

Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"Wheat Fields" by Darko Topalski

The Fifth Sunday in Lent

Rite I Holy Eucharist

March 21, 2021 at 8 AM

The Reverend Andrew D. Kruger, Presider

Anthony Rafaniello, Director of Music and Organist

John Beier, Senior Warden & Sydney O'Hagan, Junior Warden

Welcome

Andy Kruger

The Presider processes, the bell is rung, and the people stand.

Acclamation

BCP 319

Presider Bless the Lord who forgiveth all our sins.

People **God's mercy endureth for ever.**

The Great Commandment

BCP 319

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Penitence

BCP 320

Presider Let us humbly confess our sins unto Almighty God.

The presider and people kneel.

**Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Absolution

BCP 321

The Presider alone, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

Amen.

Trisagion

BCP 324

Presider Holy God, Holy and Mighty, Holy Immortal One,

People **Have mercy upon us.**

Collect of the Day

BCP 167

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful humanity: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

First Reading

Jeremiah 31:31-34

Reader A reading from the Book of the Prophet Jeremiah.

“The days are surely coming,” says the LORD, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the LORD.

“But this is the covenant that I will make with the house of Israel after those days,” says the LORD: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest,” says the LORD; “for I will forgive their iniquity, and remember their sin no more.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 51:1-13

Miserere Mei, Deus

BCP 656

1. Have mercy on me, O God, according to your loving-kindness; *
 in your great compassion blot out my offenses.
2. Wash me through and through from my wickedness *
 and cleanse me from my sin.
3. For I know my transgressions, *
 and my sin is ever before me.
4. Against you only have I sinned *
 and done what is evil in your sight.
5. And so you are justified when you speak *
 and upright in your judgment.
6. Indeed, I have been wicked from my birth, *
 a sinner from my mother’s womb.
7. For behold, you look for truth deep within me, *
 and will make me understand wisdom secretly.
8. Purge me from my sin, and I shall be pure; *
 wash me, and I shall be clean indeed.
9. Make me hear of joy and gladness, *
 that the body you have broken may rejoice.
10. Hide your face from my sins *
 and blot out all my iniquities.
11. Create in me a clean heart, O God, *
 and renew a right spirit within me.

12. Cast me not away from your presence *

and take not your holy Spirit from me.

13. Give me the joy of your saving help again *

and sustain me with your bountiful Spirit.

Second Reading

Hebrews 5:5-10

Reader A reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

Gospel

John 12-20-33

Presider The Holy Gospel of our Lord Jesus Christ according to St John.

People **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also.

Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Presider The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Homily

Andrew Kruger

Nicene Creed

BCP 326

The People stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin the Archbishop of Canterbury, Michael the Presiding Bishop of the Episcopal Church, William our Bishop, and Andy our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph our President, Philip our governor and Kathleen the mayor of this town, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [*especially...*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Peace

BCP 332

The People stand.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

The people make a reverent bow to one another as an expression of peace. No physical contact is permitted.

Announcements

Andrew Kruger

Offertory Sentence

BCP 344

If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:23,24

The Presider prepares the Holy Table, then the People stand

Eucharistic Prayer I

BCP 333

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks, he brake it,
and gave it to his disciples, saying,
“Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks,
he gave it to them, saying,
“Drink ye all of this; for this is my Blood of the New Testament,
which is shed for you, and for many, for the remission of sins.
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Lord's Prayer

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

Breaking the Bread

BCP 337

The Presider breaks the consecrated bread. A period of silence is observed, then the Presider says

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider The Gifts of God:
People **for the People of God.**

Protocol for the Reception of Communion Bread

- ✠ The people, starting from the pews closest to the sanctuary, are invited by the usher to receive Communion.*
- ✠ Each Communicant must first sanitize their hands before proceeding to the Presider with hands cupped, the non-dominant hand on top, to receive the Bread.*
- ✠ The Presider gives the Bread to each person saying: 'The Body of Christ.' The recipient replies: 'Amen.'*
- ✠ After receiving the Bread, the communicant moves a short distance toward the right or left crossing door, removes their mask and consumes the Bread.*
- ✠ After consuming the Bread the communicant may place their gift in the retiring offertory bowls stationed at each crossing door.*
- ✠ The communicant then departs through the crossing door.*

