

Trinity Episcopal Church

Cranford, in the Diocese of New Jersey

June 20, 2021 at 10 AM



"Jesus calms the storm" – Benedictine Sisters of Turvey Abbey

The Fourth Sunday after Pentecost

Rite II: Service of the Word with Spiritual Communion



The Reverend Andrew D. Kruger, Presider

Anthony J. Rafaniello, Director of Music + Organist

John Beier, Senior Warden & Sydney O'Hagan, Junior Warden



The Altar Flowers are given for the Glory of God
and in Celebration of the Fathers of the Parish

Prelude


excerpt from *Sonata in E-flat*, HOB. XVI/25 – Franz Joseph Haydn
Anthony Rafaniello, piano

I. Gathering of God's People

Gathering Hymn

Finnian

Hymnal 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Opening Acclamation

Enriching Our Worship 50

Presider ✕ Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Collect for Purity

Book of Common Prayer 355

Presider Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children's Talk

Andrew Kruger

II. Proclaiming and Receiving the Word of God

Tanakh

Job 38:1-11

Reader A reading from the Book of Job.

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb? —when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 107:1-3, 23-32

Confitemini Domino

Plainsong Psalter





- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

Epistle

2 Corinthians 6:1-13

Reader A reading from St. Paul's second letter to the Church in Corinth.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

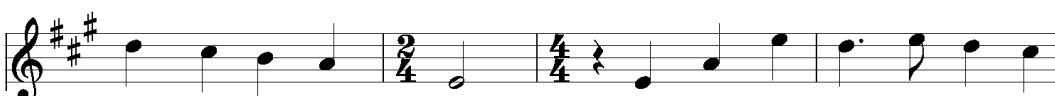
Reader The Word of the Lord.
People **Thanks be to God.**



1. As new-born stars were stirred to song when all things came to
 2. In psalms that raise the sing-er's sense to un-i-vers-al
 3. When God's re-deem-ing Word took flesh to make sal-va-tion
 4. But si-lence won no vic-t'ry there; a rest was all it



be, as Mir-i-am and Mos-es sang when
 truths, in pro-phet's dark-toned o-ra-cle or
 sure, un-heed-ing hearts at-tuned to strife re-
 scored be-fore glad al-le-lu-ias rose to



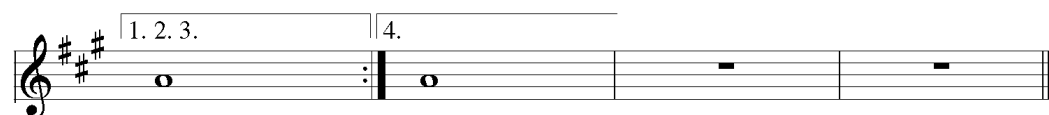
Is-rael was set free, so mu-sic bursts un-bid-den
 hymn of three brave youths: the song of faith and praise en-
 fused love's o-ver-ture. Yet to the end the song went
 greet the ri-sen Lord. The church still keeps that song a-



forth when God-filled hearts re-joice, to wak-en
 dured through those God called to be a cho-sen
 on: a sup-per's part-ing hymn, a psalm in-
 live, for death has lost its sting, and with the



awe and grat-i-tude and give mute faith a
 peo-ple bearing light for all the world to see.
 toned on dy-ing lips when sun and hope grew
 gift of life re-newed the heart will ev-er



voice.
 see.
 dim.

Holy Gospel

Mark 4:35-41

Presider ✕ The Holy Gospel of our Lord Jesus Christ according to St Mark.
People **Glory to you, Lord Christ.**

On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

III. Responding to the Proclaimed Word

Homily

Andrew Kruger

Nicene Creed

EOW 53

Presider Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, *
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

New Zealand Prayer Book, alt.

The Presider says

Heavenly Father, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray for the Church:

The Intercessor prays

Father, enliven the Church for its mission:

That we may be salt of the earth and light to the world.

