

Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"The Resurrection" — André Kamba Luesa

Easter Day, The Resurrection of our Lord

Rite I Holy Eucharist

April 5, 2026 at 8 AM

The Reverend Andrew David Kruger, Rector & Presider

Anthony Rafaniello, Organist & Director of Music

Casey Woodruff, Senior Warden & Thomas Kaercher, Junior Warden

*The Easter flowers are given to the glory of God
and in loving memory of all those we love but see no longer*

Welcome

Andrew Kruger

The bell is rung and the People stand and sing

Gathering Hymn

Ellacombe

H 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Gathering Sentences

BCP 323

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect for Purity

BCP 323

Presider Let us pray.

People **Almighty God, unto whom all hearts are open,
all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Great Commandment

BCP 324

Then the Presider says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP 324

Presider Kyrie eleison.
People **Christe eleison.**
Presider Kyrie eleison.

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O God, who for our redemption didst give
thine only-begotten Son to the death of the cross,
and by his glorious resurrection hast delivered us
from the power of our enemy:
Grant us so to die daily to sin,
that we may evermore live with him in the joy of his resurrection;
through the same thy Son Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit,
one God, now and for ever. **Amen.**

The People sit.

Reader A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24*Confitemini Domino*

BCP 760

1. Give thanks to the Lord, for he is good; *
his mercy endures for ever.
2. Let Israel now proclaim, *
“His mercy endures for ever.”
14. The Lord is my strength and my song, *
and he has become my salvation.
15. There is a sound of exultation and victory *
in the tents of the righteous:
16. “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

17. I shall not die, but live, *
and declare the works of the Lord.
18. The Lord has punished me sorely, *
but he did not hand me over to death.
19. Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
20. “This is the gate of the Lord; *
he who is righteous may enter.”
21. I will give thanks to you, for you answered me *
and have become my salvation.
22. The same stone which the builders rejected *
has become the chief cornerstone.
23. This is the Lord’s doing, *
and it is marvelous in our eyes.
24. On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Reading

Colossians 3:1-4

Reader A reading from the letter of St Paul to the Colossians.

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand, and the Cantor chants the Paschal Troparion during the Gospel procession.

Χριστός ανέστη εκ νεκρών, θανάτω θάνατον πατήσας,
και τοις εν τοις μνήμασι ζωήν χαρισάμενος.

*Christ is risen from the dead, trampling down death by death,
and to those in the tombs, granting life.*

Gospel

Matthew 28:1-10

Presider The Holy Gospel of our Lord Jesus Christ according to St Matthew.

People **Glory be to thee, O Lord.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Presider The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Homily

Andrew Kruger

Affirmation of Baptismal Faith

The Presider moves to the Font, and the People stand.

Friends in Christ, Baptism is not the rite of a moment but the commitment of a lifetime. In baptism, God calls us out of darkness into his marvelous light.

To follow Christ means dying to sin and rising to new life with our Lord. Therefore let us reaffirm our Baptismal Vows together with all those who celebrate the anniversary of their baptism this month.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as your self?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Blessing the Water

Celebrating Common Prayer

Let us give thanks to the Lord:

God is worthy of all thanksgiving and praise.

Blessèd are you, Sovereign God of all, to you be glory and praise for ever! You are our light and our salvation. From the deep waters of death you have raised your Son to life in triumph. Accept our sacrifice of praise, we pray, and sanctify these waters of your new creation, that we, with all who have been born anew by water and the Spirit, may be renewed in your image, walk by the light of faith, and serve you in newness of life; through your anointed Son, Jesus Christ, to whom with you and the Holy Spirit we lift our voices of praise, Father, Son and Holy Spirit.

Blessèd be God for ever.

The Presider sprinkles the people with the aspergillum, and instrumental music is offered.