Trinity Episcopal Church

205 North Avenue, East, Cranford NJ 07016

Phone: 908-276-4047 TrinityCranford@gmail.com – TrinityCranford.org

The Rev. Andrew David Kruger,
Rector of the Parish Trinity Episcopal Church in the Diocese of New Jersey
Personal Cell: (609) 933-5227 – Email: fr.andrew.kruger@gmail.com
Rector's Sabbath: Father Andy takes his Sabbath on Mondays

Trinity Church 150th Anniversary : 1872 – 2022

*Triune God, you come to your people in dreams and visions:
quicken our imagination by your Holy Spirit,
that we will be inspired to honor our past,
live out our baptism today,
and serve future generations;
through Jesus Christ our Lord. Amen.*

What you need to know today ...

Episcopal Community Services of the Diocese of New Jersey “Combining social and racial justice advocacy and awareness-raising with resource provision to empower under-resourced communities is our urgent priority” writes The Rev. Canon Joan Pettit Mason, who joins us this morning to share her vision of how we can help in serving the needs of the disadvantaged in our communities. To learn more [click this link](#) to watch a YouTube video featuring Mother Joan and Ms. Sharisma Ubiera of Trinity Church, Asbury Park. Donate to Episcopal Community Services in lieu of Easter flowers this year. To make a contribution and to list the name/s of loved ones to be remembered, use this [link](#).

Sandwich Sunday is today. Consider participating in this important outreach effort to feed the poor. St. John’s Episcopal in Elizabeth is our sister parish; it is a privilege to team up with their efforts to alleviate hunger. Sandwiches made yesterday will be delivered this afternoon. Traditionally the third Sunday of the month, the next opportunity is April 18. Click [here](#) to learn about the items needed to assemble the sandwiches. Volunteers are needed to make the sandwiches on Saturday, April 17 between 10 AM and 12 noon. To learn more about this vital outreach; please contact Marion Nechuta (908-451-4498) or email the parish office.

The Parish Office Marion Nechuta is in the office on Thursday afternoons to field phone calls only, no in-person contact is permitted at this time. Marion may be contacted via the parish email or her cell (908-451-4498) during the rest of the week from 2 PM to 5 PM.

Diocesan Convention Last Saturday, March 6, for the first time in 237 years, the 237th Convention of the Episcopal Diocese of New Jersey was held virtually. There are various ways to learn about it. To view Bishop Stokes’ address to the convention click [here](#). To view presentations to the convention, click [here](#). In addition, a recording of the entire convention is available on the Diocesan YouTube channel.

Stamp Out Despair The Ministry for the Imprisoned is collecting books of stamps (or financial donation for purchase of same) to be donated to [First Friends](#), which will distribute them to individuals in immigration detention facilities. Checks should include “Stamp Out Despair” on the memo line. Most importantly, please write a short (2 to 4 sentences) “Dear Friend” note in a card. Please include it with the stamps or donations which should be mailed to the parish office or dropped off. Help lessen their loneliness and despair and support this vital new ministry. The collection of donations, stamps, and letters is running for the duration of March.

Year of Eucharist Reflections This year, we seek to more fully develop our Eucharistic identity as individuals and as a community. The Liturgical Committee is inviting everyone to share their eucharistic experience. View Peter Waldron’s moving reflection on the Eucharist by clicking [here](#): the password is 1872. Take some time to prayerfully reflect on the deeply personal question of what Eucharist means to you. Then, go to the *Fellowship* tab on Trinity’s Website, click *Trinity Community Forum*, enter password 1872, click on *Year of Eucharist Reflections*, click on *Please share your...*, click on *Write a comment*. When finished, hit *Publish*.