Breathe fresh life into your people:

Give us power to reveal Christ in word and action.

Creator of all, lead us and every people into ways of justice and peace:

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it:

Teach us to care creatively for its resources.

God of truth, inspire with your wisdom those whose decisions affect the lives of others:

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours:

May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit:

May they know the power of your healing love.

Make us willing agents of your compassion:

Strengthen us as we share in making people whole.

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone:

Father, into your hands we commend them.

Give comfort to those who mourn:

Bring them peace in their time of loss.

We praise you for Mary the Mother of our Lord, and for all your saints who have entered your eternal glory:

May their example inspire and encourage us.

The people add their thanksgivings and petitions using the chat function; the Presider concludes the prayers with the collect.

God our protector, your Son stilled the storm and restored calm: Stand with us through all life's storms, and give us courage to protect those who face danger, that all may know you as their stronghold and hope, through Jesus Christ our Lord. **Amen.**

Peace

BCP 360

Presider The peace of the Lord be always with you.
People **And also with you.**

The People may unmute themselves to share the Peace.

Announcements

IV. Celebrating at the Lord's Table

Offertory Sentence

BCP 377

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

Please mail pledges to Trinity Episcopal Church, 205 North Avenue, East, Cranford NJ 07016

Offertory Anthem

"One Faith, One Hope, One Lord"

By Craig Courtney; based on Ephesians 4:4-6, 13

One faith, one hope, one Lord, one church for which He died.
One voice, one song, we lift in praise to Him,
Who was and is and shall be evermore.

There is one body, one Spirit, as you were called to one hope.
One Lord, baptism, and faith, one God and Father of all,
Who is in you all.

Though we be many people, diverse with various gifts,
We are given to each other for the unity of faith,
That we grow in the knowledge of the Son of God, in the fullness of Christ.

Thanksgiving

Nathan Nettleton

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We give you thanks and praise almighty God, for your mercy endures for ever. You are a safe haven to those in trouble and we rejoice in your deliverance.

In the beginning you laid the foundations of the earth and prescribed the bounds of the sea. You wear the clouds as a garment and the thick darkness is as a swaddling band to you. The morning stars sing your praise and all the heavenly beings shout for joy in your presence.

You sent to us your Son, Jesus the Christ, and in him we have encountered a peacemaker who is undaunted even in the wildest storms. Though the waves of death crashed over him, you raised him up and gave him the power to subdue even the tempest of death, and to release from its terrors all who trust in him.

Therefore, with our hearts lifted high, we offer you thanks and praise at all times through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

Invitation to Spiritual Communion

Presider Creator of all, you wash away our sins, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Presider Behold the Lamb of God who takes away the sin of the world.
The gifts of God:

People **For the people of God.**

Silence is kept and an image of Trinity's reserved sacrament is revealed.

Spiritual Communion

St. Ignatius Loyola

Presider Let each of us invite Christ to come into our heart.

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within your wounds hide me.

Do not allow me to be separated from you.

From the malevolent enemy defend me.

In the hour of my death call me,

and bid me come to you,

that with your saints I may praise you

forever and ever. Amen.

Na - da te tur - be na - da te es - pan - te;
No - thing can trou - ble, no - thing can frigh - ten;

quien a Dios tie - ne na-da le fal - ta. Na - da te tur - be,
Those who seek God shall ne-ver go want-ing. No-thing can trou - ble,

na - da te es-pan - te: só - lo Dios bas - ta.
no - thing can frigh - ten: God a - lone fills us.

Lord's Prayer

BCP 364

Presider As our Savior Christ has taught us, we now pray,

The People and Presider pray together.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Commissioning

Nathan Nettleton

Presider Go out, trusting in God, even in the midst of the storms. Arm yourselves only with the weapons of righteousness and stand firm before the enemies of life. Put no obstacle in anyone's way, but in every way commend yourselves as servants of God.