Prayers of the People

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, the Archbishop of Canterbury, Sean, the Presiding Bishop of the Episcopal Church, Sally our Bishop, and Andrew our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, Rebecca Michelle, our governor, and Kathleen, the mayor of this town, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [*especially...*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Peace

BCP 332

The People stand.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Offertory Sentence

BCP 344

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. *1 Chronicles 29:11*



*The Ushers pass the collection plates among the People.
Alternatively, you may give to Trinity online: scan the QR code and go directly to our Breeze link.*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Presentation of Gifts

1 Chronicles 29:14b

Presider All things come of thee, O Lord:
People **And of thine own have we given thee.**

Eucharistic Prayer II

BCP 340

Presider The Lord be with you.
People **And with thy spirit.**

Presider Lift up your hearts.
People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The People remain standing.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Lord's Prayer

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking the Bread

BCP 337

The Presider breaks the consecrated bread. A period of silence is observed, then the Presider says

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation

BCP 338

Presider The Gifts of God:

People **For the People of God.**

Holy Communion

The ushers guide the people to receive Holy Communion. All who hunger for God, including children, are cordially invited to share the Gifts of God offered at this table. Whoever you are, wherever you are in your life's journey, you are welcome here.

All persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. Wine is offered by way of a sip from the common cup. You may choose to receive only the host.

Gluten-free wafers are available by simple request to the priest.

Instrumental music is offered during Communion.

Post Communion Prayer

BCP 339

Presider Let us pray.

The People stand, and all pray together

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

BCP 339

The Presider pronounces the blessing

And now may the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The ministers recess.



1. Je - sus Christ is risen to - day___ Al le lu ia!
 2. Hymns of praise then let us sing___ Al le lu ia!
 3. But the pains which he en - dured___ Al le lu ia!
 4. Sing we to our God a - bove___ Al le lu ia!



5
 Our tri - um - phant ho - ly day___ Al le lu ia!
 un - to Christ our heaven - ly King___ Al le lu ia!
 our sal - va - tion have pro - cured___ Al le lu ia!
 praise e - ter - nal as his love___ Al le lu ia!



9
 who did once up - on the cross, Al le lu ia!
 who en - dured the cross the grave, Al le lu ia!
 now a - bove the sky he's King, Al le lu ia!
 praise him all ye heaven - ly host, Al le lu ia!



13
 suf fer to re - deem our loss___ Al le lu ia!
 sin ners to re - deem and save___ Al le lu ia!
 where the an - gels ev - er sing___ Al le lu ia!
 Fa ther Son, and Ho - ly Ghost___ Al le lu ia!

Dismissal

BCP 340

Presider Alleluia, alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Trumpet Tune in D — David N. Johnson

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The Paschal Troparion – Christos Anesti

The Paschal Troparion – often sung in Greek as *Christos Anesti* – is among the most beloved and enduring hymns of the Christian tradition. Its words are simple, ancient, and profound:

Christos anesti ek nekron,
thanato thanaton patisas,
kai tois en tois mnimasin,
zoēn charisamenos.

*Christ is risen from the dead,
trampling down death by death,
and upon those in the tombs
bestowing life.*

This brief hymn, chanted repeatedly throughout the Easter season in the Eastern Church, serves as both proclamation and praise. It is not merely a song about the resurrection; it is an announcement that resounds with the very victory it declares.

The origins of the Paschal Troparion lie deep within the early centuries of Christian worship in the Eastern Mediterranean. Though its precise authorship is unknown, it likely took shape within the vibrant liturgical life of the Byzantine Church, where theology and worship were woven together in poetic and musical form. The troparion became the central hymn of Pascha (Easter), sung at the midnight vigil when the resurrection is first proclaimed, and then echoed again and again throughout the forty days that follow. In this way, it forms the heartbeat of the Easter season – a refrain that carries the Church's joy beyond a single day into an entire way of being.

The theology contained within these few lines is remarkably rich. The phrase “trampling down death by death” expresses what the early Church Fathers often called the “harrowing of hell.” In Christ's death, death itself is overthrown from within. By entering fully into the depths of human mortality, Christ breaks its power, transforming the grave from a place of finality into a gateway to life. This is not resurrection as mere resuscitation, nor as a private miracle for Jesus alone. Rather, it is cosmic in scope: “upon those in the tombs bestowing life.” The resurrection is for all, reaching backward and forward across time, extending even to those who had long awaited redemption.

Spiritually, the Paschal Troparion invites us into a posture of joyful defiance. It teaches us to sing in the face of death – not because suffering is denied, but because it has been transformed. The repetition of the hymn, so characteristic of Eastern worship, is itself formative. As it is sung again and again, it begins to take root within the heart, shaping our imagination and our hope. It becomes less something we say, and more something we inhabit.