“Remembrances and Recollections” The [Trinity website](#) contains a growing number of historical contributions from parishioners. This week there is a new entry about Dr. Arthur Patchett’s and Lois Patchett’s activities and accomplishments while at Trinity. Also, some brief anecdotes by Lynn Kiamie-Bianchini, as well as Bonnie Gentese, who spearheaded the annual “Breakfast with Santa” fund-raiser for many years, reflecting on the amount of work and great joy that resulted. Share your story; please contact any member of the Archival Committee: Vicki Goralski, Irene Telerico or Fran Witherington.

Parish Pledges Statements have been delivered or mailed to you. Please contact Financial Secretary Sarah Gregory (908-347-6498 or quanset19@gmail.com) if you have any questions. The parish leadership is so grateful for your continued faithfulness. Please continue to mail pledges — labeled “To Financial Secretary” — to Trinity Church, 205 North Avenue East, Cranford, NJ 07016.

Intercessory Prayer List Each person on the list is prayed for at Morning Prayer and Evening Prayer. You are encouraged to add and update your prayer requests; [please click on this link](#). Please remember to move the person you are praying for to the “Thanksgiving for Healing” section if and when that becomes appropriate.

What you need to know this week ...

The Daily Offices Morning and Evening Prayer are held online Monday through Friday at 8:30 AM and 5 PM respectively.

Emergency Food Supplies for St. Joseph’s Social Service Center Bring supplies to Junior Warden Sydney O’Hagan (774-218-3461) and leave them on her front porch at 205 High Street, Cranford every Wednesday. [Click here](#) for a list of appropriate items.

Trinity’s Handbell Choir Rehearsal is this Wednesday, March 24 from 6:30 PM to 7:15 PM to prepare several pieces for Easter. Contact Anthony Rafaniello (anthonyrafaniello@gmail.com) to participate or if you have any questions.

Trinity’s Virtual Choir Rehearsal is online every Wednesday night from 8 PM to 8:45 PM. The Winter session runs through March 24 and the choir will prepare and present several anthems for Lent and Easter. Anyone who enjoys singing should consider participating, even without the ability to read music. [Click here for more information and to sign-up](#) or visit trinitycranford.org and click on ‘Music.’

Add your voice to our virtual rendition of “Jesus Christ is Risen Today” Whether you are comfortable singing harmony or just want to belt out the melody, follow the directions provided in this [link](#). All recordings are due by next Sunday (Palm/Passion Sunday), March 28. The virtual Easter hymn will premiere at the 10 AM service on Easter Sunday, April 4.

Women's Bible Study Thursdays from 10 AM to 11:30 AM via Trinity's online platform. The group travels to Asia Minor, about 100 miles from Ephesus, as the focus continues on the epistle of Saint Paul to the Church in Colossae, commonly called *Colossians*. Questions about its authorship have recently been settled with N.T. Wright having the final words, calling it "thoroughly and completely Pauline." If anything, it would have been dictated to an *amanuensis* or secretary, most likely Timothy, during Paul's first or second imprisonment. Find out more as leader Nancy Miller continues the study this week.

Compline Consider ending your day with the peaceful prayer office of Compline, Thursday nights at 8 PM via Trinity's online platform.

Saint John's Episcopal Church in Elizabeth is our sister parish. Their Pantry is getting bare. Please help in stocking it; [click here](#) for more details about the items needed and deliver them to Marion Nechuta at the address above.

What you need to know for the future ...

Mystagogia The Easter/Paschal season is understood as a time during which the great mysteries of the faith are given time to "sink-in" and mature. Mystagogia is this seeping in period, in which all believers are encouraged to contemplate more deeply the Church's life and sacraments. As part of the *Year of Eucharist*, this Easter season the 150th Liturgical Committee together with Fr. Andy will be offering several adult education classes delving into the mysteries of the Eucharist. The class will be online and take the form of an instructed Eucharist (pre-recorded parts of the Eucharist accompanied by commentary) followed by discussion time. The classes will begin on Thursday, April 8 and continue every Thursday during the Paschal season; the one exception being Ascension Day on Thursday, May 13. Each class will start at 7 PM and conclude by 8 PM.