Blessing

BCP 366

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

V. Going out as God's People

Sending Hymn

Abbot's Leigh

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Presider Let us bless the Lord.
People **Thanks be to God.**

Celebrating 149 Years of God's Faithfulness

1872 – 2022

Trinity Church 150th Anniversary

Triune God, you come to your people in dreams and visions: quicken our imagination by your Holy Spirit,
 that we will be inspired to honor our past, live out our baptism today, and serve future generations;
 through Jesus Christ our Lord. Amen.

What you need to know today ...

Sandwich Sunday is today; this afternoon our parish will bring sandwiches made yesterday with our sister parish, St. John's in Elizabeth.

Trinity's "Baby Zoomers" NEW Heather Prince shares son Edward's thoughts about being the child of an astrophysicist and a parish priest during the pandemic in the 150th Anniversary Committee's [Remembrances and Recollections](#) section on the Trinity website.

New Pandemic Protocols from the Diocese The Diocese of New Jersey's Task Force for Re-entering, Re-opening, and Re-imagining released new guidelines for parishes on Friday, May 28; you may read the entire report [here](#). Trinity's Re-entering, Re-opening, and Re-imagining (RRR) Committee met on Wednesday, June 2 to determine the implementation of the new protocols:

- Those who are fully vaccinated are not required to wear masks, indoors or out.
- Any individual may choose to wear a mask at any time, and should not be questioned about their reasons for doing so.
- Any individual who is not fully vaccinated (two weeks or more after the final recommended dose in their vaccine series) must wear a mask at any gathering of the congregation or on church property, whether indoors or outside.
- Physically distanced seating will be maintained in the church building until at least the end of June and then be reassessed.
- Sign up for in-person services will continue for the month of June and then be reassessed in July.
- Encourage all who can be vaccinated to get vaccinated to care for the whole Body of Christ and for the whole human community.

Altar Flowers and Sanctuary Candle Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the parish office with any questions as to the process. Please note, the deadline is 4 PM Wednesday before the Sunday being requested; remember that there can be multiple attributions each week.

The Parish Office Marion Nechuta is in the office on Thursday afternoons to field phone calls only, no in-person contact is permitted. Marion may be contacted via the parish email or her cell (908-451-4498) during the rest of the week from 2:30 PM to 5 PM.

Transportation to Church on Sunday Do you need a lift to Church, or would you like to offer a lift to Church? Cheryl Pantina (908-623-7046) is coordinating lifts, please contact her too make arrangements.

The Cranford High School Madrigal Choir will present their annual spring concert in the church this Sunday, June 20th at 1pm. The concert is open to the public, but with limited socially-distanced seating. Come hear the first choral music to be sung in the church since the pandemic began.

The Ministry for the Imprisoned thanks everyone who participated in the "Stamp Out Despair" collection. 62 notes of encouragement and books of stamps were sent to First Friends of New Jersey & New York for distribution to detained immigrants and asylum seekers.

What you need to know this week ...

The Daily Offices Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

Intercessory Prayer List Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

The Trinity Women's Group will not meet for July and August. Many thanks to the women of the parish who have participated this year and shared their wisdom and friendship.

Women's Bible Study Thursdays from 10 AM to 11:30 AM via Trinity's online platform. Leader Nancy Miller and the group finish their examination of Jesus's appearances after his resurrection. as the current season ends. The group reconvenes in September.

Compline Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM on Trinity's online platform.

What you need to know for the future ...

Trinity Men's Group meets on the first Saturday of the month from 8 AM to 9 AM online. All men of the parish are invited to explore the scriptures together. Earlier this month, the discussion centered on the book of the prophet Isaiah.

Parish Pledges The parish leadership is so grateful for your faithfulness. Please continue to mail pledges — labeled “To Financial Secretary” — to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

Lectionary & Liturgy

Our theme today is Jesus' Lordship over the natural world and over the forces of evil in the universe. Jesus commands a storm to cease. The result of this event was amazement and wonder. Mark withholds the answer to their wonderment until the end of his Gospel when Jesus' death and resurrection reveal him as the Son of God, hence the Lord of the universe.