For us, in the Episcopal Church, hearing and chanting *Christos Anesti* opens a window into this ancient stream of Christian faith. It reminds us that the resurrection is not only to be proclaimed in words or preached from the pulpit, but sung, felt, and experienced as a living reality. The melody, the cadence, and even the unfamiliarity of the Greek language can draw us out of our usual patterns of worship and into a deeper attentiveness to the mystery we celebrate.

As the Paschal Troparion is woven into our Easter liturgy and reflected upon in the sermon, it offers us a gift: the chance to join our voices with Christians across centuries and continents in proclaiming the same good news. Christ is risen. Death is defeated. Life is given. And so we sing – not as spectators of a past event, but as participants in a present reality – allowing this ancient hymn to become our own Easter song.

Baptismal Anniversaries

When we think about birthdays, we immediately recall the date we were born and took our first breath in this world. But if we take a moment to reflect, we will realize that we have another "birthday" of even greater significance: the day we became members of the body of Christ – our Baptismal birthday. Through the waters of baptism, the Holy Spirit anoints us and sets our inner compass, to walk in a path that is pleasing to God, to do all good works that God has planned for us, and to "seek God's face" [Psalm 27:8]. This is the path that ultimately leads us into abundant life both in this earthly existence, and in the world to come. Whether baptized as a child or an adult, we prayerfully grow in our understanding and appreciation of our baptismal identity, as individuals and as a community. Usually, on the first Sunday of every month, we acknowledge those who have a baptismal "birthday" during the month in question and share in their renewal of baptismal vows. This monthly recognition of our "birth from above" [John 3:3] allows us to develop a deeper appreciation for the essence of our baptism. Parishioners celebrating their Baptismal Anniversaries in April:

Elizabeth Broccoli	April 24	Richard Gregory	April 25	Jennifer Gardner	April 6
Sarah Burnett	April 19	Andrew Kowalski	April 20	William Gardner	April 24
Mary Dowling	April 16	Henry DeVelde	April 11	Aurora Isiolas	April 25
Tiffany Tangerra	April 1	Dave Roberts	April 4	Celeste Isiolas	April 17
Mary Lack	April	Anna Lack	April	Savannah Williams	April 26
Kyra Laursen	April 21	Kathleen Murray	April 22		

What you need to know today...

Children's Choir There is no rehearsal on Easter Sunday. Normally, rehearsal is at 11:30 AM in the church

"Wells & Water Systems" Outreach is collecting for the Episcopal Relief and Development (ERD) project, ending April 12. The goal is to raise \$750 for a share of a well. More information is in the email blast. Please donate online or make out checks to Trinity Church with "Wells" in memo line.

What you need to know this week...

The Daily Offices Morning Prayer and Evening Prayer are offered online from Monday to Thursday at 8:30 AM and 5 PM this week.

Parish Office Hours The office is closed this week; please leave messages on the phone and they will be answered. Office Manager Marion Nechuta is available Tuesday through Thursday from 12:30 to 3:30 PM. Please call before arriving; at other times she may still be contacted via parish email.

Handbells and Choir Rehearsals There are no rehearsals this week. Normal times are rehearsal for Handbells at 7 to 7:50 PM); the Adult Choir rehearses from 8 PM to 9 PM.

Knitting Circle Saturday, April 11 from 10 AM to 11 AM in Witherington Hall. Outreach has organized a knitting circle knitting hats and scarves for the Seamen's Church Institute. Beginners, immediate and expert knitters are invited to join. If interested, contact Marion Nechuta at marionnechuta@yahoo.com.

What you need to know in the future...

Enrollment for Baptism Sunday, April 12 at the 10 AM service. Baptism will be offered on Pentecost Sunday, May 24. The Baptismal Preparation Class is on Saturday, April 25, from 9 AM to 11 AM in Witherington Hall.

Trinity Women's Group Monday, April 13 from 7 PM to 9 PM online; the group meets on the second Monday of the month.

Trinity's Spring Spaghetti & Meatball Dinner Friday, April 17 from 5 PM to 8 PM. (gluten-free available). Come for a delicious meal and fun evening. 50/50 and basket raffles available. Tickets for adults are \$20; children under 12 are \$5. To purchase tickets, see Cynthia Kolby after the 8 AM service, see Kathy Murray or Susan Nelson after the 10 AM service.

Outdoor Workday Saturday, April 18 (Rain date April 25) from 10 AM to 12 noon. A new landscape bed will be created along the front of Trinity Episcopal Day School (TEDS). To participate, please contact Paul Trader (paulsvny@yahoo.com or 845-499-6674).

