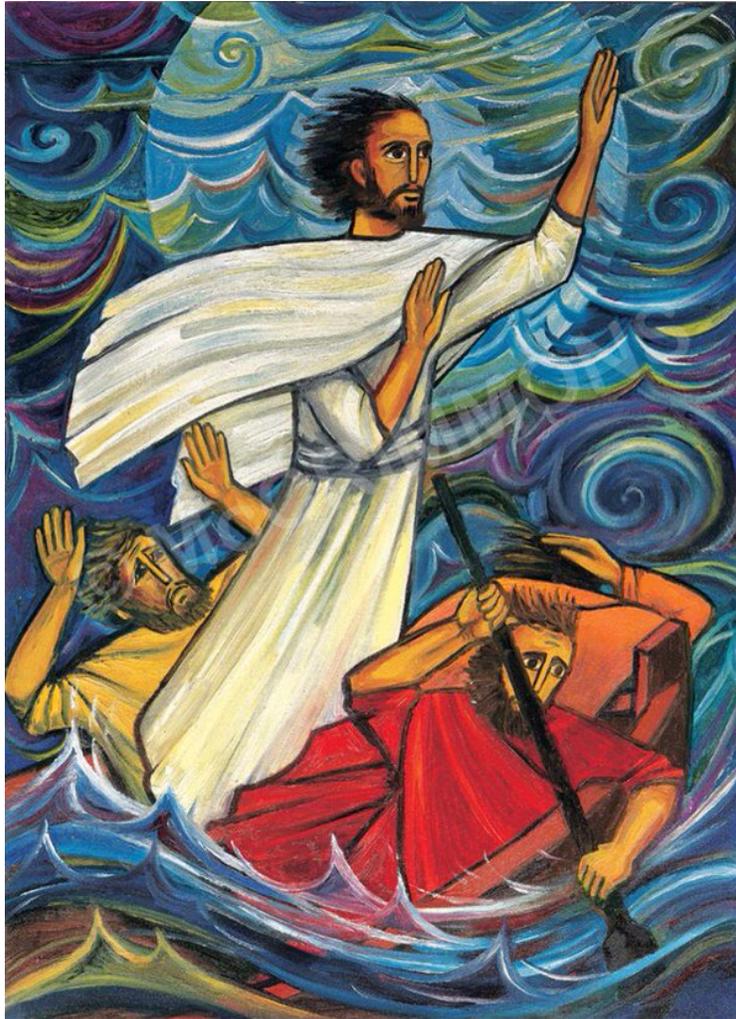


Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"Jesus calms the storm" - Benedictine Sisters of Turvey Abbey

The Fourth Sunday After Pentecost

Rite I Holy Eucharist

June 20, 2021 at 8 AM

*The Reverend Andrew David Kruger, Presider
Anthony Rafaniello, Director of Music and Organist
John Beier, Senior Warden & Sydney O'Hagan, Junior Warden*

*The Altar Flowers are given, for the Glory of God
And in celebration of the Fathers of the parish.*

Welcome

Andy Kruger

The Presider processes, the bell is rung, and the people stand.

Acclamation

BCP 323

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

BCP 323

Let us pray together the collect for purity.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie

BCP 324

Presider Kyrie eleison.

People **Christe eleison.**

Presider Kyrie eleison.

Collect of the Day

BCP 178

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

First Reading

Job 38:1-11

Reader A reading from the book of Job.

The LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 107:1-3, 23-32

Confitemini Domino

BCP 746

1. Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
2. Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
3. He gathered them out of the lands; *
**from the east and from the west,
from the north and from the south.**
23. Some went down to the sea in ships *
and plied their trade in deep waters;
24. They beheld the works of the Lord *
and his wonders in the deep.
25. Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
26. They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.