In the Old Testament reading from the Book of Job, God responds to Job's questioning by asking how Job dare think himself competent as a creature to question the Creator. This magnificent poem occurs in today's liturgy as an Old Testament witness to God's power over the universe which was revealed in Jesus' ministry and power.

We continue to read through 2 Corinthians. The Corinthian church has been resisting Paul's leadership. He warns them to take seriously the grace of God which they have received and to emulate Paul's ministry, seeking not worldly greatness, but the greatness of those who are being saved now.

In Eucharist, the People of God find themselves joined together in Christ as the new Creation. For a brief time in prayer and Sacrament, we are revealed as his Body and as the instruments of his redeeming love in the world. That revelation is to continue in our ministry of love and reconciliation toward all people.

—From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. © 2007 by Michael W. Merriman. Church Publishing Inc., NY.

- † **Cover art** – “Jesus calms the storm” by the Benedictine Sisters of Turvey Abbey from “Jesus Our Hope” which is a set of 12 posters depicting scenes from Jesus’ life and ministry, printed on gloss coated paper and encapsulated laminated. Dated 1605, Turvey Abbey is in the English county of Bedfordshire. Historically a country house and family home, it now belongs to the “Priory of Our Lady of Peace” – a Benedictine order of nuns living according to the Rule of Saint Benedict. The Abbey is not open to the public, but the community welcomes guests.
- † **Prelude** – Written in 1794 and widely considered his greatest, it has been the subject of extensive analysis largely because of its expansive length, unusual harmonies and interesting development. Haydn wrote the work for Therese Jansen, an outstanding pianist who lived in London at the time of Haydn’s visits there in the 1790s.
- † **Gathering Hymn** – Words: John Ellerton (1826-1893). “The subjects of his hymns, and the circumstances under which they were written, had much to do with the concentration of thought and terseness of expression by which they are characterized. The words which he uses are usually short and simple; the thought is clear and well stated; the rhythm is good and stately. Ordinary facts in sacred history and in daily life are lifted above the commonplace rhymes with which they are usually associated, thereby rendering the hymns bearable to the cultured, and instructive to the devout. His antitheses are frequent and terse, almost too much so for devotional verse, and are in danger of interrupting the tranquil flow of devotion. His sympathy with nature, especially in her sadder moods, is great; he loves the fading light and the peace of eve, and lingers in the shadows. Unlike many writers who set forth their illustrations in detail, and then tie to them the moral which they are to teach, he weaves his moral into his metaphor, and pleases the imagination and refreshes the spirit together. Taken as a whole his verse is elevated in tone, devotional in spirit, and elegant in diction.” –[John Julian, *Dictionary of Hymnology* 1907] Music: Christopher Dearnley (1930-2000) named it after the 6th century Irish saint (and the name he gave his son). “Whilst organist at St Paul’s he would greatly amuse the choristers by turning up for practice in his plus fours which he wore cycling around London in the mornings doing a (presumably his son’s) paper round. Upon migrating with his wife to Australia in 1990, their first stop was a nudist camp.” [Sydney Sun-Herald 1990]
- † **Opening Acclamation (et al.) – Enriching Our Worship** is a collection of supplemental liturgical materials. The canticles and prayers represent the recovery of ancient biblical and patristic images, including the identification of Christ with Wisdom and language for God that does not use familiar masculine terms. The liturgical texts reflect the influence of the prayer experience of women, and a desire to honor that experience while remaining faithful to the liturgical prayer as received by the Episcopal Church.
- † **Gloria** – Words: Anonymous, 15th cent. medieval. Music: Robert Powell (b. 1932) is an American composer, organist, and choir director. His conservative, neo-Romantic style stems from his practical approach to composition. “I write for choirs of 25 because that’s what most choirs are. When you come right down to it, most choirs are not of cathedral ability or size. My pieces are all practical things and useful for specific occasions.” According to publisher GIA, he is “a composer whose output bridges denominational boundaries and who is able to serve the larger Church. He has made ecumenical sharing a reality – and always with a genteel touch.” –[© Church Publishing]