Garden Team A group is being organized to help maintain the gardens and plants around Trinity. To join the team or learn more, contact Paul Trader (paulsvny@yahoo.com or 845-499-6674).

Anti-Racism Commission The Diocese of New Jersey offers training several times each year. The next session is this spring, from April 21 through June 16, on Tuesday mornings from 9 AM to 11 AM. If interested, see this week's email blast.

Trinity Senior Youth Mission Trip Saturday, June 20 through Friday, June 26 for high schoolers and includes whitewater rafting and serving impoverished communities in West Virginia. Check this week's email blast for more information.



Website: TrinityCranford.org

Instagram: [@trinity_cranford_1872](https://www.instagram.com/trinity_cranford_1872)

Facebook: Trinity Episcopal Church, Cranford

Connect to Online Services and Meetings: us04web.zoom.us/j/595488321

Meeting ID: 595 488 3214

Password: 1872

205 North Avenue, E, Cranford NJ 07016

Parish Phone: (908) 276-4047

Email: TrinityCranford@gmail.com

The Rev. Andrew David Kruger, Rector

Personal Cell: (609) 933-5227

Email: fr.andrew.kruger@gmail.com

The Easter Flowers are given to the Glory of God, and in loving memory of:

Alfano, Anthony C.	Falcone, Anna Josephine	Kurdilla, John	Sabinsky Family
Bagnato, Bonaventura & Marie	Force, Alan	Kurdilla, Michael	Schaufele, Nancy & Walter
Baldwin, Wallace	Force, Karl	Kurdilla, Olga	Schoenberger, Charles
Barone, Andrew	Force, Kevin	Lambert, Joseph & Joan	Schoenberger, Helen
Barone, Francis	Force, Lorraine	Lanchester, Cynthia	Shaw, William
Bashaw, John	Forsman, Dale	Lanchester, Rob	Shimkus, Bertha & Bob
Beutelschiess, Mary & Christian	Fricke, Alfred & Barbara	Landherr, Kirt	Silano, Archangel
Bonini, Joe and Mari	Fricke, Carol	Lovero, Joseph	Smith, Thomas
Bradbury, Edward & Mabel	Fricke, Debbie	Lovero, William & Laura	Smith, Warren & Betty
Breuer, Alfred	Gentesse, Joe	Lynes, Meg	Taylor, Robert
Breuer, Glenn	Gluck, Jim	Mezzo, Catherine	Tomaszewski, Peter
Buli, Debbie	Granitsky, Olive	Michael, Habib & FeFe	Tweedle, Barbara
Burnett, Emily Marie	Haerle, Guenther	Michael, Jane	Vitale, Emily
Cassano, Mary Ann	Hobbie Family	Milas, Mary	Von Bulow, Sue & Bill
Chanda, Bob	Horlacher, Patricia & William	Milas, Pat, Sr.	Vorisek, Anton
Chimento, Joe & Altheda	Horn Raymond & Dora	Miller, Clint & Nancy	Webb, Shirley
Chimento, Joseph	Hosler, Sandy	Murray, Walter & Mary	Willix, Richard
Collins Beres, Joan	Ives, Doris & Delano	Nazzaro, Leah	Witherington, John H. & Anne
Collins Edwards, Carol	Johnson, Bryan	Nechuta, Glenn & Marilyn	Zmijewski, Emma
Cornell, Tom & Joan	Jones, Linda	Nechuta, Larry	
Courtney, Sally Joan	Kaercher Vigilante, Bette	Olszewski, Edward & Alice	
Cuozzo, Helen	Kaercher, Alfred & Caryl	Olszewski, Frances	
Cuozzo, Larry	Kaercher, Katherine	Owen, Marion	
Dawson, Frank & Helena	Kelly, Milt	Pavlak Family	
Dietrich, Lindsay	Kiamie-Bianchini, Lynn	Roberts Family	
Dittmar, Edith & Nelson	Kolbe, Herbert & Gerda	Robinson Family	
Ditzel, Kathy	Kombo, Eudora	Russell, Joyce	
Ditzel, Wesley & Annette	Kuldaneck, Louise	Russell, William & Mildred	
Drummond, Frank & Florence	Kuldaneck, Steve	Russo, Pompilio	
Ellinger, William F.	Kuldaneck, Sue & Bob	Rywick, Tom	