27. They reeled and staggered like drunkards *
and were at their wits' end.
28. Then they cried to the Lord in their trouble,
and he delivered them from their distress.
29. He stilled the storm to a whisper *
and quieted the waves of the sea.
30. Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
31. Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
32. Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

Second Reading

2 Corinthians 6:1-13

Reader A reading from St. Paul's second letter to the Church in Corinth.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

Gospel

Mark 4:35-41

Presider The Holy Gospel of our Lord Jesus Christ according to St Mark.

People **Glory be to thee, O Lord.**

On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Presider The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Homily

Andrew Kruger

Nicene Creed

BCP 326

The People stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin the Archbishop of Canterbury, Michael the Presiding Bishop of the Episcopal Church, William our Bishop, and Andy our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph our President, Philip our governor and Kathleen the mayor of this town, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [*especially...*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

BCP 331

Let us humbly confess our sins unto Almighty God.

The People kneel.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name.
Amen.**

Absolution

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

BCP 332

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Peace

BCP 332

The People stand.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

The people make a reverent bow to one another as an expression of peace. No physical contact is permitted.

Announcements

Andrew Kruger

Offertory Sentence

BCP 343

Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High. *Psalms 50:14*

The Presider prepares the Holy Table, then the People stand

Eucharistic Prayer II

BCP 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed,
he took bread; and when he had given thanks to thee,
he broke it, and gave it to his disciples, saying,
“Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.”

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
“Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Lord's Prayer

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking the Bread

BCP 337

The Presider breaks the consecrated bread. A period of silence is observed, then the Presider says

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation

BCP 338

Presider The Gifts of God:

People **for the People of God.**

Post Communion Prayer

BCP 339

Presider Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

BCP 339

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

BCP 340

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

What you need to know today ...

Sandwich Sunday is today; this afternoon our parish will bring sandwiches made yesterday with our sister parish, St. John's in Elizabeth.

Trinity's "Baby Zoomers" NEW Heather Prince shares son Edward's thoughts about being the child of an astrophysicist and a parish priest during the pandemic in the 150th Anniversary Committee's Remembrances and Recollections section on the Trinity website.

New Pandemic Protocols from the Diocese The Diocese of New Jersey's Task Force for Re-entering, Re-opening, and Re-imagining released new guidelines for parishes on Friday, May 28; you may read the entire report here. Trinity's Re-entering, Re-opening, and Re-imagining (RRR) Committee met on Wednesday, June 2 to determine the implementation of the new protocols:

- Those who are fully vaccinated are not required to wear masks, indoors or out.
- Any individual may choose to wear a mask at any time, and should not be questioned about their reasons for doing so.
- Any individual who is not fully vaccinated (two weeks or more after the final recommended dose in their vaccine series) must wear a mask at any gathering of the congregation or on church property, whether indoors or outside.
- Physically distanced seating will be maintained in the church building until at least the end of June and then be reassessed.
- Sign up for in-person services will continue for the month of June and then be reassessed in July.
- Encourage all who can be vaccinated to get vaccinated to care for the whole Body of Christ and for the whole human community.

Altar Flowers and Sanctuary Candle Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the parish office with any questions as to the process. Please note, the deadline is 4 PM Wednesday before the Sunday being requested; remember that there can be multiple attributions each week.

The Parish Office Marion Nechuta is in the office on Thursday afternoons to field phone calls only, no in-person contact is permitted. Marion may be contacted via the parish email or her cell (908-451-4498) during the rest of the week from 2:30 PM to 5 PM.

Transportation to Church on Sunday Do you need a lift to Church, or would you like to offer a lift to Church? Cheryl Pantina (908-623-7046) is coordinating lifts, please contact her too make arrangements.

The Cranford High School Madrigal Choir will present their annual spring concert in the church this Sunday, June 20th at 1pm. The concert is open to the public, but with limited socially-distanced seating. Come hear the first choral music to be sung in the church since the pandemic began.

The Ministry for the Imprisoned thanks everyone who participated in the “Stamp Out Despair” collection. 62 notes of encouragement and books of stamps were sent to First Friends of New Jersey & New York for distribution to detained immigrants and asylum seekers.

What you need to know this week ...