- † **Collect of the Day** – In the present revision the language is closer to that of the original and that of Cranmer. It might be rendered, “Make us perpetually to have fear, and no less, love of your holy Name” (conveying the thought by inserting a comma after “fear”). “Name” carries the idea of God’s self-revelation. –[Notes on the American Prayer Book by Marion Hatchett]
- † **Proclaiming Hymn** – Words: The Rev. Carl P. Daw (b. 1944) is Curator of Hymnological Collections and Adjunct Professor of Hymnology at Boston University School of Theology; he was Executive Director of the Hymn Society in the US and Canada from 1996 to 2009 and served on the committee that created the 1982 Episcopal hymnal. © 1996 Hope Publishing Company, Carol Stream, IL. Music: John Karl Hirten (b. 1956) © 1995 San Francisco Chapter, American Guild of Organists.
- † *** Nicene Creed** – This version is designed to contain “all the expansive language texts currently authorized.” It is almost identical to the version in the BCP. The omission of the words ‘and the Son’ (*filioque*) restores the text of the Creed to the original wording agreed upon at the Fourth Ecumenical Council of Constantinople (381 CE). The addition of that phrase was a later development implemented only in the Western Church and without the approval of a General Council.
- † **Offertory Anthem** – Composed for the 60th Anniversary Celebration of Meadowbrook United Methodist Church in Fort Worth, TX. Words & Music: Craig Courtney (b. 1948); based on Ephesians 4:4-6, 13. © 1989, 2009 Lorenz Publishing Company.
- † **Communion Meditation** – Words: The prayer, “Nada te Turbe” was found in the breviary of the 16th cent. Christian mystic and saint, Teresa de Ávila, written in her own hand. Music: Jacques Berthier (1923-1994) © 1986, 1991 Les Presses de Taizé, GIA Publications, Inc. In 1955, Berthier, a French composer of liturgical music, was asked to compose music for the nascent community of 20 brothers at Taizé Community. In 1975, he returned and for the next 20 years built up a body of church music that is widely used in North American church music in both Roman Catholic and Protestant traditions. Until his death he served for 33 years as organist at St. Ignace Church, Paris; he requested that none of his own music be used in his funeral at Saint-Sulpice.
- † **Sending Hymn** – Words: Timothy Rees (1874-1939) held by A.R. Mowbray & Co. Ltd. When in 1931 he became Bishop of Llandaff he was the first member of a religious community to be appointed to an Anglican see in Wales for over three centuries. He was a distinguished speaker both in English and Welsh and a respected hymnographer. He became bishop at the most acute stage of the industrial depression; he was instantly faced with the problems caused by widespread unemployment in the mining communities. Although a prominent member of the Welsh establishment, he was definitely on the side of the working man. Music: Cyril Vincent Taylor (1907-1991). © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL. All Rights Reserved. Used by permission.

Worship Schedule for the Summer

Sunday, June 27 — Fifth Sunday after Pentecost

8 AM in-person Rite I Eucharist

10 AM online Rite II Service of the Word with Spiritual Communion

Sunday, July 4 — Sixth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, July 11 — Seventh Sunday after Pentecost

9 AM in-person outdoor Rite II Eucharist

Sunday, July 18 — Eighth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, July 25 — Ninth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 1 — Tenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 8 — Eleventh Sunday after Pentecost

9 AM in-person outdoor Rite II Eucharist

Sunday, August 15 — Twelfth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 22 — Thirteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, August 29 — Fourteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Sunday, September 5 — Fifteenth Sunday after Pentecost

9 AM in-person Rite II Eucharist, streamed online

Trinity Episcopal Church

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Pastor's Sabbath: Father Andy takes his rest on Mondays