imagining released guidelines for parishes on May 28; the entire report is [here](#). Trinity's RRR Committee met on June 2 to determine the implementation of the new protocols:

- Those who are fully vaccinated are not required to wear masks, indoors or out.
- Any individual may choose to wear a mask at any time, and should not be questioned about their reasons for doing so.
- Individuals not fully vaccinated must wear a mask at any gathering of the congregation or on church property, whether indoors or outside.
- Physically distanced seating will be maintained in the church building until at least the end of June and then be reassessed.
- Sign up for in-person services will continue for the month of July.
- Encourage all who can be vaccinated to get vaccinated to care for the whole Body of Christ and for the whole human community.

Vaccinated? All singers, readers, and Eucharistic ministers are required to provide proof of vaccination if they intend to remove their mask while fulfilling their ministry. Please email a copy to the Parish Office.

Parish Pledges The parish leadership is so grateful for your faithfulness. Please continue to mail pledges – labeled “To Financial Secretary” – to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

What you need to know this week ...

The Daily Offices Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

Intercessory Prayer List Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

Alcoholics Anonymous “Cranford Tuesday Night” is the name of the Open Speaker Meeting that has met in Sherlock Hall since 1956. Open to the general public, it has returned to a live, in-person meeting on Tuesday nights at 8 PM (but continues on Zoom, as well).

Compline Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM on Trinity's online platform.

The Spiritual Principles Group of DAA (Drug Addicts Anonymous) Thursday nights at 8 PM in Sherlock Hall; an Open Discussion Workshop sharing on personal experiences with the 12 Steps as laid out in the “Big Book” of AA and other literature. All are welcome.

Alcoholics Anonymous Women's Open Step Meeting every Friday at 12 noon in Witherington Hall.

What you need to know for the future ...

Trinity Men's Group Saturday, August 7 is the next meeting; the group meets on the first Saturday of the month from 8 AM to 9 AM on Trinity's online platform. All men of the parish are invited to explore the scriptures together.

Northern Convocation Meeting Thursday, October 7 at 7 PM online. ID and password will be available closer to the date.

Scripture Readers Workshop Sunday, September 19 in the church after the 10 AM service for all current and prospective lectors.

150th Anniversary : 1872 – 2022

Triune God, you come to your people in dreams and visions:
quicken our imagination by your Holy Spirit, that we will be inspired to honor our past, live out our baptism today,
and serve future generations; through Jesus Christ our Lord. Amen.

Celebrating 149 Years of God's Faithfulness

Worship Schedule for the Summer

Fellowship Hour is held under the tents after each service

Sunday, August 1 — Tenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 8 — Eleventh Sunday after Pentecost

9 AM in-person outdoor Rite II Eucharist

Sunday, August 15 — Twelfth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 22 — Thirteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 29 — Fourteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 5 — Fifteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 12 — Sixteenth Sunday after Pentecost (Round Up Sunday)

10 AM in-person outdoor Rite II Eucharist with Picnic after the service

Trinity Episcopal Church

John Beier, Senior Warden & Sydney O'Hagan, Junior Warden

205 North Avenue, East, Cranford NJ 07016

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Visit our website: TrinityCranford.org

The Rev. Andrew David Kruger, Rector of the Parish

Personal Cell: (609) 933-5227 — Email: fr.andrew.kruger@gmail.com

Pastor's Sabbath: Father Andy takes his rest on Mondays