The Daily Offices Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

Intercessory Prayer List Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

The Trinity Women’s Group will not meet for July and August. Many thanks to the women of the parish who have participated this year and shared their wisdom and friendship.

Women’s Bible Study Thursdays from 10 AM to 11:30 AM via Trinity’s online platform. Leader Nancy Miller and the group finish their examination of Jesus’s appearances after his resurrection. as the current season ends. The group reconvenes in September.

Compline Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM on Trinity's online platform.

What you need to know for the future ...

Trinity Men's Group meets on the first Saturday of the month from 8 AM to 9 AM online. All men of the parish are invited to explore the scriptures together. Earlier this month, the discussion centered on the book of the prophet Isaiah.

Parish Pledges The parish leadership is so grateful for your faithfulness. Please continue to mail pledges — labeled "To Financial Secretary" — to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

Lectionary & Liturgy

Our theme today is Jesus' Lordship over the natural world and over the forces of evil in the universe. Jesus commands a storm to cease. The result of this event was amazement and wonder. Mark withholds the answer to their wonderment until the end of his Gospel when Jesus' death and resurrection reveal him as the Son of God, hence the Lord of the universe.

In the Old Testament reading from the Book of Job, God responds to Job's questioning by asking how Job dare think himself competent as a creature to question the Creator. This magnificent poem occurs in today's liturgy as an Old Testament witness to God's power over the universe which was revealed in Jesus' ministry and power.

We continue to read through 2 Corinthians. The Corinthian church has been resisting Paul's leadership. He warns them to take seriously the grace of God which they have received and to emulate Paul's ministry, seeking not worldly greatness, but the greatness of those who are being saved now.

In Eucharist, the People of God find themselves joined together in Christ as the new Creation. For a brief time in prayer and Sacrament, we are revealed as his Body and as the instruments of his redeeming love in the world. That revelation is to continue in our ministry of love and reconciliation toward all people.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Worship Schedule for the Summer

Sunday, June 20 — Fourth Sunday after Pentecost

8 AM in-person Rite I Eucharist

10 AM online Rite II Service of the Word with Spiritual Communion

Sunday, June 27 — Fifth Sunday after Pentecost

8 AM in-person Rite I Eucharist

10 AM online Rite II Service of the Word with Spiritual Communion

Sunday, July 4 — Sixth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, July 11 — Seventh Sunday after Pentecost

9 AM in-person outdoor Rite II Eucharist

Sunday, July 18 — Eighth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, July 25 — Ninth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 1 — Tenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 8 — Eleventh Sunday after Pentecost

9 AM in-person outdoor Rite II Eucharist

Sunday, August 15 — Twelfth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 22 — Thirteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 29 — Fourteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 5 — Fifteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 12 — Sixteenth Sunday after Pentecost (Round Up Sunday)

10 AM in-person outdoor Rite II Eucharist with Picnic after the Service

Cover art

“Jesus calms the storm” by the Benedictine Sisters of Turvey Abbey from “Jesus Our Hope” which is a set of 12 posters depicting scenes from Jesus’ life and ministry, printed on gloss coated paper and encapsulated laminated. Dated 1605, Turvey Abbey is in the English county of Bedfordshire. Historically a country house and family home, it now belongs to the “Priory of Our Lady of Peace” – a Benedictine order of nuns living according to the Rule of Saint Benedict. The Abbey is not open to the public, but the community welcomes guests.

Celebrating 150 Years of God’s Faithfulness

1872 – 2022

Trinity Church 150th Anniversary

*Triune God, you come to your people in dreams and visions:
quicken our imagination by your Holy Spirit,
that we will be inspired to honor our past,
live out our baptism today,
and serve future generations;
through Jesus Christ our Lord. Amen.*

Trinity Episcopal Church

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The Rev. Andrew David Kruger,

Rector of the Parish Trinity Episcopal Church in the Diocese of New Jersey

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Rector’s Sabbath: Father Andy takes his Sabbath on Mondays