Baptisms During the Easter Season The sacrament of baptism will be offered at the Great Easter Vigil and on Sundays during the season of Easter at the 8 AM in-person and physically-distanced service. Please pray for the candidates, their parents, and sponsors as they prepare for the sacrament of baptism. Below are the names of the catechumens in order of their date for baptism.

- † Second Sunday of Easter, April 11 (Henry DeVelde)
- † Fourth Sunday of Easter, April 25 (Aurora Tsiolas)
- † Fifth Sunday of Easter, May 2 (Lilianna Ilich)
- † Last Sunday of Easter, May 16 (Wesley Ditzel IV)
- † Day of Pentecost, May 23 (Matias Juarez)

Trinity Men's Group meets on the first Saturday of the month from 8 AM to 9 AM online. All men of the parish are invited to explore the scriptures together. On April 3, the discussion centers on the book of the prophet Isaiah.

Trinity Women's Group meets on the second Monday of the month from 7 PM to 8 PM online. All women of the parish are invited to explore the scriptures together. On April 12, one week after Easter Sunday, the discussion centers on the Resurrection.

Holy Week and Easter Services 2021

Palm Passion Sunday

Sunday, March 28 @ 8 AM (in person) & 10 AM
(online)

Greet Jesus with palm branches and then be immersed again in the dramatic reading of the Passion of our Lord.

Sign up for 8 AM Service.

Sung Compline in Holy Week

Monday (March 29), Tuesday (March 30), &
Wednesday (March 31) at 8 PM online

Conclude your day with the Ignition examen (a prayerful review of the day past) in the context of the beautiful cadences of Compline.

Maundy Thursday (Triduum I)

Thursday, April 1 @ 7 PM in-person & streamed
online

Enter into the Great Three Days with the institution of the Lord's Supper and the stripping of the Altar

Sign up to attend in-person.

Maundy Thursday Vigil

Thursday, April 1 from 8:30 PM till Friday, April 2
@ 6:30 AM online

A video feed of the stripped altar in the church and the reserved sacrament in the chapel will be streamed.

Sign up to keep vigil.

Good Friday - Stations of the Cross

Friday, April 2 @ 2:30 PM in-person and outdoors

Journey though the traditional Stations of the Cross as depicted by Benedictine liturgical artist Martin Erspamer.

Sign up to attend.

Good Friday Liturgy (Triduum II)

Friday, April 2 @ 7 PM online

Commemorate our Lord's saving death, venerate the life giving cross, and pray fervently for the needs of the whole world.

Paschal Vigil - Part 1 (Triduum III)

Holy Saturday, April 3 @ 8 PM in-person
outdoors; held in the parking lot between TEDS
and the Church (bring a folding chair)

Listen to the Great Stories of the Faith as told by Casey Woodruff, Elizabeth Broccoli, and Piper Ferriter in the warm glow of the Easter fire and Paschal candle. (Anthony will lead us in song)

Sign up to attend.

Paschal Vigil - Part 2 (Triduum III)

Easter Sunday, April 4 @ 6:30 AM in-person
outdoors: held on the North Ave lawns outside
the Church (bring a folding chair)

Celebrate Eucharist with the rising sun and refuse to forget the risen conquering Son. (Anthony will lead us in song)

Sign up to attend.

Easter Sunday

Sunday, April 4 @ 10 AM online

'Join' Fr Andy in the sanctuary of the church for a streamed Rite II Holy Eucharist with Anthony leading our singing from the organ console.

The Daily Offices of Morning and Evening Prayer

Offered online, Monday through Friday at 8:30
AM and 5 PM respectively.

Enrich your experience of Holy Week and Easter Week by joining in the daily offices.